ORDINANCE NO. 94, COMMISSION SERIES.

An Ordinance levying a tax of one mill on all taxable property within the corporate limits of the City of Ham ond, Louisiana, for a period of ten years, to-wit, the calendar years of 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, and 1932, for the purpose of maintaining the public sewerage system of the City of Hammond.

WHEREAS, at a special election held on the 6th day of November, 1923, a majority, in both number and amount, of the property taxpavers of the City of Hammond voted in favor of levying a special tax of one mill on all property subject to taxation in the City of Hammond, for a period of ten years, to-wit, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931 and 1932:

WHEREAS, the result of such election has been duly promulgated, therefore:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND

SECTION 1: That in accordance with authority vested in the Commission Council of the City of Hammond by virtue of the said special election there be and is hereby levied, in excess of all other taxes, a special tax of one mill on all property subject to taxation within the corporate limits of the City of Hammond, for a period of ten years, to-wit, the years 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931 and 1932.

SECTION 2: BE IT FURTHER ORDAINED, etc., That the proceeds of such tax be and the same is hereby set aside and dedicated for the purpose of maintaining the public sewerage system of the City of Hammond, under the supervision of its Commission Council.

SECTION 3: BE IT FURTHER ORDAINED, etc., That the Tax Collector of the City of Hammond shall collect such tax at the same time and in the same manner as other taxes are collected for the City of Hammond, and as provided by law.

SECTION 4: BE IT FURTHER ORDAINED, etc., That all Ordinances, or parts of Ordinances, in conflict herewith be and the same are hereby repealed and that this Ordinance shall take effect from and after its passage.

Above published in "The Hammond Vindicator" of date January 11th

Adopted January 5th, 1924.

Secretary

ORDINANCE NO. 95, COMMISSION SERIES.

An Ordinance levying a tax of two mills on all taxable property within the corporate limits of the City of Hammond, Louisiana, for a period of ten years, to-wit, the calendar years 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931 and 1932, for the purpose of maintaining the public Streets of the City of Hammond.

WHEREAS, at a special election held on the 6th day of November, 1923, a majority, in both number and amount, of the property taxpayers of the City of Hammond voted in favor of levying a special tax of two mills on all property subject to taxation in the City of Hammond, for a period of ten years, to-wit, the calendar years 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, and 1932:

WHEREAS, the result of such election has been duly promulgated; therefore;

BE IT RESOLVED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That in accordance with authority vested in the Commission Council of the City of Hammond by virtue of the said special election, there be and is hereby levied. In excess of all other taxes, a special tax of two mills on all property subject to taxation within the corporate limits of the City of Hammond, for a period of ten years, to-wit, the calendar years 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931 and 1932.

SECTION 2: BE IT FURTHER ORDAINED, etc., That the proceeds of such tax be and the same is hereby set aside and dedicated for the purpose of maintaining the public Streets of the City of Hammond, under the supervision of its Commission Council.

Collector of the City of Hammond shall collect such tax the same time and in the same manner as other taxes are collected for the City of Hammond, and as provided by law.

SECTION 4: BE IT FURTHER ORDAINED, etc., That all Ordinances, or parts of Ordinances, in conflict herewith be and the same are hereby repealed, and that this Ordinance shall take effect from and after its passage.

Adopted January 5th, 1924.

Secretary

Charter

Above published in "The Fammond Vindicator", of date January 11th, 1924.

ORDINANCE NO. 96, COMMISSION SERIES.

An Ordinance providing for a budget and estimate of expenditures of the city of mammond, for the year 1923.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following budget and estimate of expenses for the city of mammond for the year 1923 be adopted and published, as required by law, same covering the General Fund, or city Alimony, to-wit:

Salary of mayor:	₩15 00.00
Salary of commissioner of rinance:	500.00
Salary of Commissioner of Streets:	500.00
Salary of Chief of Police:	2100.00
Salary of Night Marshall:	1800.00
Salary of utility Man:	24 0.00
Salary of Office Clerk:	900.00
Salary of city Judge:	600.00
Salary of clerk of court:	48 0.00
Salary of City Attorney:	720.00
Salary of Janitor:	600.00
For Printing:	100.00
For street Lighting:	5000.00
For Sewerage Plant Maintenance:	2400.00
Jail expenses and meals:	500.00
Miscellaneous Expenses:	4581.78
Outstanding Bills and Notes:	3528.22
Estimated Total Expenditures:	\$26050.00

Estimated Revenues:

Estimated Assessment for the purpose of collecting taxes: \$3,150,000.00

Estimated revenue, based on levy of seven mills for

General Fund, or City Alimony:

Court fines and costs, estimated:

4,000.00

Total Estimated Revenues:

\$26,050.00

SECTION 2: That the foregoing be used as a basis for the levy of taxes for the General Fund, or city Alimony, for the year 1923.

Adopted February 5th, 1924.

Published in "The Hammond vindicator" of date February 8th, 1924.

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9	n	*.*			
Secre	tary.			Mayor	

ORDINANCE NO. 97, COMMISSION SERIES.

An Ordinance levying taxes upon all taxable property within the corporate limits of the city of Hammond, for the year 1923.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, as follows, to-wit:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1923, to-wit:

School sond sinking rund: 3/4 mills. Sewerage Bonds binking Fund (old): one mill. one milla one and 3/2 mill 1/2 mill. Street bonds binking Fund (old): Street bonds binking Fund (new): Sewerage bonds sinking rund (new): 1/8 mill. 1/2 mill. Water Bonds sinking Fund (new): Paving bonds sinking rund:

City Hall Bonds sinking rund:

Light Bonds sinking rund:

T. &. W. Equipment Bonds sinking rund: one mill. Street maintenance special rax: two mills. one mill. Sewerage maintenance Special Tax: General rund: seven mills.

Total of foregoing being 17 $\frac{1}{2}$ mills.

SECTION 2: That this Ordinance shall take effect from its adoption.

Adopted February 5th, 1924.

Published in "Hammond vindicator" of date rebruary 8th, 1924.

ORDINANCE NO. 98. COMMISSION SERIES.

An Ordinance authorizing certificates of indebtedness aggregating the sum of twenty-one thousand, three Hundred twenty-eight (\$21,328.00) Dollars, to be issued to A. P. Boh & Co., Contractors, in settlement of the amount due and to become due to it for relaying the main sewer system of the city of Hammond, by virtue of a contract between it and the city of Hammond, dated December 10th, 1923; prescribing the form of such certificates of indebtedness and providing for the pledging of a sufficient amount of the special tax levied under Ordinance No. 94, Commission Series, to pay and retire such certificates at maturity:

WHEREAS, the Commission Council of the City of Hammond, has, on December 10th, 1923, entered into a contract with A. P. Boh & Co., for the construction and relaying of the main sewer line of the City of Hammond for the agreed price of Twenty-one Thousand, Three Hundred and Twenty-eight Dollars (\$21,328.00), which amount will be payable in eight installments of Twenty-six Hundred, Sixty-six Dollars (\$2,666.00) each, maturing the 1st day of March, 1925 and yearly thereafter; the said A. P. Boh & Co. having under said contract agreed to accept in settlement of said price certificates of indebtedness to be issued by the City of Hammond, bearing five per cent per annum interest:

WHEREAS, a special tax of one mill for a period of ten years has been heretofore levied by the commission council, as shown by Ordinance No. 94, Commission Series:

WHEREAS, the estimated revenue to be collected by the city of Hammond under such ordinance, for maintaining the public sewerage system, for the calendar years 1923, 1924, 1925, 1926, 1927, 1928, 1929 and 1930 will yield, over and above all other statutory, necessary and usual charges, a revenue sufficient to pay and retire such certificates as they mature; therefore:

BE IT QRDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

set aside and dedicated for the sole purpose of paying to A. P. Boh & Co., or its assigns, upon surrender to the commission council of the City of nammond the certificates of indebtedness hereinafter mentioned, the sum of rwenty-one rhousand, three Hundred and rwenty-eight pollars (\$21,328.00), payable in installments of rwenty-six Hundred, Sixty-six pollars (\$2,666.00), on the 1st day of March, 1925 and annually thereafter for the succeeding seven years, such certificates to bear five per cent per annum interest from date of issuance, payable annually.

SECTION 2: BE IT FURTHER ORDAINED, etc., That the Mayor, C. C. Carter, and the Clerk, A. W. Spiller, be and they are hereby authorized and directed to prepare, sign and deliver, in behalf of the City of Hammond, to the said A. P. Boh & Co., as and when due under the terms of its contract, eight certificates of indebtedness aggregating the sum of Twenty-one Thousand, Three Hundred and Twenty-eight Dollars (\$21,328.00); bearing five per cent per annum interest from date until paid, numbered from one to eight, inclusive, to-wit:

No._

STATE OF LOUISIANA,

\$2,666.00

PARISH OF TANGIPAHOA.

CITY OF HALMOND.

certificates of indebtedness for maintaining the public sewerage system of the city of Hammond.

IT IS HEREBY CERTIFIED, that there is due from the city of mammond, state of Louisiana, to A. P. Boh & Company, or its assigns, the sum of

TWENTY-SIX HUNDRED AND SIXTY-SIX DOLLARS

(\$2,666.00), on account of the contract price for the construction and relaying of the main sewer line of the city of Hammond, under a contract dated becember 10th, 1923, executed between the City of Hammond, through its duly authorized commission council, by virtue of a resolution dated the 4th day of becember, 1923, and A. P. Boh & company, contractors, and by virtue of Act No. 32 of the General Assembly of the State of Louisiaha, approved June 19th, 1902, and the said city of Hammond hereby agrees to pay to the said A. F. Boh & Co., or its assigns, the sum of Twenty-six Hundred and Sixty-six bollars (\$2,666.00) on the 1st day of March, 1925, with interest thereon from the 1st day of March 1924, until paid, at the rate of five per centum (5%) per annum, payable annually, on the presentation and surrender of this certificate; both principal and interest of this certificate are payable at the office of the Mayor of the City of Hammond, Hammond, La.

THIS CERTIFICATE must be surrendered for payment and represents in part the contract price for work performed and material furnished for the construction and relaying of the main sewer line of the city of Hammond, and is full and conclusive proof that the contractors have in all respects fulfilled their contract to the extent and amount represented by this certificate. And this certificate is one of eight (8) of like date and amount, but of different maturities, aggregating the sum of twenty-one thousand. Three Hundred, twenty-eight pollars (\$21.328.00) the payment of which is provided for by the appropriation of a tax of one mill on the pollar of a special tax levied on all taxable property within the corporate limits of the City of Hammond for each of the years 1923, 1924, 1925, 1926, 1927, 1928, 1929 and 1930, and the sum thereby realized is pledged and appropriated for the payment of said contract price. And it is hereby certified that said one (1) mill tax has not been and will not be pledged and appropriated for any other purpose. And it is also certified that there has also been pledged and appropriated for the payment of this Certificate, and the other certificates representing said contract price, any surplus or excess on any and all annual revenues, or so much thereof as may be necessary, above the statutory, necessary and usual charges payable by the City of Hammond.

THIS CERTIFICATE may be assigned and any holder of same shall have all of the rights of action stipulated for and reserved to the Contractors herein, as evidenced by the provisions of the contract aforesaid, of December 10th, 1923, and that this Certificate shall be held and taken as fully protected in the security for its payment by the terms of said Act No. 32 of the General Assembly of the State of Louisiana, approved June 19th, 1902, as well as by the terms of Ordinances numbered 94 and 98, Commission Series, and the contract of December 10th, 1923.

IN WITNESS WHEREOF, the Co Hammond, State of Louisiana, has by its Mayor and Clerk, and caus of Hammond to be affixed hereto, A. D., 1924.	en the official Seal of Salv	i City
	THE CITY OF HAMMOND,	
	By, Golden dia	MAYOR.
	ву,	CLERK.
SECTION 3: BE IT FURTHER shall not be construed to affect levy and collect the remaining pamount of and during the time specification ordinance shall take of	portion of the special tax i	or the
Adopted February 5th, 1924.		
Published in "Hammond Vindicator	r" of date February 8th, 192	4.
, g ac	Mayor	
Secretary	Mayor	

ORDINANCE NO. 99, COLMISSION SERIES:

An Ordinance making it a misdemeanor for any person, association of persons, or corporation to engage in, or attempt to engage in, any business, occupation, or vocation, subject to the payment of an annual license tax to the State of Louisiana, on to the City of Farmond, without first securing such license from the proper authorities.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIANA, AS FOLLOWS:

SECTION 1: It shall be unlawful for any person, association of persons, or corporation, to engage in or attempt to engage in any business, occupation, or vocation, subject to the payment of an annual license tax to the State of Louisiana or to the City of Fammond without first securing such license from the proper authorities.

SECTION 2: Any person who shall violate any of the provisions of this Ordinance shall be deemed guilty of a misdemeanor, and, upon conviction, shall be fined in a sum of not less than Ten Dollars (\$10.00) nor more than One Handred Dollars (\$100.00), or imprisoned for a period not exceeding thirty (30) days, or both such fine and imprisonment at the discretion of the Court.

SECTION 3: That all Ordinances or parts of Ordinances in conflict herewith be and the same are hereby repealed, and that this Ordinance shall take effect from and after its promulgation.

Adopted October 7th, 1924.

Published in "Hammond Vindicator" of date October 10th. 1924.

Secretary.

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ORDINANCE NO. 100, COMMISSION SERIES:

An Ordinance defining and regulating the occupation or business of solicitating; requiring solicitors to secure a license and furnish bond to protect buyers and providing a penalty for the violation of the provisions of this Ordinance:

BE IT ORDAINED BY THE COLLISSION COUNCIL OF THE CITY OF HALLOND, LOUISIANA, AS FOLLOWS:

SECTION 1: DEFINITION: A Solicitor within the meaning of this article is defined to be any person who, as owner, agent or employee, engages in the business of going from house to house offering to sell, or by any other means offering to sell within the city of Farmond, for future delivery, any goods, wares or merchandise, or services to be performed in the future; or for the making, manufacturing or repairing of any article whatsoever for future delivery, provided that this Section shall apply only to solicitors who demand or receive payment or deposit of money in advance of final delivery.

SECTION 2: LICENSE: It shall be unlawful for any person to act as a solicitor within the meaning of this article without first furnishing a bond, as hereinafter provided for, and securing a license from the mayor so to do, for which he shall pay, if traveling on foot, quarterly the sum of Twelve Dollars and Fifty Cents (\$12.50) or monthly the sum of Five Dollars (\$5.00); or if using a vehicle, quarterly the sum of Twenty-five Dollars (\$25.00) or monthly the sum of Ten Dollars (\$10.00).

engage in business as a solicitor within the City of Hammond, shall make application therefor to the Mayor, stating the name and address of the applicant, the name and address of the person, firm or corporation which he represents, and the kind of goods offered for sale, or the kind of services to be performed. Such application shall be accompanied by a bond in the penal sum of Five Hundred Dollars (\$500.00), executed by a Surety Company or by two responsible freeholders residing in the City of Hammond, (or in lieu thereof a cash bond of equal amount), conditioned upon the making of final delivery of goods ordered, or services to be performed, in accordance with the terms of such order, or failing therein, that the advance payment on such order be refunded. Any person aggrieved by the action of any such Solicitor shall have a right of action on the bond for the recovery of money or damages, or both. Such bond shall remain in full force and effect, and in case of a cash deposit such cash deposit shall be retained by the City of Hammond, for a period of ninety (90) days after the expiration of any such license, unless sooner released by the Commission Council.

SECTION 4: ORDERS: All orders taken by licensed solicitors shall be in writing, in duplicate, stating the terms thereof and the amount paid in advance, and one copy shall be given to the purchaser.

SECTION 5: PENALTY: Any person, whether acting for himself or for another, who shall engage in or attempt to engage in the business of soliciting within the corporate limits of the City of Hammond, without first furnishing bond and securing a solicitor's license in the manner provided herein, and in addition thereto paying the license tax due the City of Hammond for engaging in such business, shall be deemed guilty of a misdemeanor, and, upon conviction, shall be fined in a sum of not less than Ten Dollars (\$10.00) nor more than One Hundred Dollars (\$100.00), or imprisoned for a period not exceeding thirty (30) days, or both such fine and imprisonment at the discretion of the Court.

SECTION 6: That all Ordinances, or parts of Ordinances, in conflict herewith be and the same are hereby repealed, and that this Ordinance shall take effect from and after its promulgation.

Adopted October 7th, 1924.

Published in "The Hammond Vindicator". of date October 10th, 1924.

Secretary.

Colonter.

Ligation of like ordinance wheed by M. S. Court of appeal in case of Real Silk Hosiery Mills vs lity of Portland to ordinance As 42886. Repealed No. 345,05.

ORDINANCE NO. 101, COULISSION SERIES.

An Ordinance fixing the cost of and requiring advance payment for official inspection of all buildings bereafter exceled; and for the inspection of all electric wiring, plumbing for water and sewerage connections; making the violation of this Ordinance a misdemeanor and providing a penalty therefor:

PE IT OCDATEM) TO SET CONTINSION COUNTRY OF TACTIONAL AS FOR SUS:

SUCTION 1: Inv person, whether as owner, agent or employee, desiring to erect a building or structure, or to install, connect or crutend plumbing for water or scuerage connections, or electric wiring for light, power or heating, shell first apply, in writing, to the City of Tammond, through its Commissioner of Tublic Wealth and Safety, for permission, agreeing to do so in accordance with the emisting Ordinances and Tame governing such work; the applicant for such permit depositing with the City of Tammond such sum as is provided by the schedule of fees hereinafter provided.

slow ION 2: /The person applying for the permit to creek a building or structure under Section One hereof, shall pay to the Commissioner of Tublic Mealth and Safety, according to the estimated cost of the building or structure proposed to be created, the following schedule of fees, covering all inspection charges for the building, all plumbing for water or severage and electric wiring:

When cost of structure is:

Cost of inspection:

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Tot	less	than					5000.00:		7.50
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	loge						25000.00:		20.00
			OVCT:						25.00
-,									

When the application is only for installation, connection or extension of plumbing, for water or sewerage, or electrical work, and therefore not covered by the above schedule, the application shall be accompanied by the following schedule of fees:

Sowerage work:		∛1. 50
Electric wiring, first circuit:		1.50
Each additional circuit:		.50
Connecting water works with one fixture:	,	2.୧୯
For each idditional fixture:		. 25

simple 5: Any person violating any of the provisions of this Ordinance shall be deemed quilty of a misdemeanor, and, upon conviction, shall be punished by a fine of not loss than for Dollars (\$10.00) nor more than Fifty Dollars (\$50.00), or imprisoned for a period of not loss than ten (10) days nor more than thirty (50) days, or both such fine and imprisonment, at the discretion of the Court.

SECTION 4: The existing Ordinances of the City of Hammond, especially Ordinance No. 29, Commission Series, Ordinance No. 30, Commission Series, and Ordinance No. 34, Commission Series, shall not be repealed or in any manner affected, except in so far as they are in conflict with the provisions of this Ordinance.

Adopted November 18th, 1924.

Published in "The Hammond Vindicator", of date November 21st, 1924.

Secretary.

ORDINANCE NO. 102, COMMISSION SERIES:

An Ordinance providing for a budget and estimate of expenditures of the City of Hammond, for the year 1924.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following budget and estimate of expenses for the City of Hammond for the year 1924 be adopted and published, as required by law, same covering the General Fund, or City Alimony, to-wit:

Salary of Mayor:	\$1,500.00
Salary of Commissioner of Finance:	500.00
Salary Commissioner of Streets and	
Salary of Chief of Police:	2,100.00
Salary of Night Police Officer:	1,800.00
Salary of Utility Man:	240.00
Board of Health:	480.00
Salary of Building Inspector:	600.00
Salary of Office Clerk:	1,020.00
Salary of City Judge:	600.00
Salary of Clerk of Court:	480.00
Salary of City Attorney:	72 0. 00
Salary of Janitor:	600.00
For Printing:	250.00
For Street Lighting:	5,000.00
For Sewerage Maintenance:	2.000.00
Jail Expenses and Meals:	500.00
Miscellaneous Expenses:	4.627.43
Outstanding Bills and Notes:	4.420.95
Or of outgrand party and 10 000.	
Total Estimated Expenses:	\$ 27, 93 8.3 8 '

Estimated Revenues:

Estimated Assessment for purpose of collecting taxes: \$3,348,340.00

Estimated revenue, based on levy of seven mills; for General rund or City Alimony:

23,438.38

Estimated Court Fines and Costs: Total estimated Revenue:

\$27,938.38

SECTION 2: That the foregoing be used as a basis for the levy of taxes for the General Fund or City Alimony, for the year 1924.

Adopted December 16th, 1924.

Published in "The Hammond vindicator" of date December 19th, 1924.

Secretary.

ORDINANCE NO. 103, COMMISSION SERIES:

An Ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1924.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, as follows, to-wit:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1924, to-wit:

Street Bonds Sinking Fund (New): Sewerage Bonds Sinking Fund (New): Water Bonds Sinking Fund (New): Paving Bonds Sinking Fund: City Hall Bonds Sinking Fund:	mill 1/4 " 1/4 " 1/2 " 1/4 " 1
General Fund: 7 Total of the foregoing being: 18	11 11 ·

SECTION 2: That this Ordinance shall take effect-from its adoption.

Adopted February 3rd, 1925.

Published in "Hammond Vindicator" of date February 13th, 1925.

Secretary.

Mastu Mayor

T. Kr.

ORDINANCE NO. 104, COMMISSION SERIES.

