# COUNCIL MEETING AGENDA REQUEST FORM

**************************************
SUBJECT/REASON FOR AGENDA ITEM:
1) Resolution for Council to approve the Street Department to purchase a 2018 International 7400 SBA 6 x 4 Dump Truck, from Timmons Truck Center, Inc., RFP 17-18. Total cost \$102,965.00
(INCLUDE NAME, ADDRESS, PHONE NUMBER)
APPROVED BY: (COUNCIL MEMBER OR CITY ADMINISTRATION)
BELOW TO BE FILLED OUT BY COUNCIL CLERK ************************************
DATE RECEIVETIME RECEIVED:
COUNCIL CLERK: Tonia Banks AGENDA ITEM NUMBER
APPROVED:(YES)(NO)
REMARKS:

COUNCIL PRESIDENT:



# City Of Hammond Purchasing Department

RFP # 17-18

For

2018 International 7400 SBA 6 x 4 (SF625) with Warren Dump Body Installed or Approved Equal Proposals Shall Be Received by the Purchasing Department,

City of Hammond

310 East Charles Street

P. O. Box 2788

Hammond, Louisiana 70404-2788

Until

10:00 a.m. on April 25, 2017

At Which Time All Proposals Will Read Aloud

Advertisement in the Official Journal, Daily Star, to be published Three (3) Times

March 30, April 5 and 12, 2017

For Additional Information or Questions Contact

Jana Thurman - Purchasing Manager- City of Hammond <u>Thurman je@hammond.org</u>, Phone (985) 277-5633 or Fax (985) 277-5636

# This is the Proposal of:

Date:	
Section 3 Business/WB	E/SBE/MBE/DBE:
Address:	
	State: ZIP Code:
Person to Contact:	
Phone:	Fax:
Email:	<del></del>
Proposal Amount: \$	

# Your Proposal is important to us.

However, should you choose NOT to submit a Proposal for this project, the City would still ask you to complete this sheet and indicate "No Proposal" for your Proposal Amount. This shall NOT affect your participation in future RFPs, but only serve as a means of verifying you received notification of this RFP.

# Section 3 Business/WBE/SBE/MBE/DBE

The City encourages Proposals from Section 3 businesses, Woman Business Enterprises, Minority Business Enterprises, Small Business Enterprises, and other potentially Disadvantaged Business Enterprises. If your company is one of these types of businesses, please indicate "Section 3," "WBE," "SBE," "MBE," or "DBE" in the space provided above.

# **Nondiscrimination Requirements**

By submitting and signing this Proposal, the Proposer agrees to comply with Title VI and VII of the Civil Rights Act of 1964 as amended; the Vietnam Era Veterans Readjustment Assistance Act of 1974; Section 503 of the Rehabilitation Act of 1973; Section 202 of Executive Order 11246 as amended; and the Americans with Disabilities Act of 1990.

The Proposer also agrees to keep informed of and comply with all federal, State, and local laws, ordinances, and regulations which affect the Proposer's employees or prospective employees.

# RFP Form for Public RFP 17-18

As a qualified proposer for the project, I have carefully examined all of the RFP Documents and have examined the conditions and specifications as called for by the RFP 17-18.

I hereby acknowledge that I have received the following Addenda and they are reflected as part of this property	osal,
List by date and Addendum number	
Proposal Amount	
Proposer agrees to Furnish Vehicle, Material, Supplies and Services in complete accordance with all RFP 17-18 Specifications, FOB Delivery to 18104 Hwy 190 East, Hammond, LA between operating hours of 7:00am – 2:00p central standard time for the sum indicated:	m
(Amounts shall be shown in words and digits. In case of discrepancy, words shall govern.)	
Total PriceDOLLARS	
(\$)	
Signature of Proposer Company Name	
The above signature on this Proposal certifies that proposer has carefully examined the instructions to proposers, terms a specifications applicable to and made a part of this Proposal Package. Proposer further certifies that the prices shown are full compliance with the conditions, terms and specifications of this Sealed RFP.	nd in

# Instructions to proposers

PROPOSERS ARE URGED TO PROMPTLY REVIEW THE REQUIREMENTS OF ALL SPECIFICATIONS AND SUBMIT QUESTIONS FOR RESOLUTION AS EARLY AS POSSIBLE DURING THE SUBMITTAL PERIOD. QUESTIONS OR CONCERNS MUST BE SUBMITTED TO THE PURCHASING MANAGER DURING THE PROPOSAL PERIOD AND SHALL BECOME PART OF YOUR PROPOSAL PACKAGE. OTHERWISE, THIS WILL BE CONSTRUED AS ACCEPTANCE BY THE PROPOSERS THAT THE INTENT OF THE SPECIFICATIONS IS CLEAR AND THAT COMPETITIVE PROPOSALS MAY BE OBTAINED AS SPECIFIED HEREIN. PROTESTS WITH REGARD TO THE SPECIFICATION DOCUMENTS SHALL NOT BE CONSIDERED AFTER PROPOSALS ARE OPENED.

