



City of Hammond

Purchasing Department

RFP 17-01

for

“Hammond Recreation Kitchen Equipment”

Proposals Shall Be Received by the Purchasing Department,

City of Hammond

310 East Charles Street

P.O. Box 2788

Hammond, Louisiana 70404-2788

Until

10:00 A.M. August 30, 2016

For Additional Information or Questions, Contact:

Jana Thurman-Purchasing Manager- (985)-277-5633

This is the Bid Package of:

Date: _____

Firm: _____

Address _____

City _____ **State** _____ **Zip Code** _____

Person to Contact: _____

Phone No.: _____ **Fax No:** _____

YOUR BID IS IMPORTANT TO US

HOWEVER, IF YOU DO NOT WISH TO BID THIS PROJECT, PLEASE RETURN THIS SHEET WITH YOUR COMPANY NAME MARKED "NO BID". THIS WILL NOT AFFECT FUTURE BIDS, BUT IS A MEANS IN VERIFYING THAT YOU DID RECEIVE NOTIFICATION FOR THIS BID.

Specifications of equipment and requirements are below:

2 ea **FRYER, GAS, FLOOR MODEL, FULL POT**
Dean Industries Model No. SR142G
Super Runner Value Fryer, gas, floor model, 43 lb. capacity, durable temperature probe, millivolt control system, includes: basket hanger & twin baskets, stainless steel frypot, front, door, and backsplash/flue cover, aluminized sides, 6" adjustable steel legs, 105,000 BTU, CSA, NSF, CE, TUV
Natural gas
Fryer: 6" adjustable steel legs,

Price per Each _____ Quantity Total _____

2 ea **CASTERS**
Arc Stainless Model No. (PLAT003)
Caster, Plate 2 3/8"x 3 5/8" Universal. 5" Diameter W/Locks. (1 set of 4)
(fits most frymaster/dean/fryers)

Price per Each _____ Quantity Total _____

2 ea **SAFETY SYSTEM MOVEABLE GAS CONNECTOR**
Dormont Manufacturing Model No. 1675KIT48
Dormont Blue Hose™ Moveable Gas Connector Kit, 3/4" inside dia., 48"
long, covered with stainless steel braid, coated with blue
antimicrobial PVC, 1 SnapFast® QD, 1 full port valve (2) 90° elbows,
coiled restraining cable with hardware, 180,000 BTU/hr minimum flow
capacity

Price per Each _____ Quantity Total _____

1 ea **MOBILE FRYER FILTER**
Dean Industries Model No. MF90/80
Portable Oil Filter, 80-lb oil capacity, 5' return hose, nozzle screen,
reversible 4 GPM filter pump, filter starter kit, stainless steel pan &
pump housing, casters, 1/3 HP, 120v/60/1-ph, 6.2 amps, cULus, NSF

Price per Each _____ Quantity Total _____

1 ea **COUNTERTOP GRIDDLE**
Wells Model No. HDG-3630G
Griddle, countertop, natural gas, 35" W x 23-9/16" D cooking surface,
3/4" griddle plate, (3) manual controls, splashguard, stainless steel
housing & grease drawer, 4" steel legs, 90,000 BTU, NSF, cULus (ships
with LP conversion kit)

Price per Each _____ Quantity Total _____

1 ea **EQUIPMENT STAND**
John Boos Model No. GS6-3036GSK-X
Equipment Stand, 36"W x 30"D x 24"H, 16/300 stainless steel top with
1-1/2"H rear & both end riser, galvanized undershelf, NSF (FLYER)
Standard flyer accessories only, NO modifications to flyer items
allowed or their accessories

Price per Each _____ Quantity Total _____

1 st **CASTERS**
Arc Stainless Model No. (TAB001) Packed 1 st
Caster, Table/Equipment Stand. 5" Diameter W/Locks. (1 set of 4)

Price per Each _____ Quantity Total _____

1 ea **SAFETY SYSTEM MOVEABLE GAS CONNECTOR**
Dormont Manufacturing Model No. 1675KIT48
Dormont Blue Hose™ Moveable Gas Connector Kit, 3/4" inside dia., 48"
long, covered with stainless steel braid, coated with blue
antimicrobial PVC, 1 SnapFast® QD, 1 full port valve (2) 90° elbows,
coiled restraining cable with hardware, 180,000 BTU/hr minimum flow
capacity