An Ordinance fixing the salaries of the members of the Commission Council of the City of Hammond:

WHEREAS, notice of its intention to adopt this Ordinance has been published for the time and in the manner required by law and no opposition thereto having been filed with the Commission Council, therefore;

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIANA:

SECTION 1: That the salary of the Mayor and Tax Collector of the City of Hammond be and the same is hereby fixed at the sum of Two Thousand Dollars (\$2,000.00) per annum; That the salary of the Commissioner of Finance of the City of Hammond be and the same is hereby fixed at the sum of One Thousand Dollars (\$1,000.00) per annum; That the salary of the Commissioner of Streets and Parks of the City of Hammond be and the same is hereby fixed at the sum of One Thousand Dollars (\$1,000.00) per annum, and that such salaries be payable in equal monthly installments, beginning June 1st, 1925.

SECTION 2: That all Ordinances or parts of Ordinances in conflict herewith be and the same are hereby repealed.

Notice of intention to adopt published in "Hammond Vindicator" of date July 10th, 1925.

Ordinance finally adopted August 4th, 1925.

Published in "Hammond Vindicator" of date August 7th, 1925.

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Secretary.	Mayor.

ORDINANCE NO. 105, COLMISSION SERIES.

An Ordinance granting to Hammond Ice, Light & Bottling Company, Ltd., its successors and assigns, the right to maintain certain property on and under Coleman Avenue, and to maintain a switch track on Coleman and West Railroad Avenues:

WHEREAS, Hammond Ice, Light & Bottling Company, Ltd., a corporation organized under and by virtue of the laws of the State of Louisiana, with its domicile in the City of Hammond, is engaged in the business of supplying electric light and power to the City of Hammond, and the residents thereof; and

WHEREAS, in the conduct of said occupation, said Company has found it necessary to maintain on and under Coleman Avenue, in the block between Cak Street and West Railroad Avenue, a coal bin and oil tanks and other property, and to maintain a switch track on Coleman and West Railroad Avenues; now therefore:

THE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIANA:

SECTION 1: That said Hammond Ice, Light & Bottling Company, Ltd., its successors and assigns, be and it is hereby granted the right and privilege to maintain on and under Coleman Avenue, on the north side thereof, in the block between Oak Street and West Railroad Avenue, a coal bin and oil tanks, now situated thereon or thereunder, and to maintain the switch track presently located on Coleman and West Railroad Avenues.

SECTION 2: That said Hammond Ice, Light & Bottling Company, Ltd., its successors or assigns, shall be liable to all persons for any damage on account of the construction or maintenance of said property on or under said Streets, and shall save and keep harmless the City of Hammond from any damage caused it thereby.

SECTION 3: That the right and privilege granted shall be and continue for the full term of five (5) years, beginning at the hour of noon on the 7th day of July, A. D., 1925.

SECTION 4: That all Ordinances, or parts of Ordinances, in conflict with the provisions of this Ordinance be and they are hereby repealed, and that this Ordinance shall be effect from and after its promulgation.

Notice of intention to adopt published in "Hammond Vindicator" of date July 17th, 1925.

Ordinance finally adopted August 4th, 1925.

Published in "Hammond Vindicator" of date August 7th, 1925.

ORDINANCE NO. 106, COLLISSION SERIES:

EXING AN ORDINANCE REGULATING THE BUSINESS OF CARRYING PASCENCERS FOR FARES IN AUTOMOBILES, BUSSES, OR MOTOR VEHICLES OF ANY DESCRIPTION:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HARMOND, that Section five (5) of Ordinance No. 63, Commission Series, adopted December 6th, 1921, be and the same is hereby amended so as to read as follows:

SECTION FIVE: That the holder of such permit shall renew the same whenever his license to operate such business expires; and such permit shall be subject to revocation by the Commission Council, in case such holder violates any of the provisions of this Ordinance, or any other Ordinance or law regulating, in any manner, the traffic or business in which he is engaged hereunder: Such permit may also be revoked for any cause in the discretion of the Commission Council, after due notice to the holder thereof. Automobiles, busses, or vehicles operating for hire, shall not be parked at any point on Thomas Street between Pine Street and Holly Street.

DE IT FURTHER ORDAINED, ETC., That Ordinance no. 63, Commission Series, and all other laws on the same subject, shall remain in full force and effect, except as herein amended.

Adopted August 17th, 1925.

Published in "Hammond Vindicator" of date August 21st, 1925.

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Secretary.	Mayor.

ORDINANCE NO. 107. COMMISSION SERIES.

An Ordinance providing for the entering into a contract with Raymond H. Smith, of Pelham, New York, or his assigns, for furnishing the City electric lights and power for a term of five (5) years from the date thereof, to authorize the Mayor to sign and execute the same, and to provide for the payment of the amount due each year under said contract:

SECTION 1: BE IT ORDAINED BY THE CONTISSION COUNCIL OF THE CITY OF HARMOND, that the Mayor, C. C. Carter, be and he is hereby authorized, empowered and commanded to sign a contract with Raymond H. Smith, of Pelham, New York, providing for furnishing electric lights and power for the City and fixing rates for electricity sold to other consumers in the City.

Mayor shall have full authority to attend to any details of said contract, and it shall be complete in the form in which it is finally signed, shall run for a period of five (5) years from date, and shall be identical in terms with the contract dated August 24th, 1920, between the City of Harmond and Harmond Ice, Light & Bottling Company, Ltd., except the following: If the said Raymond H. Smith, or his assigns, secures electric current available for use within the City from any source other than its present supply, such contract shall, at the option of the City of Harmond, be terminated.

the amount due by the City of Hammond for each year's lighting and power shall be payable out of the general revenue of the City of Hammond for that year, and when the collection of taxes begins Raymond H. Smith shall be paid at each regular meeting of the Commission Council the proportion of the collections made up to that date which the amount of their bill bears to the revenue for general purposes for said year, and so much of the general revenue of the City of Hammond is hereby irrevocably dedicated to the payment of the said bills during the term of said contract.

SECTION 4: TE IT FURTHER ORDAINED, ETC., that this Ordinance shall be published in the official journal of the City of Hammond as notice to the public and shall remain in the office of the Secretary of the Commission Council for seven days after publication, for public inspection, and shall then be presented for final passage.

SECTION 5: BE IT FURTHER ORDAINED, RTC., that all Ordinances or parts of Ordinances in conflict herewith are hereby repealed and that this Ordinance shall be effective from and after its promulgation after final passage.

Motice of intention to adopt published in "The Hammond Vindicator" of date August 21st, 1925.

Finally adopted September 1st, 1925.

Published in "Hammond Vindicator" of date September 4th, 1925.

ORDINANCE NO. 108, COMMISSION SERIES.

An Ordinance levying an annual license tax upon all persons, associations of persons, business firms and corporations, pursuing within the City of Hammond any trade, profession, vocation, calling or business, except those who are exempted by law:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIANA:

SECTION 1: That there is hereby levied an annual license tax in favor of the City of Hammond for the calendar year 1926 and for each subsequent year, upon each person, association of persons, firm or corporation, pursuing within the City of Hammond any trade, profession, vocation, calling or business, subject to the payment of a license tax under the Constitution of 1921 or under the general laws of the State of Louisiana, now or hereafter adopted.

SECTION 2: That the amount of such license tax shall be equal in amount to that provided by and as graded and classified in Act 205 of 1924, or such license tax laws as may be hereafter adopted by the State of Louisiana in lieu of or as an amendment to the said Act.

SECTION 3: That payment of such license tax shall be secured by a special lien and privilege and shall be due and collectible and bear interest at the same time and in the same manner as provided by the general laws of the State of Louisiana, especially Act 205 of 1924, or such license tax laws as may be hereafter adopted by the State of Louisiana in lieu of or as an amendment to the said Act.

SECTION 4: That all Ordinances in conflict herewith be and the same are hereby repealed, and that this Ordinance shall be effective from and after its promulgation.

Adopted January 5th, 1926.

Published in "The Hammond Vindicator" of date January 8th; 1926.

Secretary.

ORDINANCE NO. 109, COMMISSION SERIES.

An Ordinance providing for a budget and estimate of expenditures of the City of Hammond, for the year 1925:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIANA:

SECTION 1: That the following budget and estimate of expenses for the City of Hammond for the year 1925 be adopted and published, as required by law, same covering the General Fund, or City Alimony, to-wit:

Salary of Commissioner of Finance: Salary Commissioner Sts. and Parks: Salary Chief of Police: Salary Night Police Officer: Board of Health: Salary of Building Inspector: Salary of Cffice Clerk: Salary of City Judge: Salary of City Attorney: Salary of Janitor: For Printing:	
	•
Jail Expenses and Meals:	250.00
Outstanding Bills and Notes:	8,279.18
Miscellaneous Expenses:	1,895.19
· · · · · · · · · · · · · · · · · · ·	

Total Estimated Expenses: \$29,554.37

Estimated Revenues:

Assessment

Estimated for purpose of collecting taxes: \$3,364,910.00

Estimated revenue, based on levy of seven mills for General Fund or City Alimony:

23,554.37

Estimated Court Fines and Costs: Total estimated Revenue:

6,000.00 \$29,554.37

SECTION 2: That the foregoing be used as a basis for the levy of taxes for the General Fund or City Alimony, for the year 1925.

Adopted January 8th, 1926.

Published in "The Hammond Vindicator" of date January 15th, 1926.

Secretary.

ORDINANCE NO. 110, COMMISSION SERIES:

An Ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1925:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1925, to-wit:

School Bond Sinking Fund: Water Works Extension S'kg Fund (old): Swge. Bond S'kg Fund (old): Street Bond S'kg. Fund (old): Street Bond S'kg. Fund (new): Swge. Bond S'kg. Fund (new): Water Bond S'kg. Fund (new): Paving Bond S'kg. Fund: City Hall S'kg. Fund: Light Bond S'kg. Fund: General Fund: Street Maintenance Special Fund: Swge. Maintenance Special Fund: Wtr. Wks. Eqpt. Bond S'kg. Fund:		1/8 - 3/4 - 1/2 1/4 1/4 1/2 3/4 1/8	mill n n n n n n n n n n n n
Total of the foregoing being	18		, tt

SECTION 2: That this Ordinance shall take effect from its adoption.

Adopted January 8th, 1926.

Published in "Hammond Vindicator" of date January 15th, 1926.

Secretary.

Wayor.

ORDINANCE NO. 111, COMMISSION SERIES.

An Ordinance providing for the pavement of certain public Streets in the City of Hammond, and for advertising for bids therefor:

WHEREAS, the Commission Council has been presented with a written petition signed by the owners of more than sixty per cent of the lineal frontage of real estate abutting thereon, requesting it to pave the Streets hereinafter designated:

WHEREAS, notice of the filing of such petition and of the plans, specifications and cost estimate of H. T. Richardson, City Engineer, was published for the time and in the manner required by law, to-wit, in the official journal, The Hammond Vindicator, beginning with its regular issue of December 18th, 1925, and no opposition to such proceedings or to the contemplated paving work having been filed with the Commission Council, now therefore;

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, AS FOLLOWS:

SECTION 1: That the following portions of the Streets named shall be paved, they together forming a single unit for improvement, each Section, however, to be separated for the purpose of levying the cost thereof against abutting owners, to-wit:

SECTION "A": Church Street, between West Railroad Avenue and Linden Avenue; and Pine Street between West Thomas Street and Church Street:

SECTION "B": West Railroad Avenue, between Church Street and Charles Street, Commercial District:

SECTION 2: That such pavement work shall be done with Natural Rock Asphalt, laid cold on existing gravel base, concrete base, or limestone base.

It being understood, however, that for detailed and accurate information as to such pavement work, reference should be made by prospective bidders to certain plans and specifications prepared by the City Engineer, now on file in the office of Mr. H. T. Richardson, City Engineer, which have been inspected and approved by this Council and made a part hereof.

SECTION 3: That the Secretary advertise for bids for the said work and give due notice thereof in the official journal of the City, giving a general description of the contemplated work, and designating the hour, date and place for the reception of bids: Reserving the right to reject any or all bids and of purchasing the material and doing the work by the Commission Council.

Adopted February 2nd, 1926.

Published in "The Harmond Vindicator" of date February 5th, 1926.

Ladatu Mayor.

ORDINANCE NO. 112, COMMISSION SERIES.

An Ordinance providing for the pavement of East Thomas Street, between Holly and Chustnut Streets, and for advertising for bids therefor:

WHEREAS, the Commission Council has been presented with a written petition signed by the owners of more than sixty per cent of the lineal frontage of real estate abutting thereon, requesting it to pave the Street hereinafter designated:

WHEREAS, notice of the filing of such petition and of the plans, specitications and cost estimate of H. T. Richardson, City Engineer, was published for the time and in the manner required by law, to-wit, in the official journal, The Hammond Vindicator, beginning with its regular issue of December 18th, 1925, and no opposition to such proceedings or to the contemplated paving work having been filed with the Commission Council, now therefore;

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, AS FOLLOWS:

SECTION 1: That the following portion of the Street named, forming a single unit for improvement, shall be paved, to-wit:

East Thomas Street, between Holly Street and Chestnut Street.

SECTION 2: That such pavement work shall be done with Natural Rock Asphalt, laid cold on existing gravel base, concrete base, or limestone base.

It being understood, however, that for detailed and accurate information as to such pavement work, reference should be made by prospective bidders to certain plans and specifications prepared by the City Engineer, now on file in the office of Mr. H. T. Richardson, City Engineer, which have been inspected and approved by this Council and made a part hereof.

SECTION 3: That the Secretary advertise for bids for the said work and give due notice thereof in the official journal of the City, giving a general description of the contemplated work, and designating the hour, date and place for the reception of bids: Reserving the right to reject any or all bids and of purchasing the material and doing the work by the Commission Council.

Adopted February 2nd, 1926.

Published in "The Hammond Vindicator" of date February 5th, 1926.

Secretary.

bbbail

ORDINANCE NO. 113, COMMISSION SERIES.

An Ordinance providing for the pavement of the sidewalk on the east side of Spruce Street, between Thomas Street and Morris Avenue, fixing the specifications therefor and authorizing the Mayor to call for bids for the work:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, AS FOLLOWS:

SECTION 1: That the sidewalk abutting on the west side of the north-west quarter of Square sixty-seven (67), Hyer Survey of the City of Hammond, covering a distance of one hundred and fifty (150) feet, running north and south, shall be paved.

SECTION 2: That such pavement work shall be in accordance with detailed specifications prepared by the City Engineer, filed with the Mayor, and, in general, shall be four (4) feet wide, of concrete, of good material.

SECTION 3: That the Mayor call for bids for said work and give notice thereof by publication in the official journal of the City of Hammond, weekly, for ten days, reserving to the City the right to reject any and all bids and to furnish the material and do the work itself: Work to begin within thirty (30) days after the letting of the contract and to be completed within a time to be fixed by the City Engineer.

SECTION 4: That this Ordinance take effect after its passage:

Passed February 23rd, 1926.

Published in "The Hammond Vindicator" of date February 26th, 1926.

Secretary.

ORDINANCE NO. 114, COMMISSION SERIES:

An Ordinance condemning as dangerous to the public welfare and safety the vacant structure now standing on the property owned by Mr.R. D. Bowen, of New Orleans, Louisiana, located in the south-west corner of Square No. 46, Hyer Survey of the City of Hammond, and ordering him to show cause thy the same should not be demolished and removed, at his expense, before the next regular meeting of the Commission Council:

WHEREAS, the dwelling house hereinafter described, owned by R. D. Bowen, of 1538 Carrollton Avenue, New Orleans, Louisiana, was practically destroyed by fire on or about the 6th day of January, 1924, leaving, however, a portion of the building now standing, which has been duly inspected by the Municipal Building Inspector and by him condemned as being in a delapidated condition, and which endangers the public welfare and safety because of its condition, within the meaning of Act No. 63 of 1918, authorizing the adoption of this Ordinance, therefore;

BE IT RESOLVED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, AS FOLLOWS:

SECTION 1: That the vacant structure owned by Mr. R. D. Bowen, of 1538 Carrollton Avenue, New Orleans, Louisiana, located on that certain lot of ground in the south-west corner of Square No. forty-six (46), Hyer Survey of the City of Hammond, said lot fronting fifty (50) feet on East Charles Street and running back between parallel lines to a depth of one hundred and twenty-five (125) feet, be and the same is hereby condemned as delapidated and endangering the public welfare and safety because of its nature and condition.

SECTION 2: That Mr. R. D. Bowen, of 1538 Carrollton Avenue, New Orleans, Louisiana, owner thereof, be and he is hereby ordered to show cause, if any he has, on or before the next regular meeting of this Council, to-wit, Tuesday, April 6th, 1926, why he should not demolish and remove such structure: And why in case of his refusal so to do before the said date, the same should not be done at his expense, within ten days after April 6th, 1926.

SECTION 3: That W. S. Rownd, Attorney-at-Law, of Hammond, Louisiana, be and he is hereby appointed to represent the said R. D. Bowen, who is absent from the State of Louisiana, and that he be served with a copy of this Ordinance and with notice to show cause through such attorney.

SECTION 4: That the Secretary be and he is hereby requested to notify the said owner, as required by law.

Adopted March 2nd, 1926.

Published in "The Hammond Vindicator" of date March 5th, 1926.

Secretary

bbbarter.

ORDINANCE NO. 115, COMMISSION SERIES:

An Ordinance transferring to the Street fund all taxes collected on the current assessment roll for the retirement of the City of Hammond Improvement Bonds, dated January 1st, 1916, the last of such bonds having matured and been paid on January 1st, 1926, leaving an unexpended surplus:

WHEREAS, pursuant to a vote of the property taxpayers, the City of Hammond issued its Improvement Bonds dated the 1st day of January, 1916, for the purpose of improving the Streets:

WHEREAS, such bonds have been paid in full, the last bond having matured and been paid on January 1st, 1926:

WHEREAS, after all taxes hased on the current tax roll are collected there will be a surplus in such tax funds collected for the retirement of said bonds; therefore

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the Mayor be and he is hereby authorized and directed to transfer to the street fund all taxes collected under the current roll for account of the City of Hammond Improvement Bonds, dated January 1st, 1916, and that such amounts shall be expended for Street improvement and maintenance under the direction of the Commissioner of Streets and Parks.

SECTION 2: That this Ordinance shall be effective from and after its passage:

Adopted April 6th, 1926:

Published in "The Hammond Vindicator" of date April 9th, 1926:

Secretary.

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ORDINANCE NO. 116, COMMISSION SERIES.

An Ordinance accepting the work, levying the assessment and authorizing the issuance of certificates and the like, for the laying of pavement on the Street hereinafter described:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, AS FOLLOWS:

SECTION 1: That the work of Hornaday Construction Company, Contractor, in paving East Thomas Street, between Holly Street and Chestnut Street, under its contract with the City of Hammond, of date March 12th, 1926, is hereby accepted by the City of Hammond, as complying with the said contract:

And in order to pay for the said work the cost thereof is apportioned among the abutting owners, and the assessment against such owners and their abutting property be and the same is hereby levied as provided by law, especially Act No. 187 of 1920, as amended by Act No. 115 of 1922; the names of the owners, the abutting frontage and the amount assessed against the property for such pavement, based upon the cost of \$1.45 per front foot, is declared to be as follows:

The following property fronting on East Thomas Street, located in the south half of that certain fractional square east of square No. 60, Hyer Survey, City of Hammond:

The following property fronting on East Thomas Street, located in the south half of Square No. 1, L. T. Lillie Addition to the town of Hammond:

Estate of Valentine Wolsch, 70 feet frontage. Amount due	\$101.50
R. O. Torrence, 50 feet frontage. Amount due	
A. Weaver, 50 feet frontage. Amount due	\$ 72.50
Mrs. M. K. Stoessell, 55 feet frontage. Amount due	\$ 79.75
Thos. G. Kidder, 100 feet frontage. Amount due	\$145.00
G. D. Hayden, 50 feet frontage. Amount due	
C. L. and E. Keim, 92.75 feet frontage, Amount due	\$134.48
C. G. Baltzell, 7.25 feet frontage, Amount due	

The following described property fronting on East Thomas Street, located in the south half of Square No. 8, J. S. Adams Addition to the town of Hammond:

The following property fronting on East Thomas Street, located in the north half of unnumbered square east of Square No. 61, Hyer Survey of the City of Hammond:

L. A. June, 78 feet frontage. Amount due-----\$113.10 W. A. Read, 222 feet frontage. Amount due-----\$321.90

The following property fronting on East Thomas Street, located in the north half of the unnumbered Square west of Square No. 11, J. S. Adams Addition to the town of Hammond:

City of Hammond, 360 feet frontage. Amount due-----\$522.00

The following property fronting on East Thomas Street, located in the north half of Square No. 11, J. S. Adams Addition to the town of Hammond:

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SECTION 2: That the Mayor is authorized to accept the total amount of either of the foregoing assessments in cash within ten (10) days from date of the adoption of this Ordinance, and to thereupon cancel as paid in full such assessment, before this Ordinance is registered in the Mortgage Records.

SECTION 3: That all owners who fail to pay the assessment in full may secure an extension, if within ten (10) days from this date they shall pay twenty per cent (20%) of said amount in cash and sign four promissory notes for the balance, divided into four equal installments, due on or before one, two, three and four years from date, bearing six per cent per annum interest from date until paid, and secured by a first lien and mortgage on their abutting property, and ten per cent additional as attorney's fees if not paid at maturity and placed with an attorney for collection; Such owners to also deposit the sum of \$10.00 to cover the cost of executing and recording the said mortgage and lien.

SECTION 4: That the property of all such owners who do not pay in full, or arrange terms of payment as above mentioned, within ten (10) days from date hereof, shall be subject to seizure and sale in the manner provided by the laws of the State of "ouisiana.

SECTION 5: That the Mayor is authorized to transfer said notes, with the lien and privilege and subrogation attaching thereto, to such persons as the Commission Council may determine.

Adopted April 23rd, 1926.