RFP Packages are mailed only as a courtesy. The City of Hammond does not assume responsibility for proposers to receive RFP packages. Proposers should rely on advertisements in the local newspaper, City Website, and personally pick up RFP packages with specifications. Full information may be obtained, or questions answered, by contacting the Purchasing Department, Hammond City Hall Complex, 310 East Charles Street or by calling Robert Morgan (985) 969-1636.

These specifications are written in a manner to invite open competition. Any manufacturer's names, trade names, brand names, or catalog numbers used in the specifications are for the purpose of describing and establishing general quality levels. Such references are not intended to be restrictive unless the RFP states that only the brand name will be considered for reasons of compatibility, etc.

The RFP number, Proposers name, address, and RFP opening date shall be clearly printed or typed on the outside of the Proposal envelope, if mailed. Only one (1) proposal shall be accepted from each proposer.

Alternates shall not be accepted unless specifically requested in the RFP specifications. Proposals can be emailed, faxed, delivered or mailed.

The method of delivery of proposals is the responsibility of the proposer. All proposals shall be received by the Purchasing Department, Hammond City Hall Complex, 310 East Charles Street Hammond, Louisiana on or before the specified RFP opening date and time.

Normally, bid bonds will not be required on bids for materials, supplies, annual contracts or small labor contracts. If a bid bond is required, it will be specifically requested on the RFP form and included in the specifications.

Proposals shall be accepted only on the RFP forms furnished by the City of Hammond Purchasing Department. The City of Hammond shall only accept proposals from those proposers in whose name the RFP forms and or specifications were issued. Altered or incomplete proposals forms, or use of substitute forms or documents, shall render the proposal non-responsive and subject to rejection. The entire RFP package, including the specifications and copies of any addenda issued shall be submitted to the Purchasing Department as THE RFP.

All proposals must be typed or written in <u>BLUE/BLACK INK</u>. Any erasures, strikeover and/or changes to prices shall be initialed by the proposer. Failure to initial shall be cause for rejection of the proposal as non-responsive.

All proposals shall be signed. Failure to do so shall cause the proposal to be rejected as non-responsive.

Where one (1) or more vendor's exact products or typical workmanship is designated as the level of quality desired or equivalent, the Purchasing Agent/Fire Department, after study and review, reserves the right to determine the acceptability of any equivalent offered. The decision, after study and review, shall be final and binding.

If proposing "equivalent" products, specifications, illustrative literature and any deviations shall be submitted with proposal. Representative samples shall be submitted upon request, if appropriate.

# **Liability:**

The Contractor at all times during the term of the contract shall maintain and pay for property damage and public liability insurance with limits of at least (\$1,000,000.00) one million dollars inclusive of bodily injury and property damage for any one occurrence.

Prior to commencing work under this contract the Contractor must file with the City a "certificate of insurance" meeting aforementioned requirements with the City of Hammond named insured by added endorsement. All premiums and expense incurred with this insurance shall be paid for by the Contractor.

The Contractor shall assume the defense of and indemnify and save harmless the City and its Officers and Agents from all claims relating to work.

The Contractor shall be responsible for any and all damages or claims for damages or injuries or accidents done or caused by him or his employees, or resulting from the execution of the work, or any operations, or caused by reason of existence or location or condition of facilities or of any materials, supplies, or machinery used thereon or therein, or neglect or omission on his part, or all of the several acts or things required to be done by them, under and by these conditions, and covenants, and agrees to hold the City harmless and indemnified for all such damages and claims for damages.

The Contractor shall indemnify and save harmless the City from and against all losses and all claims, demands, payments, suits, actions, recoveries, all attorney fees, and judgments of every nature and description made, brought or recovered against the City by reason of any act or omission of the Contractor, his agents or employees, in the execution of his work.