Price per Each _____ Quantity Total _____

1 ea **RANGE, 36", 6 OPEN BURNERS**
Garland/US Range Model No. (X36-6R)
Sunfire® Restaurant Range, gas, 36", (6) 30,000 BTU open burners, cast
iron top & ring grates, standard oven, (1) oven rack, 2 position rack
guides, stainless steel front, sides, plate rail, backguard, & high shelf,
6" steel core legs, 213,000 BTU, NSF, CSA
One year limited parts and labor warranty
Natural gas,
Stainless steel backguard with shelf, standard
6" steel core legs with adjustable feet, standard

Price per Each _____ Quantity Total _____

1 ea **CASTERS**
Arc Stainless Model No. (PLAT003)
Caster, Plate 2 3/8"x 3 5/8" Universal. 5" Diameter W/Locks. (1 set of 4)

Price per Each _____ Quantity Total _____

1 ea **SAFETY SYSTEM MOVEABLE GAS CONNECTOR**
Dormont Manufacturing Model No. 1675KIT48
Dormont Blue Hose™ Moveable Gas Connector Kit, 3/4" inside dia., 48"
long, covered with stainless steel braid, coated with blue
antimicrobial PVC, 1 SnapFast® QD, 1 full port valve (2) 90° elbows,
coiled restraining cable with hardware, 180,000 BTU/hr minimum flow capacity

Price per Each _____ Quantity Total _____

1 ea **REACH-IN DUAL TEMP CABINET**
Turbo Air Model No. JRF-45
J Series Solid Dual Temperature, two section, top mount, 35% of
freezer & 65% of refrigerator, 16.4 cu. ft.(F)/22.8 cu. ft.(R), stainless
steel front & coated aluminum side walls, galvanized top & back of the
cabinet, coated aluminum interior and door liners, (2) stainless steel

hinged solid doors with recessed handles, (6) PE coated wire shelves,
exterior LED digital thermometer, 4" swivel casters, door locks,
1/3HP(F), 1/4HP(R), 115v/60/1, 8.8 amps, ETL, ETL-Sanitation
3 year parts & labor warranty, standard
Additional 2 year compressor warranty (5 year total), standard
Self-contained refrigeration, standard
Left door hinged left, right door hinged right, standard
LED lighting, standard
4" Swivel casters set, locks on the front, 5" height, standard

Price per Each _____ Quantity Total _____

1 ea **SOAP DISPENSER**

San Jamar Model No. S890TBK Packed 6 ea
Soap and Hand Sanitizer Dispenser, wall mount, bulk or bag-in-box,
4-3/4"L x 4-3/4"W x 10-1/2"H, translucent black pearl

Price per Each _____ Quantity Total _____

1 ea **PAPER TOWEL DISPENSER**

San Jamar Model No. T850TBK
Integra™ Level Roll Towel Dispenser, 13-1/2"L x 11-1/2"W x 11-1/4"D,
holds (1) 8-1/4" wide roll x 8-1/2" diameter, translucent black pearl

Price per Each _____ Quantity Total _____

5 ea **ANTI-FATIGUE FLOOR MAT**

Winco Model No. (RBM-35K)
Floor Mat, 3' x 5' x 1/2" thick, anti-fatigue, beveled edges, rubber,
black (call for pallet rate)

Price per Each _____ Quantity Total _____

1 ea **OVERSHELF**

John Boos Model No. BHS1660PR
Shelf, wall mount, 16" W x 60" L, 18/304 stainless steel, with stainless
steel pot rack bar & 1 stainless steel hook per foot, Stallion safety
edge front, 1-1/2" turned up backsplash, NSF, KD

Price per Each _____ Quantity Total _____

1 ea **FRENCH FRY WARMER**
Nemco Model No. 6000A-2
Heat Lamp, freestanding, infrared, two bulb, 120v/60/1ph, 500 watts,
steel frame and aluminum hoods, white 250 watt infrared bulbs
standard

Price per Each _____ Quantity Total _____

2 ea **HOT FOOD WELL**
Nemco Model No. 6055A
Countertop Warmer, accepts a 12" x 20" full size pan or fractional size
pans, adjustable thermostat, cycling indicator pilot light, stainless
steel construction, 1200 watts, NEMA 5-15P, 120v/60/1ph, 10 amps,
cETLus, NSF