Published in "The Hammond Vindicator" of date April 30th, 1926.

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## ORDINANCE NO. 117, COMMISSION SERIES:

An Ordinance prohibiting anyone from entering the Municipal Jail yard without permission from the Police Authorities, and providing penalties for its violation:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That it shall be unlawful for any person or persons to enter the enclosure surrounding the Municipal Jail, without first securing permission from the Police Authorities.

SECTION 2: That any person violating the provisions of this Ordinance shall be deemed guilty of a misdemeanor, and upon trial and conviction shall be fined in a sum not less than Ten Dollars (\$10.00) nor more than Fifty Dollars (\$50.00), and in default of payment of fine shall be imprisoned for a period of not more than thirty (30) days, or both such fine and imprisonment in the discretion of the Court.

SECTION 3: That this Ordinance shall be effective from and after its adoption.

Adopted May 4th, 1926.

Published in "The Hammond Vindicator" of date May 14th, 1926.

Secretary.

ORDINANCE NO. 118, COMMISSION SERIES.

Repealed by Ordinance Ao. 125. C.S Pagy 52

An Ordinance zoning the territory within the corporate limits of the City of Hammond; creating residential, commercial and industrial districts, and prohibiting the establishment or use of premises or places of business in residential districts. And providing penalties for its violation and to provide for its enforcement:

WHEREAS, the Constitution of Louisiana authorizes all muncipalities to adopt zoning ordinances, and such authority is further conferred upon it under its police power, as construed by the Supreme Court of Louisiana:

WHEREAS, the owners of property to be affected, after notice by publication in the official journal to attend a meeting of the Commission Council for the purpose of discussing the subject, recommended the adoption of a zoning ordinance:

WHEREAS, the adoption of this ordinance is deemed to be necessary for the purpose of better regulating the use of land to the end that the public health, safety, convenience or general welfare may be promoted; therefore,

BE IT RESOLVED BY THE COMMISSION COUNCIL OF THE

CITY OF HAMMOND, LOUISIANA:

SECTION 1: That in order to regulate and restrict the location of buildings or structures erected or altered for specified uses, the City of Hammond is hereby divided into "Use Districts", of which there shall be three, known as:

"A" Residence District:
"B" Commercial District:
"C" Industrial District:

The boundaries of such districts shall be as follows:

"A" Residence District shall include all of the territory within the corporate limits of the City of Hammond, except that included within the limits of "B" Commercial District and "C" Industrial District:

"B" Commercial District shall include the area described as follows:

Beginning at the north-west corner of the south-west quarter of Square 19, thence east to north-west corner of south-west quarter of Square 18, being the east line of Oak Street; thence south to the south-west corner of said Square; thence east to the south-west corner of Square 17; thence south along the east line of East Hailroad Avenue to the south-west corner of Square 42; thence east to the south-east corner of Square 42; thence north along the west line of Cypress Street to the north-east corner of the south-east quarter of Square 17; thence east along a line through the center of Squares 16 and 15 to a point one hundred and fifty (150) feet east of the east line of Holly Street in Square 14; thence south through Square 14 to a point being the south-east corner of the south-west quarter of Square 15 in Iowa Addition; thence west along north line of Coleman Avenue to south-west corner of south-west quarter of Square 78, Hyer's Survey; thence north along east line of Magnolia Street to the porth-west corner of south-west quarter of Square 19, being the point of commencement:

"C" Industrial District shall include the four areas described as follows, to-wit:

FIRST: A strip of ground two hundred and fifty (250) feet in width on the east side of East Railroad Avenue and a strip of ground two hundred and fifty (250) feet in width on the west side of West Railroad Avenue, extending in a northerly and southerly direction along and parallel with said Avenues from the north line of the corporate limits of Hammond to the south line of the corporate limits of Hammond:

EXCEPT FROM THE FOREGOING, HOWEVER, THE FOLLOWING DESCRIBED AREA, To-wit:

Blocks seventy-six (76), seventy-two (72), sixty-three (63), fifty-eight (58), forty-nine (49), and blocks twenty-five (25), thirty-four (34), forty-one (41), fifty (50), fifty-seven (57), sixty-four (64), seventy-one (71) and seventy-seven (77), Hyer Survey of Hammond:

SECOND: Also the strip of ground designated on said map of Hammond as "Brick Yard", bounded on the north by Coleman Avenue, east by Oak Street, south by half section line running east and west through the center of sections twenty-five (25) and twenty-six (26) and on the west by Hazel Street Canal:

THIRD: Begin at the south-west corner of Block 32, Hyer Survey, running north to the north-west corner of Block 27; thence east on south line of Michigan Avenue to corporate line; thence south to south-east corner of Church Street; thence west to north line of Church Street to point of beginning:

FOURTH: Beginning at south-east corner of Block 154 Cate's Addition, running along the north line of Church Street to the corporate line; thence north on said line six hundred (600) feet; thence east parallel to Baton Rouge, Hammond & Eastern Railroad right-of-way to the Old Wells Road, following the line of this road to north-east corner of Block 154; thence south to east line of said block to point of beginning.

The boundaries of each of said districts are further shown upon the map attached hereto and made a part of this Ordinance, which is designated as "The Use District Map", as prepared by Mr. H. T. Richardson, City Engineer, and identified as such by his signature thereon.

And unless otherwise provided herein no building shall be erected or altered, now shall any building or premises be used for any purpose other than is permitted in the Use District in which such building or premises is located.

SECTION 2: That in "A" Residence District no building or premises shall be used and no building shall be hereafter erected or structurally altered, unless otherwise provided in this Ordinance, except for one or more of the following uses:

Dwelling House:

Churches:

Schools:

Libraries:

Farming and Truck Gardening:

Apartment Houses:

Hotels:

Boarding and Rooming Houses:

Private Clubs, Fraternities or Lodges:

Institutions of an educational, philanthropic or

eleemosynary nature:

Nurseries and Greenhouses:

Accessory buildings and uses customarily incident to any of the above uses when located on the same lot and not involving the conduct of a business; also office of Physician, Dentist, Musician or Artist, when situated in the same dwelling and used by such persons.

SECTION 3: That in the "B" Commercial District all buildings and premises, except as otherwise provided in this Ordinance, may be used for any use permitted in "A" Residence District, or for any other lawful use, except the following:

Blacksmith or Horseshoeing Shop:
Bottling Works:
Building material storage yard:
Carting, express, hauling or storage yard:
Contractor's plant or storage yard:
Coal, coke or wood yard:
Cooperage works, box and veneer factories:
Ice plant or storage house:
Livery Stable:
Lumber Yard or Sawmill:
Machine Shop:
Milk Distributing Station:
Storage Warehouse:

All uses excluded from the "C" Industrial District:
Any kind of manufacture or treatment other than the
manufacture or treatment of products clearly incidental to the
conduct of a retail busines conducted on the premises.

SECTION 4: That in the "C" Industrial District all buildings and premises, except as otherwise provided in this prdinance, may be used for any use permitted in "A" Residence District and "B" Commercial District, or any other use not prohibited by law, or which have been finally declared a nuisance by any Court of record in Louisiana.

SECTION 5: That in "A" Residence District any building or premises may be erected or used for any use permitted in "B" Commercial District under a permit, which shall be issued under instructions from the Commission Council, after it has received written consent of the owners of seventy-five per cent (75%) of all real estate within a radius of three hundred (300) feet of the proposed establishment.

SECTION 6: EXCEPTIONS: That the lawful use of land or buildings at the time of the adoption of this Ordinance, although such use does not conform to the provisions hereof, may be continued, but if such non-conforming use is discontinued, any future use thereof shall be in conformity with this and other ordinances; provided no structural alterations shall be made to provide for its use different from the use to which it was put before alteration.

No such building which has been damaged to the extent of more than fifty per cent of its assessed valuation shall be rebuilt or repaired, except in conformity with this Ordinance.

No building hereafter erected or altered shall be occupied, used or changed in use, until a certificate of occupancy and compliance shall have been issued by the Building Inspector to the effect that such building or use complies with this Ordinance and other building and health laws.

SECTION 7: REMEDIES:: In case any building or structure is erected, constructed, reconstructed, altered, converted or maintained; or any building, structure or land is used in violation of this or other Ordinances, the Commission Council, in addition to other remedies, may institute any appropriate action or proceedings to prevent such unlawful erection, construction, reconstruction, alteration, conversion, maintenance or use, to restrain, correct or abate such violation, to prevent the occupancy or said building, structure or land cor to prevent any illegal act, conduct, business or use in or about such premises.

The Building Inspector is empowered to enforce the provisions of this ordinance, to cause any building, structure or premises to be inspected, and to order in writing the remedying of any condition found to exist therein or thereat in violation of any of the provisions hereof.

SECTION 8: PENALTIES: The owner or general agent of a building or premises where a giolation of any provision of said regulations has been committed or shall exist, or the lessee or tenant of an entire building or entire premises where such violation has been committed or shall exist, or the owner, general agent, lessee or tenant of any part of the building or premises in which such violation has been committed or shall exist, or the general agent, architect, builder, contractor or any other person who commits, takes part or assists in any such violation shall be guilty of a misdemeanor punishable by a fine of not more than One Hundred Dollars (\$100.00), or imprisonment for a period of not more than thirty (30) days, or by both such fine and imprisonment; each and every day that such violation continues to be treated as a separate offense.

SECTION 9: That the prompt adoption of this Ordinance being deemed urgent and necessary to secure its purpose and for the immediate preservation of the public peace, health, safety, comfort or general welfare, the same shall be in full force and effect promptly upon its adoption.

SECTION 10: That this Ordinance shall repeal only such other Ordinances as shall be in conflict with it: nor shall it be construed as otherwise affecting existing building, fire limit or inspection laws.

Adopted August 16th, 1926.

Published in "The Hammond Vindicator" of date August 20th, 1926.

Secretary.

Coloratu Mayor.

#### ORDINANCE NO. 119, COMMISSION SERIES:

Mr. A. O. Jones offered the following ordinance and moved its adoption; seconded by Mr. C. C. Carter.

Ordering a special election in and throughout the Town of Hammond, State of Louisiana, for the purpose of submitting to the property taxpayers qualified to vote thereon a proposition to incur debt and issue bonds of the said Town in the sum of Forty Thousand Dollars (\$40,000.00), for the purpose of purchasing a Public Park in and for said Town.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE TOWN OF HAMMOND, STATE OF LOUISIANA:

SECTION 1: That a special election be and the same is hereby ordered to be held in and throughout said Town on Tuesday, October 19th, 1926, at which shall be submitted to the property taxpayers qualified to vote thereon a proposition to incur debt and issue bonds of the said Town therefor, in the sum of Forty Thomsand Dollars (\$40,000.00), to run twenty-five (25) years and to bear interest at the maximum rate of five and one-half per cent  $(5\frac{1}{2}\%)$  per annum, for the purpose of purchasing a Public Park in and for said Town.

SECTION 2: That the Clerk of the Commission Council be and he is hereby authorized and directed to have prepared and to furnish to the Commissioners and Clerks hereinafter named to conduct said special election a sufficient number of ballots on each of which shall be printed the above proposition, in substantially the following form:

#### BALLOT

Special election held in and throughout the Town of Hammond, State of Louisiana, on October 19th, 1926, in pursuance of an Ordinance of the Commission Council of said Town ordering same, adopted at its meeting on September 15th, 1926.

Shall the Town of Hammond, State of Louisiana, incur debt and issue bonds to the amount of Forty Thousand (\$40,000.00) Dollars, to run twenty-five (25) years from date thereof, with interest at the maximum rate of five and one-half  $(5\frac{1}{2}\%)$  per cent per annum, for the purpose of purchasing a Public Park in and for said Town, title thereto to vest in the public?

| : |     | : | : |
|---|-----|---|---|
| : | YES | : | : |
| : |     | : | : |
| : |     | : | : |
| • | NO  | : | • |
| : |     | : | : |

| Taxable | valuation | \$ |
|---------|-----------|----|
|         |           |    |

Signature of Voter.

NOTICE TO VOTERS: To vote in favor of the proposition submitted on this ballot place a cross (X) mark in the square after the word "Yes". To vote against it place a similar mark in the square after the word "No".

The Clerk of the Commission Council is also authorized and directed to have prepared and to furnish to the Commissioners and Clerks hereinafter named to conduct said special election the necessary ballot boxes, lists of taxpayers qualified to vote at said election, together with the valuation of the property of each, and a sufficient number of tally sheets, lists of voters voting and compiled statements.

SECTION 3: That the polling place and the Commissioners and Clerk to serve thereaf for the purpose of conducting said special election are as follows:

POLLING PLACE: City Hall, Hammond, La.

COMMISSIONERS: E. P. Dameron, Mrs. E. G. Burbank, Fritz Klien.

CLERK:

J. Q. Adams.

Said Commissioners and Clerk shall serve without compensation.

SECTION 4: That the Mayor of the Town of Hammond be and he is hereby authorized and directed to give notice of the special election herein ordered, by his proclamation to be published according to law; and in said proclamation he shall also give notice that at 10:00 o'clock, A. M., on Wednesday, October 20th, 1926, this Commission Council will meet at the City Hall, its usual meeting place, and then and there, in open session, proceed to open the ballot bozes, examine and count the ballots, in number and amount, examine and canvass the returns and declare the result of said special election.

On roll call the members of the Commission Council voted as follows:

AYE: Commissioners Carter, Mashburn and Jones:

NAY: None.
ABSENT: None.

Adopted September 15th, 1926.

Published in "The Hammond Vindicator" of date Sept. 17th, 1926.

Secretary.

#### NOTICE OF ELECTION.

Notice is hereby given that, in pursuance of an Ordinance adopted by the Commission Council of the Town of Hammond, State of Louisiana, at its meeting on September 15th, 1926, there will be held in and throughout the said Town of Hammond, on Tuesday, October 19th, 1926, a special election at which will be submitted to the property taxpayers qualified to vote thereon, the following proposition, to-wit:

Shall the Town of Hammond, State of Louisiana, incur debt and issue bonds to the amount of Forty Thousand (\$40,000.00) Dollars, to run twenty-five (25) years from date thereof, with interest at the maximum rate of five and one-half per cent  $(5\frac{1}{2}\%)$  per annum, for the purpose of purchasing a Public Park in and for said Town, title thereto to vest in the public?

At said election the polls will open at seven o'clock, A. M., and close at six o'clock, P. M., and all property taxpayers qualified as electors under the Constitution and laws of this State, by reason of age, residence, poll tax payment and registration, as prescribed by the Constitution and statutes of this State, shall be entitled to vote in person, but there can be no voting by proxy.

The polling place designated by the Commission Council for the purpose of said election is The City Hall, Hammond, La.

Notice is also given that the Commission Council of the Town of Hammond will meet at the City Hall, its usual meeting place, at 10:00 o'clock, A. M., on Wednesday, October 20th, 1926, and will then and there, in open session, proceed to open the ballot boxes, examine and count the ballots, in number and amount, examine and canvass the returns and declare the result of said special election.

Hammond, La.,

Mayor,.

blobar

September 15th, 1926.

## ORDINANCE NO. 120, COMMISSION SERIES.

An Ordinance ordering a special election at which shall be submitted to the property taxpayers of the City of Hammond, entitled to vote under the laws of the State of Louisiana, the question of levying special taxes aggregating three-fourths  $(\frac{3}{4})$  mill, for the purpose of maintaining a public park and the public Streets of the City of Hammond and improving and extending the public sewerage system of the City of Hammond:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY

#### OF HAMMOND:

SECTION 1: That a special election be and the same is hereby ordered to be held in said City, at the City Hall, on Tuesday, the 19th day of October, 1926, between the hours of 7:00 A. M. and 5:00, P. M., as authorized by Article 10, Section 10, of the Constitution of the State of Louisiana for the year 1921, and under the provisions of Act 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, at which election the property taxpayers of the City of Hammond, legally qualified to vote at such election, shall have submitted to them the question of levying a special tax aggregating three-fourths (3) mill on the dollar on the assessed valuation of all taxable property within the City of Hammond, for a period of ten (10) years, to-wit, for the years 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934 and 1935, for the following purposes:

A tax of one quarter (1) mill for the purpose of maintaining the Public Park of the City of Hammond:

A tax of one quarter (4) mill for the purpose of maintaining the Public Streets of the City of Hammond:

A tax of one quarter  $\binom{1}{4}$  mill for the purpose of improying and extending the public sewerage sustem of the City of Hammond.

SECTION 2: That said election shall be conducted under the supervision of the Commission Council of the City of Hammond, in accordance with the laws of the State, in such cases made and provided, and in particular in accordance with the provisions of Act 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, and at the polling place above named.

SECTION 3: That an abstract of this Ordinance shall be published by C. C. Carter, Mayor, during at least thirty (30) days preceding said election, as notice thereof, in the official journal of the City of Hammond.

SECTION 4: That the ballots to be used at said election shall be printed on white paper and shall be in substantially the following form:

|                                                                                                                                                | •     |   |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------|---|
| FIRST PROPOSITION: To levy a tax of one-quarter (2) mill on all property subject to taxation in the City of Hammond, for a period of           | YES   | , |
| ten (10) years, for the purpose of maintaining the Public Park of the City of Hammond.                                                         | NO    |   |
| SECOND PROPOSITION: To levy a tax of one-quarter $(\frac{1}{4})$ mill on all property subject to taxation in the City of Hammond, for a period | YES ( |   |
| of ten (10) years, for the purpose of maintaining the Public Streets of the City of Hammond.                                                   | МО    |   |
| THIRD PROPOSITION: To levy a tax of one-quarter (4) mill on all property subject to taxation in the City of Hammond, for a period              | YES   |   |
| of ten (10) years, for the purpose of improving and extending the public sewerage system of the City of Hammond,                               | NO    |   |

\*\* <del>destablisher open web or determined to the formal prints of the fore</del>

Taxable valuation \$

Signature of Voter.

NOTICE TO VOTERS: To vote in favor of the proposition submitted upon this ballot, place a cross mark (X) in the square after the word (Yes". To vote against the proposition place a similar mark after the word "No".

Said propositions shall be printed on each ballot as above illustrated, with the words "Yes" and "No", respectively, printed to the right of each. To vote in favor of the propositions submitted upon the ballot the voter shall place a cross mark (X) in the square after the word "Yes". To vote against the proposition he shall place a similar mark after the word "No". There shall be printed or written on the ballot of each voter a certificate showing the amount of each voter's assessment on property within the City, according to the assessment roll for the year 1925, which certificate shall be signed by one of the Commissioners of Election before the ballot shall be delivered to the voter. Each voter's name shall be endorsed on his ballot.

SECTION 5: That after said election shall have been held, the Commission Council of said City shall, in open session, to be held at the Mayor's Office in said City, on Wednesday, October 20th, 1926, at 10:00 o'clock, A. M., proceed to open the ballot boxes, examine and count the ballots in number and amount, examine and canfass the returns and declare the result of the elction, which result they shall thereafter promulgate by publication in one issue of the official journal of said City. Said Commission Council shall keep a proces verbal of the manner in which the ballot boxes have been opened, the returns canvassed and the result of the election ascertained, and shall forward a copy of said proces verbal to the Secretary of State, to be recorded in his office; another copy to the Clerk of the District Court, to be recorded in the mortgage records of the Parish; the remaining copy to be retained in the archives of the City.

SECTION 6: That in the event the said propositions, or either of them, shall be voted for by a majority, in number and amount, of the property taxpayers qualified as electors under the laws of this State, voting at said election, the Commission Council shall pass such Ordinances as may be necessary to levy and collect the special tax herein provided for: Provided, however, that the special tax herein provided for the maintenance of the Public Park shall not be levied unless and until bonds are authorized, issued and sold for the purpose of acquiring a municipal park, as provided by Ordinance No. 119, Commission Series.

SECTION 7: That the said election shall be held by the following officials, each of whom is a qualified elector in the City of Hammond, to-wit:

### COMMISSIONERS OF ELECTION:

Mr. E. P. Dameron: Mrs. E. G. Burbank: Mr. Fritz Klien.

CLERK OF ELECTION:

Mr. J. Q. Adams.

SECTION 8: That this Ordinance and the Notice of Election be published in the official journal of the City of Hammond during thirty (30) days prior to said election, as provided by law.

Adopted September 15th, 1926.

Published in "The Hammond Vindicator" of date September 17th, 1926.

Mayor.

Secretary.

#### NOTICE OF ELECTION:

STATE OF LOUISIANA.
PARISH OF TANGIPAHOA.

Pursuant to Ordinance No. 120, of the Commission Council of the City of Hammond, State of Louisiana, of date September , 1926, T, C. C. Carter, Mayor of the City of Hammond, Louisiana, hereby give notice that an election will be held at the City Hall in the City of Hammond, Louisiana, on Tuesday, October 19th, 1926, as set forth in the following abstract of said Ordinance:

BE IT GRDAINED BY THE COMMISSION COUNCIL OF THE

CITY OF HAMMOND:

SECTION 1: That a special election be and the same is hereby ordered to be held in said City, at the City Hall, on Tuesday, the 19th day of October, 1926, between the hours of 7:00, A. M. and 5:00, P. M., as authorized by Article 10, Section 10, of the Constitution of the State of Louisiana for the year 1921, and under the provisions of Act 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, at which election the property taxpayers of the City of Hammond, legally qualified to vote at such election, shall have submitted to them the question of levying a special tax aggregating three-fourths (3) mill on the dollar on the assessed valuation of all taxable property within the City of Hammond, for a period of ten years, to-wit, for the years 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934 and 1935, for the following purposes:

A tax of one-quarter  $(\frac{1}{4})$  mill for the purpose of maintaining the Public Park of the City of Hammond:

A tax of one-quarter (1/4) mill for the purpose of maintaining the Public Streets of the City of Hammond:

A tax of one-quarter  $(\frac{1}{4})$  mill for the purpose of improving and extending the public sewerage system of the City of Hammond.