# Worker's Compensation:

The Contractor shall, at all times, pay or cause to be paid, any assessment or compensation required to be paid pursuant to the Worker's Compensation Act.

The Contractor shall, at the time of entering into a Contract with the City, provide satisfactory proof that all assessments or compensation payable to the Worker's Compensation Board have been paid and the City may, at any time during the performance or upon the completion of such Contract require a further declaration such Contract require a further declaration that such assessments or compensations have been paid.

## **Non-Discrimination:**

By Submitting and signing this bid, Bidder certifies that he agrees to adhere to the mandates dictated by title VI and VII of the civil rights act of 1964, as amended; the Vietnam Era Veterans Readjustment Assistance Act of 1974; section 503 of the Rehabilitation act of 1973; section 202 of Executive Order 11246, as amended; and the Americans with Disabilities Act of 1990. Bidder agrees to keep informed of and comply with all Federal, State and Local Laws, Ordinances and Regulations which affect His Employees or Prospective Employees.

## Model Profile 2018 7400 SBA 6X4 (SF625)

APPLICATION:

Stake Flat

MISSION:

Requested GVWR: 54000. Calc. GVWR: 53220

Calc. Start / Grade Ability: 16.21% / 1.53% @ 55MPH

Calc. Geared Speed: 77.4 MPH

DIMENSION:

Wheelbase: 236.00, CA: 168.90, Axle to Frame: 96.00

ENGINE, DIESEL:

{Cummins L9 300} EPA 2017, 300 HP@ 2000 RPM, 860 lb-ft Torque@ 1300 RPM, 2200 RPM

Governed Speed, 300 Peak HP (Max)

TRANSMISSION, AUTOMATIC:

{Allison 3000\_RDS\_P} 5th Generation Controls; Close Ratio, 5-Speed, With Overdrive; On/Off

Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GVW & GCW

CLUTCH:

Omit Item (Clutch & Control)

AXLE, FRONT NON-DRIVING: AXLE, REAR, TANDEM:

{Meritor MFS-14-143A} Wide Track, 1-Beam Type, 14,000-lb Capacity

(Meritor MT-40-14X-4DER-P) Single Reduction, 0.433"(11mm) Wall Housing Thickness, 40,000-lb Capacity, R Wheel Ends, Driver Controlled Locking Differential in Rear-Rear Axle, Lube Oil Pump

Gear Ratio: 4.63

CAB:

Conventional

Max.

TIRE, FRONT: TIRE, REAR:

(2) 11R22.5 Load Range H HSC1 (CONTINENTAL), 496 rev/mile, 75 MPH, All-Position

SUSPENSION, REAR, TANDEM:

(8) 11R22.5 Load Range H HDR2 (CONTINENTAL), 491 rev/mile, 75 MPH, Drive {Hendrickson RT-403} Walking Beam Type 52" Axle Spacing; 40,000-lb Capacity With Rubber

Center Bushings

FRAME REINFORCEMENT:

Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312";

(274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL

PAINT:

Cab schematic 100GN

Location 1: 9219, Winter White (Std)

Chassis schematic N/A

#### INTERNATIONAL"

## Vehicle Specifications 2018 7400 SBA 6X4 (SF625)

#### Description

Base Chassis, Model 7400 SBA 6X4 with 236.00 Wheelbase, 168.90 CA, and 96.00 Axle to Frame.

TOW HOOK, FRONT (2) Frame Mounted

FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 480.0" (12192) Maximum OAL

FRAME REINFORCEMENT Outer "C" Channel, Heat Treated Alloy Steel (120,000 PSI Yield); 10.813" x 3.892" x 0.312"; (274.6mm x 98.9mm x 8.0mm); 480.0" (12192mm) Maximum OAL

BUMPER, FRONT Steel, Swept Back

#### Includes

: BUMPER, FRONT Powder Coated Gray (Argent) Color

WHEELBASE RANGE 221" (560cm) Through and Including 262" (665cm)

AXLE, FRONT NON-DRIVING {Meritor MFS-14-143A} Wide Track, 1-Beam Type, 14,000-lb Capacity

#### Notes

: The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.

SUSPENSION, FRONT, SPRING Parabolic, Taper Leaf; 14,000-lb Capacity; with Shock Absorbers

#### Includes

: SPRING PINS Rubber Bushings, Maintenance-Free

#### Notes

: The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.