Price per Each _____ Quantity Total _____

Special Note

BIDDERS ARE URGED TO PROMPTLY REVIEW THE REQUIREMENTS OF ALL SPECIFICATIONS AND SUBMIT QUESTIONS FOR RESOLUTION AS EARLY AS POSSIBLE DURING THE BID PERIOD. QUESTIONS OR CONCERNS MUST BE SUBMITTED IN WRITING TO THE PURCHASING MANAGER DURING THE BID PERIOD AND SHALL BECOME PART OF YOUR BID PACKAGE. OTHERWISE, THIS WILL BE CONSTRUED AS ACCEPTANCE BY THE BIDDERS THAT THE INTENT OF THE SPECIFICATIONS IS CLEAR AND THAT COMPETITIVE BIDS MAY BE OBTAINED AS SPECIFIED HEREIN. PROTESTS WITH REGARD TO THE SPECIFICATION DOCUMENTS SHALL NOT BE CONSIDERED AFTER BIDS ARE OPENED.

Bid Packages are mailed only as a courtesy. The City of Hammond does not assume responsibility for bidders to receive bid packages. Bidders should rely only on advertisements in the local newspaper, and the City of Hammond website www.hammond.org, and/or picked up at the purchasing office. Full information may be obtained, or questions answered, by contacting the Purchasing Department, Hammond City Hall Complex, 310 East Charles Street or by calling (985) 277-5633

Bids shall be accepted only on the bid forms furnished by the City of Hammond Purchasing Department. The City of Hammond shall only accept bids from those bidders in whose name the bid forms and or specifications were issued. Altered or incomplete bid forms, or use of substitute forms or documents, shall render the bid non-responsive and subject to rejection. The entire bid

package, including the specifications and copies of any addenda issued shall be submitted to the Purchasing Department as THE BID.

All bids must be typed or written in **BLUE/BLACK INK**. Any erasures, strikeover and/or changes to prices shall be initialed by the bidder. Failure to initial shall be cause for rejection of the bid as non-responsive.

All bids shall be signed. Failure to do so shall cause the bid to be rejected as non-responsive.

Where one (1) or more vendor's exact products or typical workmanship is designated as the level of quality desired or equivalent, the Purchasing Manager, after study and review, reserves the right to determine the acceptability of any equivalent offered. The decision, after study and review, shall be final and binding.

If bidding "equivalent" products, specifications, illustrative literature and any deviations shall be submitted with bid. Representative samples shall be submitted upon request, if appropriate.

These specifications are written in a manner to invite open competition. Any manufacturer's names, trade names, brand names, or catalog numbers used in the specifications are for the purpose of describing and establishing general quality levels. Such references are not intended to be restrictive unless the invitation to bid states that only the brand name will be considered for reasons of compatibility, etc.

Only one (1) bid shall be accepted from each bidder. Alternates shall not be accepted unless specifically requested in the bid specifications. Submission of more than one (1) bid or alternates not requested may be grounds for rejection of all bids by the bidder.

The method of delivery of bids is the responsibility of the bidder. All bids shall be received by the Purchasing Department, Hammond City Hall Complex, 310 East Charles Street Hammond, Louisiana on or before the specified bid opening date and time. Late bids shall not be accepted under ANY circumstances. It is the bidders' sole responsibility to insure that their bid has been delivered and accepted with ample time to meet all specified deadlines.

Non-Discrimination:

By Submitting and signing this bid, Bidder certifies that he agrees to adhere to the mandates dictated by title VI and VII of the civil rights act of 1964, as amended; the Vietnam Era Veterans Readjustment Assistance Act of 1974; section 503 of the Rehabilitation act of 1973; section 202 of Executive Order 11246, as amended; and the Americans with Disabilities Act of 1990. Bidder agrees to keep informed of and comply with all Federal, State and Local Laws, Ordinances and Regulations which affect His Employees or Prospective Employees.

As a qualified bidder, I have carefully examined all of the Bidding Documents and have examined the specifications, and I hereby propose to furnish all equipment etc., as called for by the bidding specifications.

Total Bid Amount

Bidder agrees to Furnish All Material/Services F.O.B. Delivered Hammond, La., described by the Bidding Specifications for the sum indicated:

(Amounts shall be shown in words and digits. In case of discrepancy, words shall govern.)

\$ _____

DOLLARS (_____)

Signature of Bidder _____

Company Name _____