SECTION 2: That said election shall be conducted under the supervision of the Commission Council of the City of Hammond, in accordance with the laws of the State, in such cases made and provided, and in particular in accordance with the provisions of Act No. 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, and at the polling place above named.

SECTION 3: That an abstract of this Ordinance shall be published by C. C. Carter, Mayor, during at least thirty (30) days preceding said election, as notice thereof, in the official journal of the City of Hammond.

SECTION 4: That the ballots to be used at said election shall be printed on white paper and shall be in substantially the following form:

FIRST PROPOSITION: To levy a tax of one-quarter (1) mill on all the property subject to taxation in the City of Hammond, for a period of ten (10) years, for the purpose of maintaining the Public Park of the City of Hammond:

SECOND PROPOSITION: To levy a tax of one-quarter  $(\frac{1}{4})$  mill on all the property subject to taxation in the City of Hammond, for a period of ten (10) years, for the purpose of maintaining the Public Streets of the City of Hammond:

THIRD PROPOSITION: To levy a tax of one-quarter  $(\frac{1}{4})$  mill on all the property subject to taxation in the City of Hammond, for a period of ten (10) years, for the purpose of improving and extending the Public Sewerage System of the City of Hammond.

| YES   | :     |
|-------|-------|
| NO    | :     |
| YES   | :     |
| NO    |       |
| : YES | : *** |
| МО    |       |

Taxable valuation \$

Signature of Voter.

NOTICE TO VOTERS: To vote in favor of the propositions submitted upon this ballot, place a cross mark. (X) in the square after the word "Yes". To vote against the proposition place a similar mark after the word "No."

Said propositions shall be printed on each ballot as above illustrated, with the words "yes" and "No", respectively, printed to the right of each. To vote in favor of the propositions submitted upon the ballot the voter shall place a cross mark (X) in the square after the word "Yes". To vote against the proposition he shall place a similar mark after the word "No." There shall be printed or written on the ballot of each voter a certificate showing the amount of each voter's assessment on property within the City, according to the assessment roll for the year 1925, which certificate shall be signed by one of the Commissioners of Election before the ballot shall be delivered to the voter. Each voter's name shall be endorsed on his ballot.

SECTION 5: That after said election shall have been held, the Commission Council of said City shall, in open session, to be held at the Mayor's Office in said City, on Wednesday, October 20th, 1926, at 10;00 o'clock, A. M., proceed to open the ballot boxes, examine and count the ballots in number and amount, examine and canvass the returns and declare the result of the election, which result they shalk thereafter promulgate by publication in one issue of the official journal of said City. Said Commission Council shall keep a proces verbal of the manner in which the ballot boxes have been opened, the returns canvassed and the result of the election a scertained, and shall forward a copy of said proces verbal to the Secretary of State, to be recorded in his office; another copy to the Clerk of the District Court, to be recorded in the mortgage records of the Parish; and the remaining copy to be retained in the archives of the City.

SECTION 6: That in the event the said propositions, or either of them, shall be voted for by a majority, in number and amount, of the property taxpayers qualified as electors under the Constitution and laws of this State, vpting at said election, the Commission Council shall pass such Ordinances as may be necessary to levy and collect

the special tax herein provided for: Provided, however, that the special tax herein provided for the maintenance of the Public Park shall not be levied unless and until bonds are authorized, issued and sold for the purpose of acquiring a municipal park, as provided by Ordinance No. 119, Commission Series.

SECTION 7: That the said election shall be held by the following officials, each of whom is a qualified elector in the City of Hammond, to-wit:

# COMMISSIONERS OF ELECTION:

Mr. E. P. Dameron: Mrs. E. G. Burbank: Mr. Fritz Klien:

CLERK OF ELECTION:

Mr. J. Q. Adams.

SECTION 8: That this Ordinance and the Notice of Election be published in the official journal of the City of Hammond during thirty (30) days prior to said election, as provided by law.

Given on this 15th day of September, 1926, at Hammond, Louisiana, said Parish and State.

## ORDINANCE NO. 121, COMMISSION SERIES:

An Ordinance accepting the work, legging the assessment and authorizing the issuance of certificates and the like, for the laying of pavement on the Streets hereinafter described:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, AS FOLLOWS:

SECTION 1: That the work of Hornaday Construction Company, Contractor, in paving the following named Streets under its contract with the City of Hammond, of date March 12th, 1926, is hereby accepted by the City of Hammond, as complying with the said contract, to-wit:

"SECTION A: Church Street, between West Railroad Avenue and Linden Avenue; and Pine Street, between West Thomas Street and Church Street:

SECTION B: West Railroad Avenue, between Church Street and Charles Street, Commercial District."

And in order to pay for the said work the cost thereof is apportioned among the abutting owners, and the assessment against such owners and their abutting property be and the same is hereby levied as provided by law, especially Act No. 187 of 1920, as amended by Act No. 115 of 1922; the names of the owners, the abutting frontage and the amount assessed against the property for such pavement, is declared to be as follows:

The following property fronting on West Railroad Avenue, located in the east half of Square No. 41, Hyer Survey, City of Hammond:

B. M. Morrison, 150 feet frontage. Amount assessed and paid-\$1,745.86 Mrs. Katherine M. Corbin, 150 feet frontage. Amount due-----\$1,745.86

The following property fronting on West Railroad Avenue, located in the east half of Square No. 50, Hyer Survey, City of Hammond:

Estate of H. W. Robinson, 300 feet frontage. Amount due----\$2.516.08

The following property fronting on West Railroad Avenue, between Charles Street and Church Street, City of Hammond:

The following property fronting on Church Street, located in the south half of Square No. 34, Hyer Survey, City of Hammond:

Grace Memorial Church, 250 feet frontage. Amount due----- 437.50

The following property fronting on Church Street, located in the south half of Square No. 35, Hyer Survey, City of Hammond:

Estate of C. E. Cate, 300 feet frontage. Amount due---- 5 525.00

The following property fronting on Church Street, located in the south half of Square No. 36, Hyer Survey, City of Hammond:

The following property fronting on Church Street, located in the south half of Square No. 37, Hyer Survey, City of Hammond:

The following property fronting on Church Street, located in the south half of Square No. 129, Cate's Addition to Hammond:

Natalbany Lumber Company, 300 feet frontage: Amount due-\$ 525.00

The following property fronting on Church Street, located in the south half of Square No. 140, Cate's Addition to Hammond:

The following property fronting on Church Street, located in the south half of Square No. 143, Cate's Addition to Hammond:

Sam S. Giovingo, 300 feet frontage. Amount due-----\$ 525.00

The following property fronting on Church Street, located in the north half of Square No. 41, Hyer Survey, City of Hammond:

B. M. Morrison, 250 feet frontage. Amount due------ 437.50

The following property fronting on Church Street, located in the north half of Square No. 40, Hyer Survey, City of Hammond:

 The following property fronting on Church Street, located in the north half of Square 39, Hyer Survey, City of Hammond:

The following property fronting on Church Street, located in the north half of Square No. 38, Hyer Survey, City of Hammond:

W. H. Nalty, 300 feet frontage. Amount due----- 525.00

The following property fronting on Church Street, located in the north half of Square No. 128, Cate's Addition to Hammond:

The following property fronting on Church Street, located in the north half of Square No. 141, Cate's Addition to Hammond:

Mrs. Helen B. Jumonville, 175 feet frontage. Amount due--\$ 306.25 J. E. and M. B. Guess, 185 feet frontage, Amount due---- 323.75 Dr. Thames, G. E. Guess and J. F. Carter, 150 ft. front, due 262.50 Mrs. Laura Donaldson, 75 feet frontage. Amount due----- 131.25 Mrs. Mattie D. Tycer, 75 feet frontage. Amount due----- 131.25

The following property fronting on Church Street, located in the north half of Square No. 142, Cate's Addition to Hammond:

The following property fronting on Pine Street, located in the east half of Square No. 38, Hyer Survey, City of Hammond:

The following property fronting on Pine Street. located in the east half of Square No. 53, Hyer Survey, City of Hammond:

J. O. Corbin and Miss Emma L. Wall, 75 ft. frontage. Due, \$\frac{1}{25}\$ Hammond Bldg. & Doan Assn., 75 feet frontage. Amt. due--\frac{1}{25}\$ W. J. Dunn, 75 feet frontage. Amount due----\frac{1}{25}\$ R. D. Fellows, 75 feet frontage. Amount due----\frac{1}{25}\$ 131.25

The following property fronting on Pine Street, located in the east half of Square No. 54, Hyer Survey, City of Hammond:

Dr. A. F. Gates, 175 feet frontage. Amount due----- 306.25 Mrs. Margaret Robinson, 125 feet frontage. Amount due---- 218.75

The following property fronting on Pine Street, located in the west half of Square No. 55, Hyer Survey, City of Hammond:

Natalbany Lumber Company, 150 feet frontage: Amount due-2-262:50 Mrs. J. Noble, 150 feet frontage: Amount due----- 262:50

The following property fronting on Pine Street, located in the west half of Square No. 52, Hyer Survey, City of Hammond:

The following property fronting on Pine Street, located in the west half of Square No. 39, Hyer Survey, City of Hammond:

SECTION 2: That the Mayor is authorized to accept the total amount of either of the foregoing assessments in cash within ten (10) days from date of the adoption of this Ordinance, and to thereupon cancel as paid in full such assessment, before this Ordinance is registered in the Mortgage Records.

SECTION 3: That all owners who fail to pay the assessment in full may secure an extension, if within ten days from this date they shall pay twenty per cent (20%) of said amount in cash and sign four promissory notes for the balance, divided into four equal installments, due on or before one, two, three and four years from date, bearing six per cent per annum interest from date until paid, and secured by a first lien and mortgage on their abutting property, and ten per cent additional as attorney's fees if not paid at maturity and placed with an attorney for collection; such owners to also deposit the sum of \$10.00 to cover the cost of executing and recording the said mortgage and lien.

SECTION 4: That the property of all such owners who do not pay in full, or arrange terms of payment as above mentioned, within ten (10) days from date hereof, shall be subject to seizure and sale in the manner provided by the laws of the State of Louisiana.

SECTION 5: That the Mayor is authorized to transfer said notes, with the lien and privilege and subrogation attached thereto, to such persons as the Commission Council may determine.

Adopted October 5th, 1926.

Published in "The Hammond Vindicator" of date October 8th, 1926.

Secretary. Mayor.



#### ORDINANCE NO. 122, COMMISSION SERIES:

An Ordinance accepting the work, levying the assessment and authorizing the issuance of certificates, for the laying of pavement on the Street hereinafter described:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the work of Hornaday Construction Company, Contractor, in paving Magnolia Street, between West Thomas Street and Church Street, under its contract with the City of Hammond, of date August 4th, 1926, is hereby accepted by the City of Hammond as complying with such contract:

And in order to pay for said work the cost thereof is apportioned among the abutting owners, and the assessment against such owners and their abutting property be and the same is hereby levied as provided by law, especially Act. No. 187 of 1920, as amended by Act No. 115 of 1922; the names of the owners, the abutting frontage and the amount assessed against the property for such pavement, is declared to be as follows:

SECTION 2: The following property located in the east half of Square No. 55, Hyer Survey, and the west half of Square No. 56, Hyer Survey, fronting on each side of Magnolia Street, between West Thomas Street and Charles Street, where such pavement is of greater width than the other portions of this improvement, the amount to be paid by the abutting property owners is hereby apportioned and assessed against such owners in proportion to the cost of such improvement, as shown by the cost estimate thereof prepared and filed by H. T. Richardson, City Engineer, as follows:

The east half of Square No. 55, as follows:

| Sta | andard Oil | Co. of  | Louisiana, | 100,ft.  | frontage. | Amt.due.,\$ | 748.49 |
|-----|------------|---------|------------|----------|-----------|-------------|--------|
|     |            |         |            |          |           |             |        |
| L.  | Norman Ta  | ylor, 7 | feet from  | tage. Am | ount due  |             | 561.36 |

The west half of Square No. 56, as follows:

| $\mathbf{L}_{\cline{*}}$ | J. | Patenot | tte, 150 | feet frontage. Amount due     | \$1,122.73 |
|--------------------------|----|---------|----------|-------------------------------|------------|
| 0.                       | C. | Snell,  | 50 feet  | frontage. Amount due          | 374.25     |
|                          |    |         |          | 100 feet frontage. Amount due |            |

\* \* \* \* \* \* \* \* \* \*

SECTION 3: The following property fronting on Magnolia Street, located in the east half of Square No. 52, Hyer Survey, City of Hammond:

| E.  | Α.  | Herring, 1  | .50 f | eet | front | tage. | Amoun   | t due. |     | ••••\$ | 330.75 |
|-----|-----|-------------|-------|-----|-------|-------|---------|--------|-----|--------|--------|
|     |     | Wilson, 75  |       |     |       |       |         |        |     |        |        |
| Cha | arl | es Edward C | ate,  | 75  | feet  | front | tage. A | Amount | due | ••••   | 165.38 |

\* \* \* \* \* \* \* \* \* \*

The following property fronting on Magnolia St Street, located in the east half of Square No. 39, Hyer Survey, City of Hammond:

| T. F. Gessner, Jr., 100 feet frontage. Amount due     | 220.50 |
|-------------------------------------------------------|--------|
| Charles L. Campbell, 50 feet frontage. Amount due\$   |        |
| Grace Memorial Church, 50 feet frontage. Amount due\$ |        |
| J. S. Hunter, 100 feet frontage. Amount due           | 220.50 |

\* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Magnolia Street, located in the west half of Square No. 40, Hyer Survey, City of Hammond:

Estate of H. W. Robinson, 150 feet frontage. Amount due.....\$ 330.75 Martin P. Broderick, 150 feet frontage. Amount due.........\$ 330.75

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Magnolia Street, located in the west half of Square No. 51, Hyer Survey, City of Hammond:

Estate of C. E. Cate, 300 feet frontage. Amount due..... 661.50

\* \* \* \* \* \* \* \* \* \* \* \* \* \*

SECTION 4: That the Mayor is authorized to accept in cash the total amount of such assessments within ten (10) days after mailing bills therefor: Or all owners may secure an extension if within such ten day period they shall pay twenty per cent (20%) of such amount in cash and sign four promissory notes for the balance, divided into four equal installments, due one, two, three and four years after date, bearing six per cent per annum interest from date until paid, and secured by a first lien and mortgage on their abutting property, and ten per cent additional as attorney's fees if not paid at maturity and placed with an attorney for collection; such owners to also deposit the sum of \$10.00 to cover the cost of executing and recording the said mortgage and lien.

SECTION 5: That the property of such owners who do not pay in full, or arrange terms of payment as above mentioned, within such period of ten days, shall be subject to seizure and sale in the manner provided by law.

SECTION 6: That the Mayor is authorized to transfer said notes, with the lien and privilege and subrogation attaching thereto, to such persons as the Commission Council may determine.

- Adopted November 2nd, 1926.
- · Published in "The Hammond Vindicator" of date November 12th, 1926.

Secretary.

blatu
Mayor.

## ORDINANCE NO. 123, COMMISSION SERIES:

An Ordinance providing for a budget and estimate of expenditures of the City of Hammond, for the year 1926:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following budget and estimate of expenses for the City of Hammond for the year 1926 be adopted and published, as required by law, same covering the General Fund, or City Alimony, to-wit:

| Salary of Mayor:                         | #n 000 00    |
|------------------------------------------|--------------|
|                                          | \$2,000.00   |
| Salary of Commissioner of Finance:       | 1,000.00     |
| Salary of Commissioner Streets and Parks | 1,000.00     |
| Salary of Chief of Police:               | 2,100.00     |
| Salary of Night Police Officer:          | 1,800.00     |
| Board of Health:                         | 480.00       |
| Salary of Building Inspector:            | 600.00       |
| Salary of Office Clerk:                  | 600.00       |
| Salary of City Judge:                    | 600.00       |
| Salary of Clerk of Court:                | 480.00       |
| Salary of City Attorney:                 | 720.00       |
| Salary of Janitor:                       | 600.00       |
| For Printing:                            | 250.00       |
| For Street Lighting:                     | 5,800.00     |
| For Sewerage Maintenance:                | 1,200.00     |
| Jail Expenses and Meals:                 | 300.00       |
| Cutstanding Bills and Notes:             | 10,955.16    |
| Miscellaneous Expenses:                  | 964.67       |
| Total Estimated Expenses:                | \$31,449. 23 |

Estimated Revenues:

Estimated Assessment for purpose of collecting taxes: \$3,635,690.00

Estimated revenue, based on levy of seven mills for General Fund or City Alimony:

25,449.83

Estimated Court Fines and Costs:

6,000.00

Total Estimated Revenue:

\$31,449.83

SECTION 2: That the foregoing be used as a basis for the levy of taxes for the General Fund or City Alimony for the year 1926.

Adopted December 29th, 1926.

Published in "The Hammond Vindicator" of date December 31st, 1926.

Secretary

# ORDINANCE NO. 124, COMMISSION SERIES.

An Ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1926:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1926, to-wit:

| School Bond Sinking Fund: Water Works Extension Sinking Fund (ild): | mill        |
|---------------------------------------------------------------------|-------------|
| Sewerage Bond Extension Fund (old): 1                               | , th        |
| Street Bond Sinking Fund (new): 12                                  | Ġ.          |
| Sewerage Bond Sinking Fund (new):                                   | Ü.          |
| Water Bond Sinking Fund (new):                                      | ú           |
| Paving Bond Sinking Fund:                                           | û-          |
| City Hall Sinking Fund:                                             | a.          |
| Light Bond Sinking Fund:                                            | u.          |
| General Fund: 7                                                     | n           |
| Street Maintenance Special Fund: 2                                  | ₩ (r        |
| Sewerage Maintenance Special Fund: 1                                | <b>ii</b> : |
| Water Works Equipment Bond Sinking Fund: 1                          | î.          |
| Total of the foregoing being: 174                                   | -<br>#      |

SECTION 2: That this Ordinance shall take effect from its adoption.

Adopted December 29th, 1926.

Published in "Hammond Vindicator" of date December 31st, 1926.

Secretary

ORDINANCE NO. 125, COMMISSION SERIES.

An Ordinance zoning the territory within the corporate limits of the City of Hammond; creating residential, commercial and industrial districts and prohibiting the establishment or use of premises or places of business in residential districts: Providing penalties for its violation and providing for its enforcement:

WHEREAS, the Constitution of Louisiana and Act No. 240 of 1926 authorize all municipalities to adopt zoning ordinances and such authority is further conferred upon it under its police power, as construed by the Supreme Court of Louisiana:

WHEREAS, a Zoning Commission, appointed for that purpose, has recommended the boundaries of the districts and appropriate regulations therefor: Made a preliminary report and held public hearings thereon, after thirty days notice of the time and place of such hearing; and there being no objections to such recommendations, which were published during such period of thirty days:

WHEREAS, the adoption of this ordinance is deemed to be necessary for the purpose of better regulating the use of land to the end that the public health, safety, convenience or general welfare may be promoted; therefore,

BE IT RESOLVED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That in order to regulate and restrict the location of buildings or structures erected or altered for specified uses, the City of Hammond is hereby divided into "Use Districts", of which there shall be three known as:

"A" Residence District: - "B" Commercial District: -

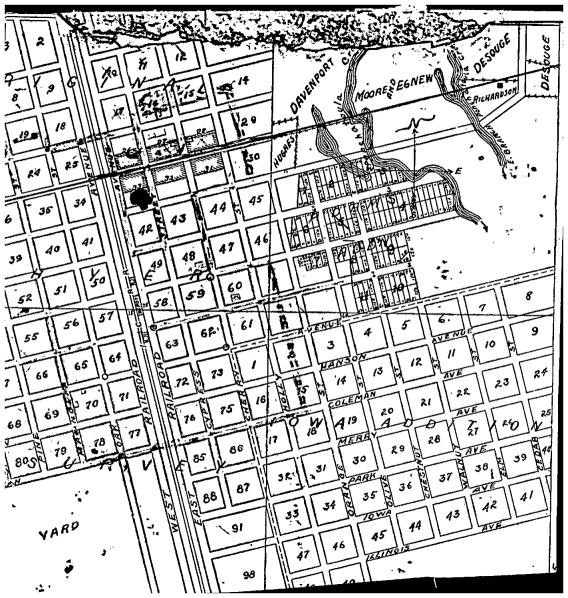
"C" Industrial District: -

The boundaries of such districts shall be as follows:

"A" Residence District shall include all of the territory within the corporate limits of the City of Hammond except that included within the limits of "B" Commercial District and "C" Industrial District.

"B" Commercial District shall include the area described as follows, to-wit:

Beginning at the north-west corner of south-west quarter of Square 19; thence east to north-west corner of south-west quarter of Square 18, being the east line of Wak Street; thence south to the south-west corner of said Square; thence east to the south-west corner of Square 17; thence south along the east line of East Railroad Avenue to the south-west corner of Square 42; thence east to the south-east corner of Square 42; thence north along the west line of Cypress Street to the north-east corner of the south-east quarter of Square 17; thence east along a line through the center of Squares 16 and 15 to a point one hundred and fifty (150) feet east of the east line of Holly Street in Square 14; thence south through Square 14 to a point being the south-east corner of south-west quarter of Square 30; thence west along north line of Church Street to the south-east corner of Square 32; thence south along the west line of Cherry Street to the north-east corner of Square 59; thence east along the south line of Charles Street to the center of Square east of Square 60; thence south parallel with Holly Street to the north line of Coleman Avenue; thence west along the north line of Coleman Avenue to the east line of Magnolia Street; thence north along east line of Magnolia Street to the point of beginning.