BRAKE SYSTEM, AIR Dual System for Straight Truck Applications

#### Includes

- : BRAKE LINES Color and Size Coded Nylon
- : DRAIN VALVE Twist-Type
- : GAUGE, AIR PRESSURE (2) Air 1 and Air 2 Gauges; Located in Instrument Cluster
- : PARKING BRAKE CONTROL Yellow Knob, Located on Instrument Panel
- : PARKING BRAKE VALVE For Truck
- QUICK RELEASE VALVE On Rear Axle for Spring Brake Release: 1 for 4x2, 2 for 6x4
- : SLACK ADJUSTERS, FRONT Automatic
- : SLACK ADJUSTERS, REAR Automatic
- : SPRING BRAKE MODULATOR VALVE R-7 for 4x2, SR-7 with relay valve for 6x4/8x6

#### Notes

: Rear Axle is Limited to 46,000-lb GAWR with Code 04091 BRAKE SYSTEM, AIR and Standard Rear Air Cam Brakes Regardless of Axle /Suspension Ordered.

DRAIN VALVE {Berg} with Pull Chain, for Air Tank

#### Includes

: DRAIN VALVE Mounted in Wet Tank

AIR BRAKE ABS (Bendix AntiLock Brake System) Full Vehicle Wheel Control System (4-Channel)

AIR DRYER (Bendix AD-9) with Heater

## Includes

: AIR DRYER LOCATION Inside Left Rail, Back of Cab

BRAKE CHAMBERS, FRONT AXLE (Bendix) 20 Sq. In.

BRAKE CHAMBERS, REAR AXLE (Bendix EverSure) 30/30 Spring Brake

BRAKES, FRONT, AIR CAM S-Cam; 16.5" x 5.0"; Includes 20 Sq. In. Long Stroke Brake Chambers

## **INTERNATIONAL®**

## Vehicle Specifications 2018 7400 SBA 6X4 (SF625)

#### Description

Notes

: The following features should be considered when calculating Front GAWR: Front Axles; Front Suspension; Brake System; Brakes, Front Air Cam; Wheels; Tires.

BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq. In. Long Stroke Brake Chamber and Spring Actuated Parking Brake

Notes

: The following features should be considered when calculating Rear GAWR; Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires, AIR

COMPRESSOR {Cummins} 18.7 CFM Capacity

STEERING COLUMN Tilting

STEERING WHEEL 2-Spoke, 18" Dia., Black

STEERING GEAR (Sheppard M100) Power

EXHAUST SYSTEM Single, Horizontal After treatment Device, Frame Mounted under Right Rail, Back of Cab, and Includes Short Horizontal Tail Pipe

ELECTRICAL SYSTEM 12-Volt, Standard Equipment

#### Includes

- : DATA LINK CONNECTOR For Vehicle Programming and Diagnostics In Cab
- : FUSES, ELECTRICAL SAE Blade-Type
- : HAZARD SWITCH Push On/Push Off, Located on Top of Steering Column Cover
- : HEADLIGHT DIMMER SWITCH Integral with Turn Signal Lever
- : HEADLIGHTS (2) Sealed Beam, Round, with Chrome Plated Bezels
- : JUMP START STUD Located on Positive Terminal of Outermost Battery
- : PARKING LIGHT Integral with Front Turn Signal and Rear Tail Light
- : STARTER SWITCH Electric, Key Operated
- : STOP, TURN, TAIL & B/U LIGHTS Dual, Rear, Combination with Reflector
- : TURN SIGNAL SWITCH Self-Cancelling for Trucks, Manual Cancelling for Tractors, with Lane Change Feature
- : WINDSHIELD WIPER SWITCH 2-Speed with Wash and Intermittent Feature (5 Pre-Set Delays), Integral with Turn Signal Lever
- : WINDSHIELD WIPERS Single Motor, Electric, Cowl Mounted
- : WIRING, CHASSIS Color Coded and Continuously Numbered

CIGAR LIGHTER Includes Ash Cup

POWER SOURCE Cigar Type Receptacle without Plug and Cord

ALTERNATOR (Leece-Neville AVI160P2013) Brush Type; 12 Volt 160 Amp. Capacity, Pad Mount, with Remote Sense

BODY BUILDER WIRING Back of Standard Cab at Left Frame or Under Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn

BATTERY SYSTEM {International} Maintenance-Free, (2) 12-Volt 1850CCA Total RADIO

AM/FM/WB/Clock/3MM Auxiliary Input, with Multiple Speakers, With CD Player BACK-UP ALARM