"C" Industrial District shall include the four areas described as follows, to-wit:

FIRST: A strip of ground two hundred and fifty (250) feet in width on the east side of East Railroad Avenue and a strip of ground two hundred and fifty (250) feet in width on the west side of West Railroad Avenue extending in a northerly and southerly direction along and parallel with said Avenues from the north line of the corporate limits of Hammond to the south line of the corporate limits of Hammond:

EXCEPT FROM THE FOREGOING, HOWEVER, THE FOLLOWING DESCRIBED AREA, TO-WIT:

Blocks seventy-six (76), seventy-two (72), sixty-three (63), fifty-eight (58), forty-nine (49), and blocks twenty-five (25), thirty-four (34), forty-one (41), fifty (50), fifty-seven (57), sixty-four (64), seventy-one (71) and seventy-seven (77), Hyer Survey of Hammond.

of Hammond as "Brick Yard", bounded on the north by Coleman Avenue, east by Oak Street, south by half section line running east and west through the center of sections twenty-five (25) and twenty-six (26) and on the West by Hazel Street Canal.

THIRD: Beginning at the south-west corner of block 32, Hyer Survey, running north to the north-west corner of block 27; thence east on south line of Michigan Avenue to corporate line; thence south to south-east corner of Church Street; thence west to north line of Church Street; thence west on north line of Church Street to point of beginning.

FOURTH: Beginning at the point where Linden Avenue intersects the north line of Church Street; running thence west along the north line of Church Street to the corporate line; thence north on said line six hundred (600) feet; thence east parallel with Y.& M.V.Railroad right-of-way to the Old Wells Road, following the line of this Road in a south-easterly direction to the point of beginning.

And unless otherwise provided herein no building shall be erected or altered, nor shall any building or premises be used for any purpose other than is permitted in the Use District in which such building or premises is located.

SECTION 2: That in "A" Residence District no building or premises shall be used and no building shall be hereafter erected or structurally altered, unless otherwise provided in this Ordinance, except for one or more of the following uses:

Dwelling Houses:
Churches:
Schools:
Libraries:
Farming and Truck Gardening:
Apartment Houses:
Hotels:
Eoarding and Rooming Houses:
Private Clubs, Fraternities or Lodges:
Institutions of an educational, philanthropic or eleemosnary nature:

Nurseries and Greenhouses:

Accessory buildings and uses customarily incident to any of the above uses when located on the same lot and not involving the conduct of a business; also office of Physician; Dentist, Musician or Artist, when situated in the same drelling used by such persons.

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SECTION 3: That in the "B" Commercial District all buildings and premises, except as otherwise provided in this ordinance, may be used for any use permitted in "A" Residence District, or for any other lawful use, except the following:

Blacksmith or Horseshoeing Shop:
Bottling Works:
Building Material storage yard:
Carting, express, hauling or storage yard:
Contractor's plant or storage yard:
Coal, coke or wood yard:
Cooperage works, box and veneer factories:
Ice plant or storage house:
Livery Stable:
Lumber yard or sawmill:
Machine Shop:
Milk Distributing Station:
Storage Warehouse:
All uses excluded from the "C" Industrial.

All uses excluded from the "C" Industrial District:
Any kind of manufacture or treatment other than the
manufacture or treatment of products clearly incidental to the
conduct of a retail business conducted on the premises.

SECTION 4: That in the "C" Industrial District all buildings and premises, except as otherwise provided in this ordinance, may be used for any use permitted in "A" Residence District and "B" Commercial District, or any other use not prohibited by law, or which have been finally declared a nuisance by any Court of record in Louisiana.

SECTION 5: That in "A" Residence District any building or premises may be erected or used for any use permitted in "B" Commercial District under a permit, which shall be issued under instructions from the Commission Council, after it has received written consent of the owners and occupants of seventy-five oer cent (75%) of the property within a radius of three hundred (300) feet of the block in which such place of business is to be located, as such block now or hereafter appears on the official map of the City of Hammond.

SECTION 6: EXCEPTIONS: That the lawful use of land or buildings at the time of the adoption of this ordinance, although such use does not conform to the provisions hereof, may be continued, but if such non-conforming use is discontinued, any future use thereof shall be in conformity with this and other ordinances; provided no structural alterations shall be made to provide for its use different from the use to which it was put before alteration.

No such building which has been damaged or depreciated to the extent of more than fifty per cent of its assessed valuation shall be permitted to stand nor be rebuilt or repaired, except in conformity with this ordinance.

No building hereafter erected or altered shall be occupied, used or changed in use, until a certificate or occupancy and compliance shall have been issued by the Building Inspector to the effect that such building or use complies with this ordinance and other building and health laws.

SECTION 7: REMEDIES: In case any building or structure is erected, constructed, reconstructed, altered, converted or maintained; or any building, structure or land is used in violation of this or other ordinances, the Commission Council, in addition to other remedies, may institute any appropriate action or proceedings to provent such unlawful erection, construction, reconstruction, alteration, conversion, maintenance or use, to restrain, correct or abate such violation, to prevent the occupancy of said building, structure or land or to prevent any illegal act, conduct, business or use in or about such premises.

The Building Inspector is empowered to enforce the provisions of this ordinance, \$50 cause any building, structure or premises to be inspected, and to order in writing the remedying of any condition found to exist therein or thereat in violation of any of the provisions hereof.

SECTION 8: PENALTIES: The owner or general agent of a building or premises where a violation of any provision of said regulations has been committed or shall exist, or the lessee or tenant of an entire building or entire premises where such violation has been committed or shall exist, or the owner, general agent, lessee or tenant of any part of the building or premises in which such violation has been committed or shall exist, or the general agent, architect, builder, contractor or any other person who commits, takes part in or assists in any such violation shall be guilty of a misdemeanor punishable by a fine of not more than One Hundred Dollars (\$100.00), or imprisonment for a period of not more than thirty (30) days, or both such fine and imprisonment; each and every day that such violation continues to be treated as a separate offense.

SECTION 9: That this ordinance shall repeal Ordinance No. 118, Commission Series, but only such other ordinances as shall be in conflict with it: nor shall it be construed as otherwise affecting existing building, fire limit or inspection laws.

Adopted January 4th, 1927:

Published in "The Hammond Vindicator" of date January 7th, 1927e

-Marshee-

Secretary.

Marks

Mayor

At a joint meeting of the Zoning Commission and the Commission Council held at 5:00 P.M., Tuesday, March 26, 1957, Henry Mentz, Jr., City Attorney, gave the following opinions on Ordinance No. 125, C.S.

SECTION 5 - Re - 75% of the property within a radius of three hundred (300) feet - Mr. Mentz' opinion was that this was exclusive of street and, therefore, would include the block in which the property was located and the nine surrounding blocks. If part of this area lies in a commercial or industrial district, it will be necessary to secure only the names of any property owners who are residing in the commercial or industrial area.

Also, if the block is a long or irregularly shaped block, the 300 ft. would still be measured from each corner of the hlock, exclusive of streets as it appears on the official man. If the property is not

ORDINANCE NO. 126, COMMISSION SERIES: Repealed by Ordinance Ao. 127 C.S.

An Ordinance regulating the business of outdoor advertising, or bill posting, prohibiting such business without first securing a license and filing a bond, and providing penalties for its violation.

WHEREAS, the adoption of this Ordinance is deemed to be necessary for the purpose of better regulating the use of land to the end that the public health, safety, convenience or general welfare may be promoted; therefore,

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: It shall be unlawful for any person to engage in the business of outdoor advertising, or bill posting, without first securing from the Kunicipal Building Inspector a license so to do and filing with him a bond as provided herein.

An outdoor advertiser is hereby defined to be any person who for himself or for another erects, places, attaches, hangs, suspends, fastens, repairs or removes any kind of electric, metal, glass, wood, cloth or canvas signs or bulletin boards or any other kind of device used for advertising purposes, or those who paint, post, paste, tack, stick, or otherwise affix or attach bills, posters, fixtures or other devices or kinds of advertising to or upon any billboard, building, wall, space or structure where the same may be seen from the street; provided that nothing contained herein shall be construed to apply to the placing of letters or words on the windows or doors of a store, office, or place of business, setting forth the name of the firm or the kind of business conducted therein, nor to "for sale" signs placed upon property actually for sale, nor to legal notices posted in compliance with any law or ordinance.

SECTION 2: Before any license shall be issued or become effective the applicant shall file with the Municipal Building Inspector a surety or cash bond in the sum of Five Hundred Dollars (\$500.00), conditioned:

FIRST: That the licensee will render a true and correct statement of his gross receipts derived from the business of outdoor advertising, as herein defined, for each fiscal year:

SECOND: That all bill boards or walls owned or controlled by the licensee will be kept in proper repair and painted at least once each year, and at the expiration of the contract with the advertiser he will remove said sign or board or deface the advertising thereon with some solid color, and in the event the licensee fails to comply with this provision, the City of Hammond may cause the same to be removed and may collect the cost and expenses of removing the same from the bondsmen of said outdoor advertiser.

THIRD: To indemnify any person from loss by reason of injury to person or property caused by signs or sign boards falling or otherwise causing injury for the period of one year after the erection or placement thereof, and any person injured by any such sign shall have a right of action on said bond in the name of the City of Hammond for damages sustained by reason of the fault or negligence of any outdoor advertiser during the said period.

All signs shall bear the name of the owner or licensee and the date of the erection or placement thereof.

It shall be unlawful for any such licensee or person, firm or corporation to erect or construct any bill board or sign board in the City of Hammond without first serving the Municipal Building Inspector with a written notice of the proposed location and plan thereof, and thereafter obtaining the consent in writing of the owners, or duly authorized agents of said owners, owning at least seventy-five per cent (75%) of the frontage of property on both sides of the street in the block in which said bill board or sign board shall be erected or located.

SECTION 4: PENALTIES: The owner or general agent of any lot, land, building or premises where a violation of this Ordinance has been committed or shall exist, or any person who takes part or assists in any such violation, shall be guilty of a misdemeanor punishable by a fine of not more than One Hundred Dollars (\$100.00), or imprisonment for a period of not more than thirty (30) days, or by both such fine and imprisonment; each and every day such violation continues to be treated as a separate offense.

SECTION 5: That the prompt adoption of this Ordinance being deemed urgent and necessary to secure its purpose and for the immediate preservation of the public peace, health, safety, comfort or general welfare, the same shall be in full force and effect promptly upon its adoption.

Adopted January 4th, 1927.

'Published in "The Hammond Vindicator" of date January 7th, 1927.

Secretary:

# CRDINANCE NO. 127, COMMISSION SERIES:

An ordinance regulating the business of outdoor advertising, prohibiting such business without first securing a permit and providing penalties for the violation thereof.

WHEREAS, the adoption of this ordinance is deemed to be necessary for the purpose of better regulating the use of land to the end that the public health, safety, convenience or general welfare may be promoted, therefore;

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: It shall be unlawful for any person to engage in the business of outdoor advertising without first, in each instance, securing a permit so to do, which permit shall be issued by the Municipal Euilding Inspector when application has been made to him in writing, setting forth the proposed location of and the plans and specifications for the erection or construction of any sign, bill board, or bill poster, together with the written consent of the owner of the building or land where same is to be erected, which plans shall indicate the name and address of the person or firm erecting or constructing same.

An outdoor advertiser is hereby defined to be any person who for another erects, places, attaches, hangs, suspends, fastens, repairs or removes any kind of electric, metal, glass, wood, cloth or canvas signs, bulletin boards or bill posters, or any other kind of device used for advertising purposes, or those who paint, post, paste, tack, stick or otherwise affix or attach bills, posters, fixtures or other devices or kinds of advertising to or upon any bill board, building, wall, space or structure where the same may be seen from the street.

SECTION 2: That all signs, bill boards or walls so used shall be kept in proper repair and painted, or the advertising thereon defaced with some solid color, at least once each year by the permit holder or owner or possessor of the premises where same is located, and in the event they, or either of them, shall fail so to do, the City of Hammond may cause the same to be removed and may collect the cost and expense of removing the same from the owner or possessor of the property on which said sign or bill board is located.

It shall be unlawful for any permit holder, by contract or otherwise, to permit or allow any person to engage in outdoor advertising under his permit. Violation of this clause shall be sufficient cause for the revocation of the permit and license.

No person shall make or paint any sign, bill board or bill poster, for any purpose under the provisions of this ordinance, without a license in addition to the permit hereinabove referred to.

No sign of any character shall be permitted to project or be suspended across any public street or sidewalk, and no person shall paint, paste, print or nail any banner sign, paper sign, or any advertisement or notice of any kind whatsoever, or cause same to be done, on any curbstone, flag stone, or any other portion or part of any sidewalk or street, or upon any trees, lamp posts, hitching posts, telephone poles, telegraph poles, electric poles, hydrant, bridge, or upon any other structure within the limits of any

street within the City of Hammond, except by and with the permission of the City Council; and no person shall paint, paste, print or nail any banner sign, hand bill, advertisement, or notice of any kind, or cause same to be done, upon any private wall, window, door, gate, fence, advertising board or sign, or upon any other private structure or building, unless he is the owner or lessee or has the permission of such owner or such lessee of such wall, window, door, fence, gate, advertising board, sign, or other private building or structure, except legal notices required by law to be so posted.

SECTION 3: PENALTIES: The owner, possessor, or general agent of any lot, land, building or premises where a violation of this ordinance has been permitted or shall exist, or any person who violates any provision of this ordinance, or who takes part or assists in any such violation, shall be guilty of a misdemeanor punishable by fine of not more than ONE HUNDRED DOLLARS (\$100.00%, or imprisonment for a period of not more than thirty (30) days, or both such fine and imprisonment; each and every day such violation continues to be treated as a separate offense.

SECTION 4: That in order to secure its purpose, this ordinance shall be in full force and effect promptly upon its adoption; and that all ordinances inconsistent herewith, especially Ordinance No. 126, Commission Series, be and the same are hereby repealed.

Adopted March 2nd, 1927.

Published in "The Hammond Vindicator" of date March 4th, 1927.

Secretary.

### ORDINANCE NO. 128, COMMISSION SERIES:

An ordinance ordering a special election at which shall be submitted to the property taxpayers of the City of Hammond, entitled to vote under the laws of the State of Louisiana, the question of levying a special tax of one mill, for a period of ten years, for the purpose of constructing, improving or maintaining the public waterworks system of the City of Hammond:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That a special election be and the same is hereby ordered to be held in said City, at the City Hall, on Tuesday, the 5th day of April, 1927, between the hours of 7:00 A. M. and 5:00 P. M., as authorized by Article 10 of Section 10 of the Constitution of the State of Louisiana, for the year 1921, and under the provisions of Act 256 of the session of the Legislature of 1910, and Acts amendatory thereof, at which election the property taxpayers of the City of Hammond, legally qualified to vote at such election, shall have submitted to them the question of levying a special tax of one mill, on the Dollar on the assessed valuation of all taxable property within the City of Hammond for a period of ten (10) years, to-wit, for the years 1927. 1928. 1929, 1930. 1931, 1932, 1933, 1934, 1935 and 1936, for the purpose of constructing, improving or maintaining the public waterworks system of the City of Hammond.

SECTION 2: That said election shall be conducted under the supervision of the Commission Council of the City of Hammond, in accordance with the laws of the State in such cases made and provided, and in particular in accordance with the provisions of Act No. 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, and at the polling place above named.

SECTION 3: That an abstract of this ordinance shall be published by C. C. Carter, Mayor, during at least thirty (30) days preceding said election, as notice thereof, in the official journal of the City of Hammond.

SECTION 4: That the ballots to be used at said election shall be printed on white paper and shall be in substantially the following form:

| PROPOSITION to levy a one mill tax on all .  |         | ••• | ٠ |
|----------------------------------------------|---------|-----|---|
| property subject to municipal taxation in .  | YES     | •   | ė |
| the City of Hammond, for a period of ten .   | • • • • |     | • |
| (10) years, for the purpose of constructing, |         | •   |   |
| improving or maintaining the public .        | NO      | •   | • |
| waterworks sustem of the City of Hammond     |         |     | ٠ |

| ก็กระกาไล         | valuation            | ð.  |
|-------------------|----------------------|-----|
| [] [] [] [] [] [] | . va i i a i. i citi | -70 |

Signature of Voter.

NOTICE TO VOTERS: To vote in favor of the proposition submitted upon this ballot, place a cross mark (X) in the square after the word (Yes". To vote against the proposition place a similar mark after the word (No."

Said proposition shall be printed on each ballot as above indicated, with the words "Yes" and "No", respectively, printed to the right of each. To vote in favor of the proposition the voter shall place a cross mark (X) in the square after the word "Yes". To vote against the proposition he shall place a similar mark after the word "No". There shall be printed or written on the ballot of each voter a certificate showing the amount of each voter's assessment on property within the City, according to the assessment roll for the year 1926, which certificate shall be signed by one of the Commissioners of Election before the ballot shall be delivered to the voter. Each voter's name shall be endorsed on his ballot.

SECTION 5: That after said election shall have been held, the Commission Council of said City shall, in open session, to be held at the Mayor's Office in said City, on Wednesday, the 6th day of April, 1927, at 10:00 o'clock, A. M. proceed to open the ballot boxes, examine and count the ballots in number and amount, examine and canvass the returns and declare the result of the election, which result they shall thereafter promulgate by publication in one issue of the official journal of said City. Said Commission Council shall keep a proces verbal of the manner in which the ballot boxes have been opened, the returns canvassed and the result of the election ascertained, and shall forward a copy of said proces verbal to the Secretary of State, to be recorded in his office; another copy to the Clerk of the District Court, to be recorded in the mortgage records of the Parish, the remaining copy to be retained in the archives of the City.

SECTION 6: That in the event said proposition shall be voted for by a majority, in number and amount, of the property taxpayers qualified as electors under the Constitution and Laws of this State, voting at said election, the Commission Council shall pass such ordinances as may be necessary to levy and collect annually only such portion of the special tax herein provided for as may in its discretion be found necessary for the construction, improvement of maintenance of the public waterworks system of the City of Hammond.

SECTION 7: That the said election shall be held by the following officials, each of whom is a qualified elector in the City of Hammond, to-wit:

## COMMISSIONERS OF ELECTION:

J. Q. Adams: R. D. Fellows: John E. Guess:

CLERK OF ELECTION:

Fritz Klein.

SECTION 8: That this ordinance and the notice of election be published in the official journal of the City of Hammond during thirty (30) days prior to said election, as provided by law.

Adopted March 2nd, 1927.

Published in "The Hammond Vindicator" beginning March 4th, 1927.

Secretary.

#### NOTICE OF ELECTION.

Pursuant to Ordinance No. 128 of the Commission Council of the City of Hammond, State of Louisiana, of date March 2nd, 1927, I, C. C. Carter, Mayor of the City of Hammond, Louisiana, hereby give notice that an election will be held at the City Hall in the City of Hammond, Louisiana, on Tuesday, April 5th, 1927, as set forth in the following abstract of said ordinance:

"BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That a special election be and the same is hereby ordered to be held in said City, at the City Hall, on Tuesday, the 5th day of April, 1927, between the hours of 7:00 A. M. and 5:00 P. M., as authorized by Article 10 of Section 10 of the Constitution of the State of Louisiana, for the year 1921, and under the provisions of Act 256 of the session of the Legislature of 1910, and Acts amendatory thereof, at which election the property taxpayers of the City of Hammond, legally qualified to vote at such election, shall have submitted to them the question of levying a special tax of one mill on the Dollar on the assessed valuation of all taxable property within the City of Hammond for a period of ten (10) years, to-wit, for the years 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, and 1936, for the purpose of constructing, improving or maintaining the public waterworks system of the City of Hammond.

SECTION 2: That said election shall be conducted under the supervision of the Commission Council of the City of Hammond, in accordance with the laws of the State in such cases made and provided, and in particular in accordance with the provisions of Act No. 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, and at the polling place above named.

SECTION 3: That an abstract of this ordinance shall be published by C. C. Carter, Mayor, during at least thirty (30) days preceeding said election, as notice thereof, in the official journal of the City of Hammond.

SECTION 4: That the ballots to be used at said election shall be printed on white paper and shall be in substantially the following form:

| PROPOSITION to levy a one mill tax on all    | 7   | •             | : |       |
|----------------------------------------------|-----|---------------|---|-------|
| property subject to municipal taxation in    | :   | YES           | : |       |
| the City of Hammond, for a period of ten     | :   |               |   | • • • |
| (10) years, for the purpose of constructing, | :   |               | : |       |
| improving or maintaining the public          | . : | $N\mathbf{O}$ | : |       |
| waterworks system of the City of Hammond.    | :   |               | : |       |

| Taxable valuation \$ |  |
|----------------------|--|
|----------------------|--|

SIGNATURE OF VOTER.

NOTICE TO VOTERS: To vote in favor of the proposition submitted upon this ballot, place a cross mark (X) in the square after the word "Yes". To vote against the proposition place a similar mark after the word "No".

Said proposition shall be printed on each ballot as above indicated, with the words "Yes" and "No", respectively, printed to the right of each. To vote in favor of the proposition the voter shall place a cross mark (X) in the square after the word "Yes". To vote against the proposition he shall place a similar mark after the word "No." There shall be printed or written on the ballot of each voter a certificate showing the amount of each voter's assessment on property within the City, according to the assessment roll for the year 1926, which certificate shall be signed by one of the Commissioners of Election before the ballot shall be delivered to the voter. Each voter's name shall be endorsed on his ballot.