Electric, 102 dBA

HORN, ELECTRIC Disc Style

BATTERY BOX Steel with Plastic Cover, 18" Wide, 2, 3, or 4 Battery Capacity, Mounted Left Side Back of Cab

HORN, AIR Black, Single Trumpet, Air Solenoid Operated

WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time

· HEADLIGHTS Long Life Halogen; for Two Light System

CLEARANCE/MARKER LIGHTS (5) (Truck Lite) Amber LED Lights, Flush Mounted on Cab or Sunshade

#### **INTERNATIONAL®**

## Vehicle Specifications 2018 7400 SBA 6X4 (SF625)

#### Description

TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights

HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on

STARTING MOTOR (Delco Remy 38MT Type 300) 12 Volt; less Thermal Over-Crank Protection

INDICATOR, LOW COOLANT LEVEL with Audible Alarm

CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses Except For 5-Amp Fuses

TURN SIGNALS, FRONT Includes LED Side Turn Lights Mounted on Fender

INSULATION, UNDER HOOD for Sound Abatement

GRILLE Stationary, Chrome

INSULATION, SPLASH PANELS for Sound Abatement

**BUG SCREEN Mounted Behind Grille** 

FRONT END Tilting, Fiberglass, With Three Piece Construction; for WorkStar

PAINT SCHEMATIC, PT-1 Single Color, Design 100

#### Includes

: PAINT SCHEMATIC ID LETTERS "GN"

PAINT TYPE Base Coat/Clear Coat, 1-2 Tone

CLUTCH Omit Item (Clutch & Control)

ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/-40 Degrees C, Freeze Protection

ENGINE, DIESEL {Cummins L9 300} EPA 2017, 300 HP@ 2000 RPM, 860 lb-ft Torque@ 1300 RPM, 2200 RPM Governed Speed, 300 Peak HP (Max)

FAN DRIVE {Horton Drivemaster} Direct Drive Type, Two Speed With Residual Torque Device for Disengaged Fan Speed

#### Includes

: FAN Nylon

RADIATOR Cross Flow, Series System; 1228 Sqln Aluminum Radiator Core With Internal Water to Oil Transmission Cooler and 1167 In Charge Air Cooler

#### Includes

- : DEAERATION SYSTEM with Surge Tank
- : HOSE CLAMPS, RADIATOR HOSES Gates Shrink Band Type; Thermoplastic Coolant Hose Clamps
- : RADIATOR HOSES Premium, Rubber

#### AIR CLEANER Dual Element

## Includes

: GAUGE, AIR CLEANER RESTRICTION Air Cleaner Mounted

THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel

ENGINE CONTROL, REMOTE MOUNTED- No Provision Furnished for Remote Mounted Engine Control

EMISSION COMPLIANCE Federal, Does Not Comply With California Clean Air Idle Regulations FEDERAL

EMISSIONS (Cummins L9) EPA, OBD and GHG Certified for Calendar Year 2017

TRANSMISSION, AUTOMATIC {Allison 3000\_RDS\_P} 5th Generation Controls; Close Ratio, 5-Speed, With Overdrive; On/Off Hwy; Includes Oil Level Sensor, With PTO Provision, Less Retarder, With 80,000-lb GWW & GCW Max.

TRANSMISSION SHIFT CONTROL (Allison) Push-Button Type; for Allison 3000 & 4000 Series Transmission

TRANSMISSION OIL Synthetic; 29 thru 42 Pints

#### INTERNATIONAL"

#### Vehicle Specifications 2018 7400 SBA 6X4 (SF625)

#### Description

ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS); General Purpose Trucks, Construction

SHIFT CONTROL PARAMETERS Allison 3000 or 4000 Series Transmissions, 5th Generation Controls, Performance Programming

PTO LOCATION No PTO

AXLE, REAR, TANDEM {Meritor MT-40-14X-4DER-P} Single Reduction, 0.433"(11mm) Wall Housing Thickness, 40,000-lb Capacity, R Wheel Ends, Driver Controlled Locking Differential in Rear-Rear Axle, Lube Oil Pump, Gear Ratio: 4.63

#### Includes

- : POWER DIVIDER LOCK Electric over Air Operated, Cab Control with Indicator Light
- : REAR AXLE DRAIN PLUG (2) Magnetic, For Tandem Rear Axle

#### Notes

: The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Axles; Rear Suspension; Brake System; Brakes, Rear Axles; Rear Suspension; Brake System; Brakes, Rear System;

SUSPENSION, REAR, TANDEM {Hendrickson RT-403} Walking Beam Type 52" Axle Spacing; 40,000-lb Capacity With Rubber Center Bushings

#### Includes

: CROSSMEMBER, SUSPENSION Stamped Steel Double Dogbone

#### Notes

: The following features should be considered when calculating Rear GAWR: Rear Axles; Rear Suspension; Brake System; Brakes, Rear Air Cam; Brake Shoes, Rear; Special Rating, GAWR; Wheels; Tires.

SUSPENSION/REAR-AXLE IDENTITY for Meritor Tandem Rear Axles With Bar-Pin Beam Attachment Type Suspensions

AXLE, REAR, LUBE (EmGard FE-75W-90) Synthetic Oil; 50 thru 64.99 Pints

FUEL TANK (2) Top Draw; D-Style, Non-Polished Aluminum, 19" Tank Depth, 70 U.S. Gal., 265L, Total Capacity 140 U.S. Gal., 530L; Mounted Under Cab Left and Right Side

LOCATION FUELWATER SEPARATOR Mounted Outside Left Rail 66" Back of Cab

FUEL/WATER SEPARATOR {Racor 400 Series,} Unheated, with Primer Pump, and WIF Sensor

DEF TANK 7 U.S. Gal. 26.5L Capacity, Frame Mounted Outside Left Rail, Under Cab

#### **CAB** Conventional

## Includes

- : ARM REST (2) Molded Plastic; One Each Door
- : COAT HOOK, CAB Located on Rear Wall, Centered Above Rear Window
- : CUP HOLDERS Two Cup Holders, Located in Lower Center of Instrument Panel
- : DOME LIGHT, CAB Rectangular, Door Activated and Push On-Off at Light Lens, Timed Theater Dimming, Integral to Console, Center Mounted
- : GLASS, ALL WINDOWS Tinted
- : GRAB HANDLE, CAB INTERIOR (1) "A" Pillar Mounted, Passenger Side
- : GRAB HANDLE, CAB INTERIOR (2) Front of "B" Pillar Mounted, One Each Side
- : INTERIOR SHEET METAL Upper Door (Above Window Ledge) Painted Exterior Color
- : STEP (4) Two Steps Per Door

GAUGE CLUSTER English With English Electronic Speedometer

#### Includes

- : GAUGE CLUSTER (6) Engine Oil Pressure (Electronic), Water Temperature (Electronic), Fuel (Electronic), Tachometer (Electronic), Voltmeter, Washer Fluid Level
- ODOMETER DISPLAY, Miles, Trip Miles, Engine Hours, Trip Hours, Fault Code Readout
- : WARNING SYSTEM Low Fuel, Low Oil Pressure, High Engine Coolant Temp, and Low Battery Voltage (Visual and Audible)

IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster

GAUGE, DEF FLUID LEVEL

#### **INTERNATIONAL®**

#### Vehicle Specifications 2018 7400 SBA 6X4 (SF625)

#### Description

SEAT, DRIVER (National 2000) Air Suspension, High Back With Integral Headrest, Vinyl, Isolator, 1 Chamber Lumbar, With 2 Position Front Cushion Adjust, -3 to +14 Degree Angle Back Adjust

#### Includes

: SEAT BELT 3-Point, Lap and Shoulder Belt Type

SEAT, PASSENGER (National) Non Suspension, High Back, Fixed Back, Integral Headrest, Vinyl

MIRRORS (2) {Lang Mekra} Rectangular, Thermostatically Controlled Heated Heads, Black Heads, Brackets and Arms, Breakaway Type, 7.55" x 14.1" Integral Convex Both Sides, 102" Inside Spacing

ARM REST, RIGHT, DRIVER SEAT

AIR CONDITIONER (Blend-Air) With Integral Heater & Defroster

#### Includes

- : HEATER HOSES Premium
- : HOSE CLAMPS, HEATER HOSE Mubea Constant Tension Clamps
- : REFRIGERANT Hydro fluorocarbon HFC-134A