SECTION 5: That after said election shall have been held, the Commission Council of said City shall, in open session, to be held at the Mayor's Office in said City, on Wednesday, the 6th day of April, 1927, at 10:00 o'clock, A. M., proceed to open the ballot boxes, examine and count the ballots in number and amount, examine and canvass the returns and declare the result of the election, which result they shall thereafter promulgate by publication in one issue of the official journal of said City. Said Commission Council shall keep a proces verbal of the manner in which the ballot boxes have been opened, the returns canvassed and the result of the election ascertained, and shall forward a copy of said proces verbal to the Secretary of State, to be recorded in his office, another copy to the Clerk of the District Court, to be recorded in the mortgage records of the Parish, the remaining copy to be retained in the archives of the City.

SECTION 6: That in the event said proposition shall be voted for by a majority, in number and amount, of the property taxpayers qualified as electors under the Constitution and Laws of this State, voting at said election, the Commission Council shall pass such ordinances as may be necessary to levy and collect annually only such portion of the special tax herein provided for as may in its discretion be found necessary for the construction, improvement or maintenance of the public waterworks system of the City of Hammond.

SECTION 7: That the said election shall be held by the following officials, each of whom is a qualified elector in the City of Hammond, to-wit:

### COMMISSIONERS OF ELECTION:

J. Q. Adams: R. D. Fellows: John E. Guess:

CLERK OF ELECTION:

### Frits Klein.

SECTION 8: That this ordinance and the notice of election be published in the official journal of the City of Hammond during thirty (30) days prior to said election, as provided by law."

Mayor.

Published in "The Hammond Vindicator" beginning March 4th, 1927

### ORDINANCE NO. 129, COMMISSION SERIES:

An Ordinance accepting the work, levying the assessment, authorizing the issuance of certificates for the cost of paving Oak Street between Coleman Avenue and Church Street, and West Morris Avenue between Oak Street and West Railroad Avenue, and fixing the width of such Streets:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the work of Hornaday Construction Company, Contractor, in paving Oak Street between Coleman Avenue and Church Street, and West Morris Avenue between Oak Street and West Railroad Avenue, under its contract with the City of Hammond, of date August 4th, 1926, having been satisfactorily performed is hereby accepted by the City of Hammond, as complying with said contract:

It appearing from the plans and preliminary cost estimates of this improvement, as heretofore made by H. T. Richardson, City Engineer, and filed with and approved by the Commission Council, that there is included in this improvement parts of streets of greater or less width than other parts thereof, the amount to be paid by the abutting property owners is proportioned to such varying width, as provided by law, especially Act 187 of 1920, as amended by Act 115 of 1922, which varying width is hereby declared to be as provided in:

SECTION 2: Oak Street from the south line of Church Street to Charles Street, and Oak Street from West Morris Avenue to the south line of Coleman Avenue, forming Section "A" of this Paving Project, is declared to be a street eighteen (18) feet in width, and having been paved-over such width the cost thereof is levied against the abutting property on the basis of \$1.93242 per front foot, to-wit:

The following property fronting on Oak Street, located in the east half of Square No. 40, Hyer Survey, City of Hammond:

Edward Richardson, 100 feet frontage. Amount due.....\$ 193.29 Miss L. B. Stewart, 50 feet frontage. Amount due.....\$ 96.67 Martin Broderick, 150 feet frontage. Amount due.....\$ 289.91

\* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Oak Street, located in the west half of Square No. 41, Hyer Survey, City of Hammond:

B. M. Morrison, 150 feet frontage. Amount due..... \$289.91 Mrs. Katherine M. Corbin, 150 feet frontage. Amount due\$289.91

\* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Oak Street, located in the east half of Square No. 51, Hyer Survey, City of Hammond:

Estate of C. E. Cate, 300 feet frontage. Amount due....\$ 579.78

\* \* \* \* \* \* \* \* \* \* \*

| The following property fronting on Cak Street, located in the west half of Square No. 50, Hyer Survey, City of Hammond:                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Estate of H. W. Robinson, 300 feet frontage. Amount due \$ 579.78                                                                                                                                                                                                                                                 |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                             |
| The following property fronting on Oak Street, located in the east half of Square No. 70, Hyer Survey, City of Hammond:                                                                                                                                                                                           |
| L. W. Yokum, 55 feet frontage. Amount due                                                                                                                                                                                                                                                                         |
| **************************************                                                                                                                                                                                                                                                                            |
| The following property fronting on Oak Street, located in the west half of Square No. 71, Hyer Survey, City of Hammond:                                                                                                                                                                                           |
| J. B. Perkins and J. M. Magee, 150 feet frontage. Amount due\$ 289.91 Estate of C. E. Cate, 150 feet frontage. Amount due \$ 289.91                                                                                                                                                                               |
| * * * * * * * * * * * * * * * * *                                                                                                                                                                                                                                                                                 |
| The following property fronting on Oak Street, located in the east half of Square No. 78, Hyer Survey, City of Hammond:                                                                                                                                                                                           |
| Ben Cusimano, 50 feet frontage. Amount due                                                                                                                                                                                                                                                                        |
| * * * * * * * * * * * * *                                                                                                                                                                                                                                                                                         |
| The following property fronting on Oak Street, located in the west half of Square No. 77, Hyer Survey, City of Hammond:                                                                                                                                                                                           |
| Central Louisiana Power Company, 200 feet frontage. Amount due\$ 386.54 Estate of E. R. Palmer, 100 feet frontage. Amount due\$ 193.29                                                                                                                                                                            |
| * * * * * * * * * * * * * * * * * * * *                                                                                                                                                                                                                                                                           |
| SECTION 3: Cak Street from Charles Street to West Morris Avenue, forming Section "B" of this Paving Project, is deflared to be a street forty (40) feet in width, and having been paved over such width the cost thereof is levied against the abutting property on the basis of \$8.6575 per front foot, to-wit: |
| The following property fronting on Oak Street, located in the east half of Square No. 56, Hyer Survey, City of Hammond:                                                                                                                                                                                           |
| Columbus Reid and O. P. Waldrep, 100 feet frontage. Amount due\$ 865.82 Newton Starns, 50 feet frontage. Amount due                                                                                                                                                                                               |

The following property fronting on Oak Street, located in the west half of Square No. 57, Hyer Survey, City of Hammond:

J. Y. Sanders and M. C. Wilson, 175 ft. frontage. Amt due \$1515.18 George Norman and C. E. Strader, 10 feet frontage. Amt due\$ 86.58 Daniel Fazekas, 100 feet frontage. Amount due......\$ 865.82 George Norman and City of Hammond, 15 ft. frontage. Amt due\$ 129.87

\* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Oak Street, located in the west half of Square No. 64, Hyer Survey, City of Hammond:

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Oak Street, located in the east half of Square 65, Hyer Survey, City of Hammond:

J. M. and M. D. Fourmy and C. E. Cate, 100 ft.frontage, due\$865.82 C. L. Strader and Albert Tolle, 50 feet frontage. Amt. due\$ 432.92 Clifford Brakenridge, 150 feet frontage. Amount due....\$1298.73

West Railroad Avenue, forming Section "C" of this Paving Project, is declared to be a street thirty-eight (38) feet in width, and having been paved over such width the cost thereof is levied against the abutting property on the basis of \$6.66332 per front foot, to-wit:

The following property fronting on West Morris Avenue, located in the south half of Square No. 64, Hyer Survey, City of Hammond:

J. H. Cassidy, 125 feet frontage. Amount due..... \$832.91 C. G. Baltzell, 125 feet frontage. Amount due.... \$832.92

\* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on West Morris Avenue, located in the north half of Square No. 71, Hyer Survey, City of Hammond:

J. D. Perkins and J. M. Magee, 125 feet frontage. Amt due\$ 832.91 Joe Demarco, 125 feet frontage. Amount due.....\$ 832.92

\* \* \* \* \* \* \* \* \* \* \* \* \* \*

SECTION 5: That the Mayor is authorized to accept in cash the total amount of such assessments within ten (10) days after mailing bills therefor: Or the owners may secure an extension if within such ten day period they shall pay twenty per cent (20%) of such amount in cash and sign four promissory notes for the balance, divided into four equal installments, due one, two, three and four years after date, bearing six per cent per annum interest from date until paid, secured by a first lien

and mortgage on their abutting property, and containing a promise to pay ten per cent additional as attorney's fees if not paid at maturity and placed with an attorney for collection; such owners to also deposit the sum of \$10.00 to cover the cost of executing and recording said mortgage and lien.

SECTION 6: That the property of such owners who do not pay in full, or arrange terms of payment as above mentioned, within such period of ten days, shall be subject to seizure and sale in the manner provided by law.

SECTION 7: That the Mayor is authorized to transfer said notes, with the lien and privilege and subrogation attaching thereto, to such persons as the Commission Council may determine.

Adopted April 12th, 1927:

Published in "The Hammond Vindicator" of date April 15th, 1927.

Secretary: Mayor.

### ORDINANCE NO. 130, COMMISSION SERIES:

An Ordinance accepting the work, levying the assessment, authorizing the issuance of certificates for the cost of paving Magnolia Street, between West Thomas Street and Church Street, and repealing Ordinance No. 122, Commission Series:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the work of Hornaday Construction Company, Contractor, in paving Magnolia Street, between West Thomas Street and Church Street, under its contract with the City of Hammond, dated August 4th, 1926, having been satisfactorily performed is hereby accepted.

SECTION 2: That the entire cost of this improvement, which includes pavement of varying widths, and aggregates the total sum of Seven Thousand, One Hundred and Thirty-six Dollars and Eighty-seven Cents (\$7,136.87), be and the same is hereby apportioned and assessed on the basis of the number of square feet of pavement in front of each property owner's front line to the center of the pavement, as follows, to-wit:

The following property fronting on Magnolia Street, located in the east half of Square No. 55, Hyer Survey, City of Hammond:

Standard Vil Co. of Louisiana, 100 ft. Frontage. Amt. due. \$559.77 H. P. Ritchell, 125 feet frontage. Amount due...... \$699.71 L. Naumann Taylor, 75 feet frontage. Amount due...... \$419.83

The following property fronting on Magnolia Street, located in the west half of Square No. 56, Hyer Survey, City of Hammond:

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

SECTION 3: The following property fronting on Magnolia Street, located in the east half of Square Mo. 52, Hyer Survey, City of Hammond:

E. A. Herring, 150 feet frontage. Amount due.......\$472.28
M. C. Wilson, 75 feet frontage. Amount due.......\$236.14
Charles Edward Cate, 75 feet frontage. Amount due.......\$256.14

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Magnolia Street, located in the east half of Square No. 39, Hyer Survey, City of Hammond:

T. F. Gessner, Jr., 100 feet frontage. Amount due......\$314.85 C. L. Campbell and Jos. Perrin, 50 ft. frontage. Amt due...\$157.42 Grace Memorial Church, 50 feet frontage. Amount due......\$157.42 J. S. Hunter, 100 feet frontage. Amount due......\$314.85

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Magnolia Street, located in the west half of Square No. 40, Hyer Survey, City of Hammond:

Estate of H. W. Robinson, 150 feet frontage. Amount due.....\$472.28 Martin P. Broderick, 150 feet frontage. Amount due.....\$472.28

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Magnolia Street, located in the west half of Square No. 51, Hyer Survey, City of Hammond:

Estate of C. E. Cate, 300 feet frontage. Amount due.......... \$944.56

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

SECTION 4: That the Mayor is authorized to accept in cash the total amount of such assessments within ten (10) days after the adoption of this ordinance: The owners may, however, secure an extension if within such ten day period they shall pay twenty per cent (20%) of such amount in cash and sign four promissory notes for the balance, divided into four equal installments, due one, two, three and four years after date, bearing six per cent (6%) per annum interest from date until paid, and secured by a first lien and mortgage on their abutting property, and ten per cent additional as attorney's fees if not paid at maturiey and placed with an attorney for collection; such owners to also deposit the sum of \$10.00 to cover the cost of executing and recording said mortgage and lien.

SECTION 5: That the property of such owners who do not pay in full, or arrange terms of payment as above mentioned, within such period of ten days, shall be subject to seizure and sale in the manner provided by law.

SECTION 6: That the Mayor is authorized to transfer said notes, with the lien and privilege and subrogation attaching thereto, to such persons as the Commission Council may determine.

SECTION 7: That Ordinance No. 122, Commission Series, be and the same is hereby repealed.

Adopted June 7th, 1927.

Published in "The Hammond Vindicator" of date June 24th 1927

Secretary.

# ORDINANCE NO. 131, COMMISSION SERIES:

An Ordinance designating locations for public cemeteries, prohibiting the burial of human bodies within the corporate limits of the City of Hammond at any other location than those so designated, providing penalties for the violation of this ordinance and repealing Ordinance No. 65, Commission Series:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following are recognized as cemeteries to be used for burial purposes, to-wit:

వారికులు ఎంది. ఆ కోర్య్ కూడు ఇంది కార్స్ ఆ సంస్థిక్స్ క

Greenlawn Cemetery:
Grace Memorial Cemetery:
Italian Cemetery:
Property south of Greenlawn Cemetery now used as a cemetery:

SECTION 2: That it shall be unlawful for any person to bury a human body within the corporate limits of the City of Hammond at any place other than those designated in Section One hereof.

SECTION 3: That any person violating the provisions of this Ordinance shall be guilty of an offense, and, upon conviction, shall be punished by a fine of not less than Twenty-five Dollars (\$25.00) nor more than One Hundred Dollars (\$100.00), or by imprisonment for a period of not over ten (10) days, or by both fine and imprisonment at the discretion of the Court.

SECTION 4: That Ordinance No. 65, Commission Series, be and the same is hereby repealed, and that this ordinance take effect from and after its adoption.

Adopted June \_\_\_\_, 1927.

Published in "The Hammond Vindicator" of date June 24th, 1927.

Mally Secretary.

Reference of Ordinance no. 132, commission series:

An Ordinance to regulate the traffic and parking of vehicles on Thomas Street, between Holly Street and Pine Street, and on Orange Street, between East Thomas Street and East Morris Avenue, and on West Morris Avenue, between Magnolia Street and Pine Street; providing penalties for its violation and repealing Ordinance No. 93, Compission Series:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That it shall be unlawful for the driver of any vehicle to park the same on Thomas Street, between Pine Street and Holly Street, except as herein provided:

SECTION 2: That all vehicles traveling on Thomas Street, between Pine Street and Holly Street, shall park to the right, so that the front and rear wheels nearest thereto shall be parallel with and not more than twelve (12) inches from the sidewalk curb.

SECTION 3: That all automobiles or other vehicles entering Thomas Street, between Pine Street and Holly Street, shall come to a full stop on reaching Thomas Street, and that no turns at inter-sections, or what is commonly called "U Turns" shall be permitted at any point on Thomas Street.

SECTION 4: That Orange Street, between East Thomas Street and East Horris Avenue, shall be a one way street, traffic to proceed in a southerly direction only, and that West Horris Avenue, between Hagnolia Street and Pine Street, shall be a one way street, traffic to proceed in a westerly direction only.

SECTION 5: That any person violating the provisions of this Ordinance shall be deemed guilty of a misdemeanor, and, upon conviction, shall be subject to a fine of not less than Ten Dollars (\$10.00) nor more than Fifty Dollars (\$50.00), or imprisonment of not more than thirty (30) days, or both fine and imprisonment at the discretion of the Court.

SECTION 6: That Ordinance No. 93, Commission Series, be and the same is hereby repealed, and that all other ordinances regulating traffic shall remain in full force and effect, except in so far as they are inconsistent herewith, and that this ordinance shall take effect from and after its promulgation.

Adopted June 21st, 1927.

Published in "The Hammond Vindicator" of date June 25th, 1927.

Secretary.

# ORDINANCE NO. 133, COMMISSION SERIES:

An Ordinance levying a tax of one mill on all taxable property within the corporate limits of the City of Hammond, Louisiana, for period of ten years, to-wit, the calendar years 1927 to 1936, both inclusive, for the purpose of constructing, improving or maintaining the public water waterworks system of the City of Hammond:

WHEREAS, at a special election held on the 5th day of April, 1927, a majority in both number and amount, of the property taxpayers of the City of Hammond voted in favor of levying a special tax of one mill on all property subject to taxation in the City of Hammond, for a period of ten years, to-wit, the calendar years 1927 to 1936, both inclusive:

WHEREAS, the result of such election has been duly promulgated, therefore;

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That in accordance with authority vested in the Commission Council of the City of Hammond by virtue of the said special election, there be and is hereby levied, in excess of all other taxes, a special tax of one mill on all property subject to taxation within the corporate limits of the City of Hammond, for a period of ten years, to-wit, the calendar years 1927 to 1936, both inclusive.

SECTION 2: That the proceeds of such tax be and the same is hereby set aside and dedicated for the purpose of constructing, improving or maintaining the public waterworks system of the City of Hammond, under the supervision of its Commission Council.

SECTION 3: That the Tax Collector of the City of Hammond shall collect such tax at the same time and in the same manner as other taxes are collected for the City of Hammond and as provided by law.

SECTION 4: That all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed, and that this ordinance shall take effect from and after its adoption.

Adopted July, 6th, 1927.

Published in "The Hammond Vindicator" of date

uly 8=, 1927.

Secretary

Mayor.

#### ORDINANCE NO. 134, COMMISSION SERIES:

An Ordinance ordering a special election at which shall be submitted to the property taxpayers of the City of Hammond, entitled to vote under the laws of the State of Louisiana, the question of levying a special tax of two mills for a period of ten (10) years, for the purpose of maintaining the public streets of the City of Hammond:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That a special election be and the same is hereby ordered to be held in said City, at the City Hall, on Tuesday, the 6th day of September, 1927, between the hours of 7:00 A. M. and 5:00 F. M., as authorized by Article 10 of Section 10 of the Constitution of the State of Louisiana, for the year 1921, and under the provisions of Act 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, at which election the property taxpayers of the City of Hammond, legally qualified to vote at such election, shall have submitted to them the question of levying a special tax of two mills on the Dollar on the assessed valuation of all taxable property within the City of Hammond for a period of ten (10) years, to-wit, for the years 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935 and 1936, for the purpose of maintaining the public streets of the City of Hammond.

SECTION 2: That said election shall be conducted under the supervision of the Commission Council of the City of Hammond, in accordance with the laws of the State in such cases made and provided, and in particular in accordance with the provisions of Act No. 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, and at the polling place above named.

SECTION 3: That an abstract of this ordinance shall be published by C. C. Carter, Mayor, during at least thirty (30) days preceding said election, as notice thereof, in the official journal of the City of Hammond.

SECTION 4: That the ballots to be used at said election shall be printed on white paper and shall be in substantially the following form:

|                                            | * * * * * * * * * * * * * * * * * * * * |   |
|--------------------------------------------|-----------------------------------------|---|
| PROPOSITION to levy a two mill tax on all  | : : :                                   | , |
| property subject to municipal taxation in  | : YES : :                               | , |
| the City of Hammond, for a period of ten   | :                                       | , |
| (10) years, for the purpose of maintaining | : NO : :                                |   |
| the public streets of the City of Hammond. |                                         | , |

| - Taxable | valuation | \$ |
|-----------|-----------|----|
|           |           |    |

Signature of Voter.

NOTICE TO VOTERS: To vote in favor of the proposition submitted upon this ballot, place a cross mark (X) in the square after the word "Yes". To vote against the proposition place a similar mark after the word "No".

Said proposition shall be printed on each ballot as above indicated, with the words "Yes" and "No", respectively, printed to the right of each. To vote in favor of the proposition the voter shall place a cross mark (X) in the square after the word "Yes". To vote against the proposition he shall place a similar mark after the word "No". There shall be printed or written on the ballot of each voter a certificate showing the amount of each voter's assessment on property within the City, according to the assessment roll for the year 1926, which certificate shall be signed by one of the Commissioners of Election before the ballot shall be delivered to the voter. Each voter's name shall be endorsed on his ballot.

SECTION 5: That after said election shall have been held, the Commission Souncil of said City shall, in open session, to be held at the Mayor's Office in said City, on wednesday, the 7th day of September, 1927, at 10:00 o'clock, A. M., proceed to open the ballot boxes, examine and count the returns and declare the result of the election, which result they shall thereafter promulgate by publication in one issue of the official bournal of said City. Said Commission Council shall keep a proces verbal of the manner in which the ballot boxes have been opened, the returns canvassed and the result of the election ascertained, and shall forward a copy of said proces verbal to the Secretary of State, to be recorded in his office; another copy to the Clerk of the District Court, to be recorded in the mortgage records of the Parish, the remaining copy to be retained in the archives of the City.

SECTION 6: That in the event said proposition shall be voted for by a majority, in number and amount, of the property taxpayers qualified as electors under the Constitution and laws of this State, voting at said election, the Commission Council shall pass such ordinances as may be necessary to levy and collect annually the special tax herein provided for.

SECTION 7: That the said election shall be held by the following officials, each of whom is a qualified elector in the City of Hammond, to-wit:

### COMMISSIONERS OF ELECTION:

John E. Guess: R. D. Fellows: Fritz Alein.

CLERK OF ELECTION:

J. Q. Adams.

SECTION 8: That this ordinance and the notice of election be published in the official journal of the City of Hammond during thirty (30) days prior to said election, as provided by law:

Adopted August 2nd, 1927.

Published in "The Hammond Vindicator" beginning August 5th, 1927.

cretary. (Canter Mayor.

#### NOTICE OF ELECTION.

Fursuant to Ordinance No. 134, of the Commission Council of the City of Hammond, State of Louisiana, of date August 2nd, 1927, I, C. C. Carter, Mayor of the City of Hammond, Louisiana, hereby give notice that an election will be held at the City Hall, in the City of Hammond, Louisiana, on Tuesday, September 6th, 1927, as set forth in the following abstract of said ordinance:

"BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That a special election be and the same is hereby ordered to be held in said City, at the City Hall, on Tuesday, the 6th day of September, 1927, between the hours of 7:00 A. M. and 5:00 P. M., as authorized by Article 10 of Section 10 of the Constitution of the State of Louisiana, for the year 1921, and under the provisions of Act 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, at which-election the property taxpayers of the City of Hammond, legally qualified to vote at such election, shall have submitted to them the question of levying a special tax of two mills on the Dollar on the assessed valuation of all taxable property within the City of Hammond for a period of ten (10) years, to-wit, for the years 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935 and 1936, for the purpose of maintaining the public streets of the City of Hammond.