INSTRUMENT PANEL Center Section, Flat Panel

**HVAC FRESH AIR FILTER** 

STORAGE POCKET, DOOR Moided Plastic, Full Width; Mounted on Passenger Door

CAB INTERIOR TRIM Deluxe

#### Includes

- :"A" PILLAR COVER Molded Plastic
- : CAB INTERIOR TRIM PANELS Cloth Covered Molded Plastic, Full Height; All Exposed Interior Sheet Metal is Covered Except for the Following: with a Two-Man Passenger Seat or with a Full Bench Seat the Back Panel is Completely Void of Covering
- : CONSOLE, OVERHEAD Molded Plastic; With Dual Storage Pockets with Retainer Nets and CB Radio Pocket
- : DOOR TRIM PANELS Molded Plastic; Driver and Passenger Doors
- : FLOOR COVERING Rubber, Black
- : HEADLINER Soft Padded Cloth
- : INSTRUMENT PANEL TRIM Molded Plastic with Black Center Section
- : STORAGE POCKET, DOOR (1) Molded Plastic, Full-Length; Driver Door
- . SUN VISOR (2) Padded Vinyl with Driver Side Toll Ticket Strap, Integral to Console

## CAB REAR SUSPENSION Air Bag Type

WHEELS, FRONT (Accuride 29169) DISC; 22.5x8.25 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and Steel Hubs

WHEELS, REAR (Accuride 29169) DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with .472" Thick Increased Capacity Disc and Steel Hubs

- (2) TIRE, FRONT 11R22.5 Load Range H HSC1 (CONTINENTAL), 496 rev/mile, 75 MPH, All-Position
- (8) TIRE, REAR 11R22.5 Load Range H HDR2 (CONTINENTAL), 491 rev/mile, 75 MPH, Drive

## Services Section:

WARRANTY Standard for WorkStar 7300/7400 (4x2, 4x4, 6x4, 6x6), Effective with Vehicles Built January 2, 2015 or Later, CTS-2002U

SRV CONTRACT, EXT CMMS ENGINE {Cummins} To 60-Month/150,000 Miles (240,000 km), Extended Cummins L9 Engine Coverage, Protection Plan 1

SRV CONTRACT, EXT CMMS AFTR {Cummins} To 60-Month/150,000 Miles (240,000 km), Extended Cummins L9 After treatment Coverage, for Use when Protection Plan 1 of Equal or Greater Duration is Purchased (Truck Application Only)

The Proposal shall include a complete description including make, model, year, warranty, etc.

Additionally a complete set of service manuals shall be included within the proposal; electronic or hardcopy.

Vehicle shall be delivered in ready to use condition with attached temporary tags.

## **WARREN DUMP BODY OR EQUAL**

Body Length 20' Inside Width 7' 3" Yardage: 16/18

Floor Material: 1/4 A1011

Front / Material: 42" 10 GA A1011 Side / Material: 36" 10 GA A1011

No Tailgate

Vertical Side Brace: Yes Horizontal Brace: No

Longitudinals - 7" structural channel

Crossmembers - 4" structural channel on 12" centers

Hoist / Cylinder: CFT-5397

Hydraulics: Yes

#### **DB OPTIONS# 1**

Cabshield: Full Width-1 /2 (24")

Asphalt Apron: None

Bolt On: No

Center Board Pockets Yes Lights: LED Standard Oval S/T/T: (1) Per Post

Clear Backup: No

#### DB OPTIONS#2

#### **INSTALL**

Stabilizer for CFT-5397 hoist

Hydraulic Hoses/Fittings: Yes

Pump: 35 gal w/air shift CW (400-80261)

Console: Clutch Shift Air Conspicuity Tape: No Mudflaps and Brackets: Yes Chrome Turnouts: No Splash/Gravel Guards: No Side Boards: Hardwood - 2x6

Covers: No

Wires in Conduit No

Delivery Fuel/Charges: No

1.00 PAINT ANY STANDARD WARREN PAINT Color: Warren Black (800-80007)

PTO FOR ALLISON AUTOMATIC TRANSMISSION

# TARP SYSTEM

TARP system- installed Installation: Installed Brand: Donovan

Manual / Electric: Electric

Type: Arm

Aluminum / Steel: Aluminum

Bent Arm: No Tarp Size: 90"x24' Tarp Type: Asphalt Side Flaps: No

# RFP 17-18 2018 International 7400 Dump Truck CITY OF HAMMOND

April 25, 2017 10:00 a. m.

Received (1) One bid:

**Timmons Truck Center** 

\$102,965.00

Bids were due in by 10:00 a.m. Tuesday, April 25, 2017

Present at bid:

Jana Thurman, Purchasing Manager Nikki Eames, Asst. Purchasing Agent