SECTION 2: That said election shall be conducted under the superfision of the Commission Council of the City of Hammond, in accordance with the laws of the State in such cases made and provided, and in particular in accordance with the provisions of Act No. 256 of the session of the Legislature for the year 1910, and Acts amendatory thereof, and at the polling place above named.

SECTION 3: That an abstract of this ordinance shall be published by C. C. Carter, Mayor, during at least thirty (30) days preceeding said election, as notice thereof, in the official journal of the City of Hammond.

SECTION 4: That the ballots to be used at said election shall be printed on white paper and shall be in substantially the following form:

|                                            |   |       |   | • |
|--------------------------------------------|---|-------|---|---|
| PROPOSITION to levy a two mill tax on all  | - | YES : |   |   |
| property subject to municipal taxation in  | : |       |   | : |
| the City of Hammond, for a period of ten   | : | :     |   | : |
| (10) years, for the purpose of maintaining | Ì | NO :  | ; | : |
| the public streets of the City of Hammond. | ź |       |   | : |

|         | i                 |    |
|---------|-------------------|----|
| Taxable | <b>v</b> aluation | \$ |

Signature of Voter.

NOTICE TO VOTERS: To vote in favor of the proposition submitted upon this ballot, place a cross mark (X) in the square after the word "Yes". To vote against the proposition place a similar mark after the word "No".

Said proposition shall be printed on each ballot as above indicated, with the words "yes" and "No", respectively, printed to the right of each. To vote in favor of the proposition the voter shall place a cross mark (X) in the square after the word "Yes". To vote against the proposition he shall place a similar mark after the word "No". There shall be printed or written on the ballot of each voter a certificate showing the amount of each voter's assessment on property within the City, according to the assessment roll for the year 1926, which certificate shall be signed by one of the Commissioners of Election before the ballot shall be delivered to the voter. Each voter's name shall be endorsed on his ballot.

SECTION 5: That after said election shall have been held, the Commission Council of said City shall, in open session, to be held at the Mayor's Office in said City, on wednesday, the 7th day of September, 1927, at 10:00 o'clock, A. M., proceed to open the ballot boxes, examine and count the returns and declare the result of the election, which result they shall thereafter promulgate by publication in one issue of the official journal of the said City. Said Commission Council shall keep a proces verbal of the manner in which the ballot boxes have been opened, the returns canvassed and the result of the election ascertained, and shall forward a copy of said proces verbal to the Secretary of State, to be recorded in his office; another copy to the Clerk of the District Court, to be recorded in the mortgage records of the Parish, the remaining copy to be retained in the archives of the City.

SECTION 6: That in the event said proposition shall be voted for by a majority, in number and amount, of the property taxpayers qualified as electors under the Constitution and laws of this State, voting at said election, the Commission Council shall pass such ordinances as may be necessary to levy and collect annually the special tax herein provided for.

SECTION 7: That the said election shall be held by the following officials, each of whom is a qualified elector in the City of Hammond, to-wit:

#### COMMISSIONERS OF ELECTION:

John E. Guess: R. D. Fellows: Fritz Klein.

CLERK OF ELECTION:

J. Q. Adams.

SECTION 8: That this ordinance and the notice of election be published in the official journal of the City of Hammond during thirty (30) days prior to said election, as provided by law."

Mayor

### ORDINANCE NO. 135; COMMISSION SERIES:

An Ordinance accepting the work, levying the assessment, and authorizing the issuance of certificates for the cost of paving Cypress Street, between East Charles Street and Merry Avenue:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 2: That the entire cost of this improvement, aggregating the total sum of Eleven Thousand, Two Hundred, Twenty-five Dollars and Twenty-eight Cents (\$11,225.28), be and the same is hereby apportioned and assessed on the basis of the number of square feet of pavement in front of each property owner's front line to the center of the pavement, as follows, to-wit:

The following property fronting on Cypress Street, located in the west half of Square No. 59, Hyer Survey, City of Hammond:

Estate of B. M. Morrison, 300 feet frontage. Amount due:.....\$1,403.16

\* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Cypress Street, located in the east half of Square No. 58. Hyer Survey, City of Hammond:

Estate of B. M. Morrison, 75 feet frontage: Amount due......\$ 350.79 Mrs. Katherine M. Corbin, 75 feet frontage. Amount due.....\$ 350.79 R. D. Fellows and E. S. Wiseman, 150 feet frontage: Amt. due...\$ 701.58

\* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Cypress Street, located in the west half of Square No. 73, Hyer Survey, City of Hammond:

\* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Cypress Street, located in the east half of Square No. 72, Hyer Survey, City of Hammond:

C. R.and S. S. Anderson, 75 feet frontage. Amount due......\$ 350.79 Hammond Hardware & Supply Co., Ltd., 75 feet frontage. Amt.due....\$ 350.79 George E. Miller, 75 feet frontage. Amount due.............\$ 350.79 L. J. Patenotte, 25 feet frontage. Amount due...............\$ 116.93 Charles S. Rolling, 50 feet frontage. Amount due................\$ 233.86

\* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Cypress Street, located in the west half of Square No. 75, Hyer Survey, City of Hammond:

The following property fronting on Cypress Street, located in the east half of Square No. 76, Hyer Survey, City of Hammond:

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Cypress Street, located in the west half of Square No. 86, Hyer Survey, City of Hammond:

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Cypress Street, located in the east half of Square No: 85, Hyer Survey, City of Hammond:

Hammond Box & Veneer Co., Ltd., 300 feet frontage: Amt.due \$1,403.16

\* • \* \* \* \* \* \* \* \* \* \* \* \* \*

SECTION 4: That the Mayor is authorized to accept in cash the total amount of such assessments within ten (10) days after the adoption of this ordinance: The owners may, however, secure an extension of within such ten day period they shall pay twenty per cent (20%) of such amount in cash and sign four promissory notes for the balance, divided into four equal, installments, due one, two, three and four years after date, bearing six per cent per annum interest from date until paid, and secured by a first lien and mortgage on their abutting property, and ten per cent additional as attorney's fees if not paid at maturity and placed with an attorney for collection; such owners to also deposit the sum of \$10.00 to cover the cost of executing and recording said mortgage and lien.

SECTION 5: That the property of such owners who do not pay in full, or arrange terms of payment as above mentioned, within such period of ten days, shall be subject to seizure and sale in the manner provided by law.

SECTION 6: That the Mayor is authorized to transfer said notes, with the lien and privilege and subrogation attaching thereto, to Walker Brothers Company, as assignee of F. T. Walker, Contractor, or to such persons as the Commission Council may determine.

Adopted October 11th, 1927.

Published in "The Hammond Vindicator" of date October 14th, 1927.

retary.

# ORDINANCE NO. 136, COMMISSION SERIES:

An Ordinance providing for the pavement of Chestnut Street, between Coleman Avenue and East Robert Street, and for advertising for bids therefor:

WHEREAS, the Commission Council has been presented with a written petition signed by the owners of more than sixty per cent of the lineal frontage of real estate abutting thereon, requesting it to pave the street hereinafter designated:

WHEREAS, notice of the filing of such petition and of the plans, specifications and cost estimate of H. T. Richardson, City Engineer, was published for the time and in the manner required by law, to-wit, in the official journal, The Hammond Vindicator, beginning with its regular issue of October 14th, 1927, and no opposition to such proceedings or to the contemplated paving work having been filed with the Commission Council, now therefore;

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following portion of the street named, forming a single unit for improvement, shall be paved, to-wit:

Chestnut Street, from the south line of Coleman Avenue to East Robert Street.

SECTION 2: That such pavement work shall be done with Natural Rock Asphalt, laid cold on existing gravel base.

It being understood, however, that for detailed and accurate information as to such pavement work, reference should be made by prospective bidders to certain plans and specifications prepared by the City Engineer, now on file in the office of Mr. H. T. Richardson, City Engineer, which have been inspected and approved by this Council and made a part hereof.

SECTION 3: That the Secretary advertise for bids for the said work and give due notice thereof in the official journal of the City, giving a general description of the contemplated work, and designating the hour, date and place for the reception of bids: Reserving the right to reject any or all bids and of purchasing the material and doing the work by the Commission Council.

Adopted November 2nd, 1927.

Published in "The Hammond Vindicator" of date December 2nd, 1927.

Secretary.

Marron

# ORDINANCE NO. 137, COMMISSION SERIES:

An Ordinance providing for a budget and estimate of expenditures of the City of Hammond, for the year 1927:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following budget and estimate of expenses for the City of Hammond for the year 1927 be adopted and published, as required by law, same covering the General Fund, or City Alimony, to-wit:

| Salary of Mayor:                          | \$2,000.00 |
|-------------------------------------------|------------|
| Salary of Commissioner of Finance:        | 1.000.00   |
| Salary of Commissioner Streets and Parks: | 1,000.00   |
| Salary of Chief of Police:                | 2,100.00   |
| Salary of Night Police Officer:           | 1,800.00   |
| Board of Health:                          | 480 .00    |
| Salary of Building Inspector:             | 600.00     |
| Salary of Office Clerk:                   | 600.00     |
| Salary of City Judge:                     | 600.00     |
| Salary of Clerk of Court:                 | 600.00     |
| Salary of City Attorney:                  | 720.00     |
| Salary of Janitor:                        | 600.00     |
| For Printing:                             | 250.00     |
| For Street Lighting:                      | 5,800.00   |
| For Sewerage Maintenance:                 | 1,200.00   |
| Jail Expenses and Meals:                  | 300.00 ₽   |
| Outstanding Bills and Notes:              | 10,029.17  |
| Miscellaneous Expenses:                   | 1,230.26   |
| PT 4: 40: 40 <sup>-4</sup> , 5: 40-4      |            |

Total Estimated Expenses: \$ 30,909.43

Estimated Revenues:

Estimated Assessment for purpose of collecting taxes: \$3,558,490.00

Estimated revenue, based on levy of seven mills:

24,909.43

Estimated Court Fines and Costs:

6,000.00

Total Estimated Revenue:

\$ 30,909.43

SECTION 2: That the foregoing be used as a basis for the levy of taxes for the General Fund or City Alimony for the year 1927.

Adopted January 3rd, 1928.

Published in "The Hammond Vindicator" of date January 6th, 1928

Secretary.

May or .

# ORDINANCE NO. 138, COMMISSION SERIES:

An Ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1927:

BE UT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, for the year 1927, to-wit:

| Waterworks Extension Sinking Fund (Old):  Sewerage Bond Sinking Fund (Old):  Street Bond Sinking Fund (New):  Water Bond Sinking Fund (New):  Paving Bond Sinking Fund: | School Bond Sinking Fund:                | 1         | mill  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|-------|
| Sewerage Bond Sinking Fund (Old):  Street Bond Sinking Fund (New):  Water Bond Sinking Fund (New):  Paving Bond Sinking Fund:                                           | Waterworks Extension Sinking Fund (Old): | *         | ti    |
| Street Bond Sinking Fund (New):  Water Bond Sinking Fund (New):  Paving Bond Sinking Fund:                                                                              | Sewerage Bond Sinking Fund (Old):        | 3         | 11    |
| Water Bond Sinking Fund (New): # # Paving Bond Sinking Fund: # "                                                                                                        | Street Bond Sinking Fund (New):          | 1.        | ti    |
| Paving Bond Sinking Fund:                                                                                                                                               | Water Bond Sinking Fund (New):           | Ţ         | n     |
|                                                                                                                                                                         | Paving Bond Sinking Fund:                | **<br>*** | es es |
| City Hall Sinking Fund:                                                                                                                                                 | City Hall Sinking Fund:                  | 1 ~       | Ħ     |
| Deep Well Fund:                                                                                                                                                         | Deep Well Fund:                          | ī         | 11    |
| General Fund: 7                                                                                                                                                         | General Fund:                            | 7         | l t   |
| Street Maintenance Special Fund: 4                                                                                                                                      | Street Maintenance Special Fund:         | 4         | tt.   |
| Sewerage Maintenance Special Fund: 1                                                                                                                                    | Sewerage Maintenance Special Fund:       | ī         | 12    |
| Waterworks Equipment Bond Sinking Fund: 3                                                                                                                               | Waterworks Equipment Bond Sinking Fund:  | 3.        | 11    |
| Waterworks Equipment Bond Sinking Fund: 3 "Sewerage Bond Sinking Fund (New)"                                                                                            | Sewerage Bond Sinking Fund (New)         | 2         | 13    |
| Total of the foregoing being: 191 "                                                                                                                                     |                                          |           | ži.   |

Section 2: That this Ordinance shall take effect from its adoption.

Adopted January 3rd, 1928.

Published in "The Hammond Vindicator" of date January 6th, 1928

Secretary.

Mayor.

#### ORDINANCE NO. 139, COMMISSION SERIES:

An ordinance prohibiting the parking on the streets of Hammond of busses engaged in transportation to and from the City of Hammond; requiring all such busses to use a common terminal; requiring the persons, firm or corporation owning said common bus terminal to provide proper waiting rooms, sanitary facilities, bus accommodations and service, and fixing the maximum charge for such service; providing for the operation of a parcel check room and providing what maximum charge shall be made for such service; requiring all bus companies operating in and out of said terminal to post in a conspicuous place printed or other legible form of schedules; establishing rules and regulations for the control and operation of said bus terminal; and providing penalties for the violation of the provisions of this ordinance:

WHEREAS, the increase in traffic over the streets of the City of Hammond requires regulation, supervision and control, to the end that the public safety and welfare may be preserved and conserved; and

WHEREAS, the transportation of passengers for hire by motor busses and other motor propelled vehicles, operating other than by rail, between the City of Hammond and points outside of the Parish of Tangipahoa, has greatly increased, is constantly increasing, and should be encouraged; and

WHEREAS, the parking of large passenger busses used in such transportation impairs the free movement of automobiles and impedes traffic on the streets of this city, and such busses should therefore be required to use a definite and common terminal; and

WHEREAS, it is to the interest and convenience of the people of the State of Louisiana and the citizens of the City of Hammond to require that all busses operating out of and into the City of Hammond use a common terminal; and

WHEREAS, there now exists in this city a terminus in a location accessible to the citizens and so situated as not to impede or interfere with traffic, which said terminus is sufficiently large to accomodate the needs of all bus lines operating into and out of this city, which said terminus can be made available for such bus lines at a nominal cost to all parties concerned, therefore

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1:. That from and after the passage of this ordinance it shall be unlawful for any bus operated by motive power and which operate between Hammond, Tangipahoa Parish, and any other city, town, village, parish or parishes, or other states, to park on the streets of the City of Hammond; provided, however, that nothing in this section shall be construed so as to prohibit such busses from stopping to discharge or take on passengers.

SECTION 2: That from and after the passage of this ordinance, all bus lines operating into and out of the City of Hammond shall be and they are hereby required to use a common terminal, the said terminal being hereby designated and fixed at ho. 114 West Cate Avenue, in the square bounded by West Cate Avenue, Thomas Street, Morris Avenue and Oak Street.

SECTION 3: That for the use of said terminal facilities, all busses operating in and out of said station shall pay to the person, firm or corporation, or other operators of said terminal, a charge to be mutually agreed upon.

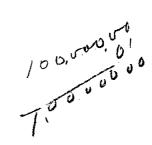
SECTION 4: That the person, firm or corporation operating said premises hereinabove designated as a common terminal, to-wit, ll4 West Cate Avenue, its successors or assigns, are hereby required to furnish ample accommodations, both day and night, for all busses and bus lines operating into and out of this city, desiring and requiring the use of said common terminal, and the said operator, its successors and assigns, is hereby required to furnish gasoline as required by all bus lines operating in and out of said terminal, at a price not to exceed the market price thereof.

SECTION 5: That all bus lines operating in and out of said common terminal are hereby required to furnish to the operator thereof, its successors or assigns, a schedule of its arrivals and departures, and it is hereby made the duty of the said operator, its successors or assigns, to display in a conspicuous manner and at an accessible point in said building all schedules so furnished to it by the bus lines operating in and out of said terminal. Any bus line changing its schedule is required to report such change in writing, immediately, to the operator, its successors or assigns, who shall then immediately make note of and post such notification and change of schedule.

SECTION 6: That the operator, its successors and assigns, is hereby required to provide suitable, adequate and separate waiting rooms for persons of both the white and 'colored races, and shall further provide proper and necessary heating accommodations in the winter, and shall properly and adequately keep said premises illuminated at hours when busses are operated in and out of the building. It shall likewise provide all proper and necessary and ample sanitary arrangements in the way of toilets, etc., as may be hereafter required by the Board of Health, and the said operator, its successors and assigns, shall at all times comply with all sanitary rules and regulations of the City Board of Health and of the State Board of Health.

That the operator, its successors and SECTION 7: assigns, are hereby authorized and empowered to receive and check packages and parcels delivered to or deposited with it by persons using or intending to use busses operating in and out of said common terminal, and for such service they are hereby permitted to charge ten cents (10%) for each package, not to exceed in outer measurements eighteen (18) inches by twenty-four (24) inches, and not to exceed more than thirty (30) pounds in weight, said charge to be based on a period of twemty-four hours or any portion thereof. For all packages exceeding either in size or weight the limits hereinabove set forth, there may be charged an additional ten cents (10¢) for each twenty-four hours storage or fractional part thereof. It shall be the duty of the said operator, its successors or assigns, to furnish to each person depositing any package or article for storage a numbered coupon or claim check sufficient for the holder thereof to identify his property. Such package or parcel room shall be operated or shall be open at all times during which busses are operated in and out of the common terminal, but may be closed between any period of time during which no busses are being operated; provided further that said operator shall be permitted to limit in a reasonable manner its liability as to the value of the packages and parcels deposited with it to any reasonable amount.

SECTION 8: That the Commission Council expressly reserves to itself the right to hereafter change the location of the common bus terminal as herein provided, upon giving thirty (30) days notice of its intention so to do, and after giving all parties having an interest in the matter an opportunity to be heard.



SECTION 9: That in the event the person, firm or corporation operating the motor busses in and out of said terminal, are unable to agree with the operator thereof upon the proper charge for the use of the facilities of said terminal, then the charges for such facilities are to be fixed by the Commission Council; provided, however, that written notice of said application for said change be given to the interested parties not less than ten (10) days before the date fixed by the Commission Council for said hearing.

SECTION 10: That for the privileges herein granted there shall be paid annually to the City of Hammond, collected on or before the first day of May of each year, a tax based upon the grows annual receipts derived from the operation of said terminal, and charged for the use and facilities of said station and storage therein as follows:

day of April, 1929, one-half of one per, cent of the gross annual receipts from the above sources. From the year commencing May 1st, 1929, and ending on the last day of April, 1930, three-fourths of one per cent of the gross annual receipts from the above sources; for the year commencing May 1st, 1930 and ending on the last day of April, 1931, and for each and every succeeding year thereafter, one per cent of the gross annual receipts from the above sources; provided, however, that the minimum amount to be paid to the City of Hammond for the privileges referred to in this section for each of the first three years specifically referred to, is hereby fixed at the sum of Fifty Dollars (\$50.00) per year, and should the privilege tax as calculated by the per cent for each respective year exceed the sum of Fifty Dollars (\$50.00), then the privilege tax shall be paid to and collected by the City of Hammond on the percentage basis. Provided, further, that after the expiration of three years referred to in this section, the Commission Council of the City of Hammond shall have the right to increase or decrease the minimum privilege tax herein fixed, after hearing all parties in interest.

SECTION 11: That the gross annual revenues referred to in Section 10 are hereby declared to be the receipts derived from the operation of any and all businesses of any nature or character whatsoever operated in said premises, or the revenue resulting from the sale, or lease of any privilege or privileges in connection with the operation of said bus terminal. Provided, further, that no merger or combination of any kind between the person, firm or corporation, operating said terminal and any other person, firm, or corporation, using the same, or the formation of any holding company, shall be made or permitted without the ratification and approval of the Commission Council.

SECTION 12: That it is hereby made the duty of all persons, firms, or corporations, operating busses in and out of the aforesaid common terminal to furnish at its or their own expense a printed schedule of the arrival and departure of its busses from said terminal, and no change in said schedule shall be permitted unless and until it shall have previously furnished a new printed schedule of the changes desired and made by it, which said new printed schedule shall be delivered to the operator to be posted in lieu of the former schedule used by such bus lines, said printed schedule not to be less than six inches by eight inches in size, with type easily legible at a distance of five feet, provided, however, that nothing herein contained shall be deemed to prohibit or prevent any bus line operating extra or additional schedules; and provided further, that hothing in this ordinance shall prevent posting in a conspicuous manner and on space provided for said purposes any additional schedules of busses operating in and out of said station.

SECTION 13: That the term "operator" wherever used in this ordinance should be deemed and is hereby defined to mean the person, firm or corporation owning or leasing the premises designated as the bus terminal and operating same for the benefit of all users thereof, and the traveling public, whether the same be as owner, lessee, agent or manager for account of the owner of said premises.

SECTION 14: That the franchise and privileges herein granted are declared to be indeterminate as to time and without limit as to duration, and is subject to revocation and annullment at any time at the discretion of the Commission Council, upon giving six months notice. Provided, further, that in the event that the grantee of the franchise, its successors or assigns, shall fail to refuse to comply with any of the terms or provisions of this ordinance, the Commission Council shall have the right and authority to revoke, annul and terminate the franchise herein granted, after giving sixty days notice of its intention so to do, which notice shall be accompanied by written specifications of complaint, setting forth in full the allegations on which said charges are based, and the hearing on same to be had not sooner than thirty days after the service and citation of such specifications upon the grantee.

SECTION 15: That any person, members of any firm or the officers of any corporation violating any of the terms and conditions of this ordinance, upon conviction after due trial before a court of competent jurisdiction, shall be fined not less than Ten Dollars (\$10.00) or more than twenty-five. Dollars (\$25.00) for the first offense; not less than Twenty-five Dollars (\$25.00) nor more than Fifty Dollars (\$50.00) for the second offense, and shall be imprisoned for not less than twenty-four hours nor more than ten days, or both, at the discretion of the Court; and upon conviction for the third offense, shall be fined not less than Fifty Dollars (\$50.00) nor more than One Hundred Dollars (\$100.00), and shall be imprisoned for not more than thirty days and each day's violation of any of the provisions of this ordinance shall constitute and be deemed a separate offense and shall be punishable as such.

SECTION 16. That in the event that any phrase, clause, sentence, paragraph or section of this ordinance shall be held to be unconstitutional by a court of competent jurisdiction, all other and remaining portions of this ordinance not so declared unconstitutional shall be and shall remain in full force and effect.

SECTION 17. That all laws or parts of laws in conflict herewith are specifically repealed.

Adopted April 9th, 1928.

Published in "The Hammond Vindicator" of date April 13th, 1928.

Secretary.

Mayor

# ORDINANCE NO. 140, COMMISSION SERIES:

An Ordinance accepting the work, levying the assessment, and authorizing the issuance of certificates for the cost of paving Chestnut Street, between East Robert Street and Coleman Avenue:

# BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the work of W. E. Thomas, assignee of Walker Brothers, Brun Company, under its contract with the City of Hammond dated December 21st, 1927, having been satisfactorily performed is hereby accepted.

SECTION 2: That the entire cost of this improvement, aggregating the total sum of Five Thousand, One Hundred and Ninety-three Dollars (\$5,193.00), be and the same is hereby apportioned and assessed on the basis of the number of square feet of pavement in front of each property owner's front line to the center of the payement, as follows, to-wit:

The following property fronting on Chestnut Street, located in the vest half of Square No. 4, Adams Addition, City of Hammond:

Claiborne F. Stanga, 150 feet frontage, Amount due......\$ 259.65 A. W. Spiller, 150 feet frontage. Amount due.....\$ 259.65

### \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Chestnut Street, located in the east half of Square No. 5, Adams Addition, City of Hammond:

Estate of Mrs. N. R. Sampson, 150 feet frontage. Amt. due.....\$ 259.65 Whom Freiler, 150 feet frontage. Amount due......\$ 259.65

### \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

'The following property fronting on Chestnut Street, located in the west half of Square No. 9, Admms Addition, City of Hammond:

#### \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Chestnut Street, located in the east half of Square No. 8, Adams Addition, City of Hammond:

L. V. Settoon, 150 feet frontage. Amount due.....\$ 259.65 C. G. Baltzell, 150 feet frontage. Amount due.....\$ 259.65

# \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Chestnut Street, located in the west half of Square No. 10, Adams Addition, City of Hammond:

| O. C. Snell, 150 feet frontage. Amount due\$           | 259.65 |
|--------------------------------------------------------|--------|
| Estate of J. D. Hughes, 30 feet frontage. Amount due\$ |        |
| Mrs. Maud Lanier, 60 feet frontage. Amount due\$       |        |
| -Mrs. Jeanette Demars, 60 feet frontage. Amount due\$  | 103.86 |

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Chestnut Street, located in the east half of Square No. 11, Adams Addition, City of Hammond:

W. B. Jordan, 150 feet frontage. Amount due.......\$259.65 Miss Alda Spencer and Mrs. Fleda S. Wharton, 150 ft. Amt due. \$259.65

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Chestnut Street, located in the west half of Square No. 5, Iowa Addition, City of Hammond:

Mrs. Jennie Christy, 150 feet frontage. Amount due.....\$259.65 Frank Tuzzeo, 50 feet frontage. Amount due......\$86.55 Mrs. Ora Cook, 100 feet frontage. Amount due.....\$173.10

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on Chestnut Street, located in the east half of Square No. 4, Iowa Addition; City of Hammond:

L. A. June, 150 feet frontage. Amount due......\$259.65 Mrs. Marie Pounders, 150 feet frontage. Amount due.....\$259.65

The following property fromting on Chestnut Street, located in the west half of Square No. 12, Iowa Addition, City of Hammond:

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

Mrs. Dora Russell, 200 feet frontage. Amount due......\$346.20 Mrs. Gertrude W. Middleton, 100 feet frontage. Amount due.\$173.10

The following property fronting on Chestnut Street, located in the east half of Square No 13, Iowa Addition, City of Hammond:

A. O. Jones, 100 feet frontage. Amount due......\$173.10 H. T. Comish, 100 feet frontage. Amount due.....\$173.10 O. W. Herring, 100 feet frontage. Amount due.....\$173.10

SECTION 3: That the Mayor is authorized to accept in cash the total amount of such assessments within ten (10) days after the adoption of this ordinance: The owners may, however, secure an extension if within such ten day period they shall pay ten per cent (10%) of such amount in cash and sign nine (9) promissory notes for the balance, diwided into nine (9) equal installments, due on or before one to nine years, both inclusive, from date, bearing six per cent per annum interest from date until paid and ten per cent attorney's fees if placed in the hands of an attorney for collection, secured by a first lien and mortgage on their abutting property; such owners to also deposit the sum of \$10.00 to cover the cost of executing and recording said mortgage and lien.

SECTION 4: That the property of such owners who do not pay in full, or arrange terms of payment as above mentioned, within such period of ten days, shall be subject to seizure and sale in the manner provided by law.

SECTION 6: That the Mayor is authorized to transfer, said notes, with the lien and privilege and subrogation attaching thereto; to W. E. Thomas, as assigned of Walker Brothers, Brun Company, Contractor, or to such persons as the Commission Council may determine.

Adopted May 8th, 1928.

Published in "The Hammond Vindicator" of date May 11th, 1928.

Secretary.

Charter

# ORDINANCE NO. 141, COMMISSION SERIES.

An ordinance amending and re-enacting Section Seven of Ordinance No. 30, Commission-Series, entitled "An Ordinance to provide for the creation of the office of Inspector of Buildings; to define his duties, etc., to provide rules for the construction of buildings; to provide for fire limits, to provide for flues and other safety regulations within the fire limits, and to provide for the manner of enforcing said ordinance, and for the punishment for the violation thereof."

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIANA, that Section Seven of Ordinance No. 30, Commission Series, be and the same is hereby amended and re-enacted so as to read as follows:

SECTION 7: That no person or persons, firm or corporation, shall erect or cause to be erected, within the fire limits of the City of Hammond, as now or hereafter established, any building or structure, or addition to any building or structure, the outer walls of which are not composed entirely of brick, stone, hollow tile, or re-inforced concrete of standard thickness and open finish, extending at least eighteen inches above the roof in parapet, properly coped. Every building or structure erected as aforesaid shall be covered or roofed with slate, sinc, tin, copper, iron or other equally fireproof roofing, and if any building within the limits aforesaid shall be destroyed to the extent of one-half thereof, it shall be unlawful to rebuild the same unless the walls and weather covering of roof of the portion rebuilt shall be composed entirely of incombustible materials, as hereinabove defined. Any person, persons, firm or corporation, who shall violate any of the provisions of this section shall forfeit and pay the sum of Twenty Dollars (\$20.00) and the further sum of Ten Dollars (\$10.00) for each day the same shall be permitted to remain without being made to conform to the laws and ordinances of the City; such buildins shall be a public nuisance.

BE IT FURTHER ORDAINED, that this ordinance shall become effective from and after its passage.

Adopted July 16th, 1928.

Published in "The Hammond Vindicator " of date July 20th, 1928.

Secretary.

Mayor.

#### ORDINANCE NO. 142, COMMISSION SERIES:

An ordinance accepting the work, levying the assessment and authorizing the issuance of certificates for the cost of paving East Thomas Street, between Chestnut Street and a point four hundred and ninety (490) feet east thereof:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the work of Walker Brothers Company under its contract with the City of Hammond, dated June 25th, 1928, having been satisfactorily performed, is hereby accepted.

SECTION 2: That the entire cost of thie improvement, aggregating the total sum of Fourteen Hundred and Seventy Dollars (\$1470.00), be and the same is hereby apportioned and assessed on the basis of the number of square feet of pavement in front of each property owner's front line to the center of the pavement, as follows, to-wit:

The following property fronting on East Thomas Street, Iocated in the north half of Square No. 10, Adams Addition, City of Hammond:

#### \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on East Thomas Street, located in and east of the north half of Square 10, Adams Addition, City of Hammond:

Mrs. Abbie F. Wright, 140 feet frontage. Amount due......\$210.00

#### \* \* \* \* \* \* \* \* \* \*

The following property fronting on East Thomas Street, located east of the north half of Square Number 10, Adams Addition, City of Hammond:

### \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on East Thomas Street, located in the south half of Square Number Nine, Adams Addition, City of Hammond:

#### \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on East Thomas Street, located in and east of the south half of Square Number Nine, Adams Addition, City of Hammond:

Mrs. Helen Wright Adams, 100 feet frontage. Amount due.....\$150.00

#### \* \* \* \* \* \* \* \* \* \* \* \* \* \*

The following property fronting on East Thomas Street, located east of the south half of Square Number Nine, Adams Addition, City of Hammond:

Estate of T. C. Adams, 112 feet frontage. Amount due......\$168.00 Mrs. Ellen L. Rudy, 28 feet frontage. Amount due......\$42.00

in cash the total amount of such assessments within ten (10) days after the adoption of this ordinance: The owners may, however, secure an extension if within such ten day period they shall pay ten per cent (10%) of such amount in cash and sign nine (9) promissory notes for the balance, divided into nine (9) equal installments, due on or before one to nine years, both inclusive, from date, bearing six per cent per annum interest from date until paid and ten per cent attorney's fees if placed in the hands of an attorney for collection, secured by a first lien and mortgage on their abutting property; such owners to also deposit the sum of %10.00 to cover the cost of executing and recording said mortgage and lien.

SECTION 4: That the property of such owners who do not pay in full, or arrange terms of payment as above mentioned, within such period of ten days, shall be subject to seizure and sale in the manner provided by law.

section 6: That the Mayor is authorized to transfer said notes, with the lien and privilege and subrogation attaching thereto, to Walker Brothers Company, Contractor, or to such persons as the Commission Council may determine.

Adopted August 7th, 1928.

Published in "The Hammond indicator" of date August 10th, 1928.

Secretary

may or

# ORDINANCE NO. 143, COMMISSION SERIES.

An ordinance regulating the manner of use on the public streets and thoroughfares of the City of Hammond, Louisiana, of carts, drays, wagons, busses, automobiles, motor cycles and every description of carriages and vehicles kept for hire or livery purposes, or soliciting or transacting business thereon, or kept for private use, and repealing all ordinances, or parts of ordinances, in conflict with the provisions hereof:

WHEREAS, the increase in traffic renders it necessary, in the interest of the public safety, to regulate the manner and use on the public streets and thoroughfares of the City of Hammond, Louisiana, of carts, drays, wagons, busses, automobiles, motorcycles, and every description of carriages and vehicles kept for hire or livery purposes, or soliciting or transacting business thereon, or kept for private use, therefore

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIAN

V SECTION 1: RIGHT-OF-WAY: Vehicles traveling on the following streets have the right-of-way approaching on intersecting streets, namely:

Cypress Street, from East Thomas Street to East Coleman Avenue:

West Church Street, from West Railroad Avenue to Linden Avenue:

All automobiles or other vehicles approaching the above streets from intersecting streets shall, before crossing or turning into the same, come to a rull stop-  $\chi$ 

SECTION 2: "U TURNS": That no full turns at intersections, or what is commonly called "U TURNS", shall be permitted at any point on Thomas Street, on Cypress Street between East Thomas Street and East Coleman Avenue, or on West Church Street between West Railroad Avenue and Linden Avenue.

SECTION 3: POLICE SEMAPHORE SIGNALS: The following semaphore signals for the movement of traffic are hereby established:

RED - When shown on any traffic signal, shall indicate that traffic shall stop, and remain stopped as long as the red signal is shown,

GREEN - When shown on any traffic signal, shall indicate that traffic shall move in the direction of the signal, with the privilege of turning to the right of left and femain in motion as long as the signal is snown:

AMBER - When shown on any traffic signal, shall indicate that a change is about to be made in the direction of the flow of traffic. When such amber signal is shown traffic which has not already crossed the white lines of the intersection shall stop, but traffic which is already on the intersection shall continue to move until clear or the intersection.

SECTION 4: BLOCKING TRAFFIC: No vehicle shall stand, park or be driven in such manner as to impede the regular movement of traffic.

SECTION 5: PARKING PARALLEL TO CUBB: That all vehicles traveling on Thomas Street between Pine Street and Holly Street shall park to the right, so that the front and rear wheels nearest thereto shall be parallel with and not more than twelve (12) inches from the sidewalk curb. '

SECTION 6: 'Automobiles or vehicles operating for hire, shall not be parked at any point on Thomas Street, between . Pine Street and Holly Street, provided that this shall not be construed to mean that such automobiles or other vehicles ... operating for hire may not stop or park temporarily on said streets for the purpose of receiving or discharging passengers, provided no more time is consumed than is absolutely necessary, under the circumstances.

SECTION 7: That it shall be unlawful for privately owned cars or automobiles or other vehicles to stop or park such Avenue opposite the Illinois Central Railroad Company's Passenger Depot, except at a point south of a public sign governing such parking.

SECTION 8: ONE WAY STREETS: That Orange Street, between East Thomas Street and East Morris Avenue, shall be a one way street, traffic to proceed in a southerly direction only, and that West Morris Avenue, between Magnolia Street and Fine Street, shall also be a one way street, traffic to proceed in a westerly direction only.

SECTION 9: STOP SIGNALS: That all automobiles or other vehicles entering Thomas Street shall come to a full stop on reaching Thomas Street at the following street intersections, to-wit:

Thomas Street and Linden Avenue:

Thomas Street and General Pershing Street: Thomas Street and Woodrow Wilson Avenue:

Thomas Street and Spruce Street:

Thomas Street and Fine Street:

Thomas Street and West Hailroad Avenue (or Cate Avenue): Thomas Street and East Hailroad Avenue (or Cate Avenue): Thomas Street and Holly Street:

Thomas Street and Olive Street:

SECTION 10: All automobiles or other vehicles must stop at the signal of any police officer, and shall observe semaphore and other traffic signals instituted by competent authority.

SECTION 11: PENALTIES: That any person violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor, and, upon conviction thereof, shall be subject to a fine of not more than Fifty Dollars (\$50.00), or imprisonment or not more than thirty (30) days, or both, in the discretion of the Court.

SECTION 12: That should any section, paragraph, clause or part of this ordinance be declared unconstitutional, it shall not in any manner impair or affect any other section, clause, part or paragraph of this ordinance, which shall remain in full force and effect.

SECTION 13: REPEALING CLAUSE: That Ordinance No. 132, Commission Series, be and the same is hereby repealed, and all other ordinances, or parts of ordinances, in conflict with the provisions of this ordinance be and the same are hereby repealed.

SECTION 14: That this ord from and after its promulgation. That this ordinance shall become effective

Adopted September 4th, 1928.

Published in "The Hammond Vindicator" of date September 7th, 1928.

# ORDINANCE NO. 144, COMMISSION SERIES:

An Ordinance providing for a budget and estimate of expenditures of the City of Hammond, for the year 1929.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following budget and estimate of expenses for the City of Hammond for the year 1929 be adopted and published, as required by law, same covering the general fund, or gity alimony, and the special street maintenance fund, to-wit:

| Salary of Mayor:                   | \$2,000.00      |
|------------------------------------|-----------------|
| Salary of Commissioner of Finance: | 1,000.00        |
| Salary of Commissioner of Streets: | 1,000.00        |
| Salary of Chief of Police:         | 2,100.00        |
| Salary of Night Police Officer:    | 1,800.00        |
| Salary of Building Inspector:      | 500.00          |
| Salary of Office Clerk:            | <b>6</b> 00.00. |
| Salary of City Judge:              | 1,200.00        |
| Salary of Clerk of Court:          | 1,200.00        |
| Salary of City Attorney:           | 720.00          |
| Salary of Janitor:                 | 600.00          |
| For Printing:                      | 350.00          |
| For Street Lighting:               | 6,000.00        |
| For Sewerage Maintenance:          | 1,200.00        |
| For Jail Expenses and Meals:       | 900.00          |
| Outstanding Bills and Notes:       | 21,000.98       |
| Miscellaneous Expenses:            | 3,916.54        |
|                                    | 5 4 A OOR 5 A   |
| Matal Datimated Tomasagas:         | ₩46 087.52      |

Total Estimated Expenses:

\$46,087.52

Estimated Revenues:

Estimated Assessment for purpose of collecting taxes:

\$3,644,320.00

Estimated revenue based on levy of seven mills:

25,510.24

Estimated revenue based on special tax of four mills for street maintenance:

14,577.28

Estimated Court Fines and Costs:

6,000.00

Total Estimated Revenue:

\$ 46,087.52

SECTION 2: That the foregoing be used as a basis for the levy of taxes in addordance with the assessment roll for the year 1928, now on file.

Adopted December 18th, 1928.

Published in "The Hammond Vindicator" of date December 21st,1928

Secretary.

Mayor.

ORDINANCE NO. 145, COMMISSION SERIES:

An ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, in accordance with the assessment roll for the year 1928, as approved by and now on file with the Commission Council of the City of Hammond:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, based on the tax roll for the year 1928, now on file, to-wit:

school Bond Sinking Fund:
Severage Bond Sinking Fund (Old):
Street Bond Sinking Fund (New)
Sewerage Bond Sinking Fund (New)
Water Bond Sinking Fund (New):
Paving Bond Sinking Fund:
City Hall Sinking Fund:
City Hall Sinking Fund:
General Fund:
General Fund:
Street Maintenance Special Fund:
Sewerage Maintenance Special Fund:
Waterworks Equipment Special Fund:

Total of the foregoing being:

take effect from

SECTION 2: That this ordinance shall take effect from its adoption.

Adopted December 18th, 1928.

Published in "The Hammond Vindicator", of date December 21st, 1928.

Coord

Mayor

# ORDINANCE NO. 146, COMMISSION SERIES:

An ordinance fixing the cost of water supplied to consumers by the city, providing for the method and securing payment of the same:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the cost of water furnished by the city is hereby fixed and levied against all owners of premises served with water and against all firms, persons or corporations using the same, based upon the amount of water furnished, as shown by a reading of the water meters by employees of the city, as follows, to-wit:

Thirty Cents (30¢) per one thousand gallons of water used or consumed by each house connection, with a minimum charge of One Dollar and Twenty-five Cents (\$1.25) per month, payable within ten days after the expiration of the calendar month, after which time an additional charge of ten per cent shall be collected: (In computing the rental period on minimum flat rates, one-half the monthly rate shall be collected for one-half the calendar month, or less.) If the amount due is not paid within five days after the expiration of the ten day period, the supply of water to the property in question shall be cut off and not resumed until the owner of the property served, his tenant or the consumer of the water, has paid all of the indebtedness due for water supplied to the property, with an additional service charge of One Dollar (\$1.00).

SECTION 2: Employees of the city, when necessary and at reasonable hours, shall be permitted to inspect the water pipes and connections on the premises of all consumers of water. Should the owner, or occupant of the premises, their agents or employees, prevent such inspection, or in any manner violate any law or ordinance governing the use or distribution of water, the supply of water to the premises shall be discontinued. In case the Superintendent of the Water Department has reason to believe that he will be unable to collect the water bills after the expiration of the period hereinabove mentioned, he is authorized, in his discretion, to refuse to supply or discontinue the supply of water until the sum of not less than Two Dollars and Fifty Cents (\$2.50) or more than Twenty Dollars (\$20.00) has been paid in advance.

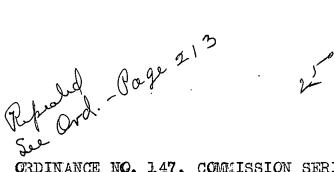
SECTION 3: That all ordinances, or parts of ordinances, in conflict herewith be and the same are hereby repealed.

Adopted August 6th, 1929.

Published in "The Hommond Vindicator" of date August 9th, 1929.

Secretary.

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ORDINANCE NO. 147. COMMISSION SERIES:

An ordinance fixing the date of the meetings of the Commission Council, defining the duties, fixing the compensation of and requiring bond from the officers and employees of the City of Hammond:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: All members of the Commission Council shall furnish a bond in favor of the City of Hammond, signed by a responsible surety company, in the sum of Five Thousand Dollars (\$5,000.00), the premiums on which shall be paid by the city, conditioned upon the faithful performance of their official duties and guaranteeing that they will faithfully account for and pay to the city all of its funds or property in their possession or control. The Council shall hold regular monthly meetings, at 10:00 o'clock, A. M., on the first Tuesday of each month, or on the next succeeding day if such date should be a legal holiday. Special meetings may be held at any time by the unanimous consent of the members of the Commission Council, without the issuance of a notice, or may be called in the manner provided by its charter or the laws of the state, now in force or hereafter enacted. The minutes of all meetings shall be recorded in a well bound book and published in the official journal. All bills against the city, before submission to the Council, shall be approved by the officer of the department under whose jurisdiction the indebtedness was incurred, and submitted for approval at the next regular meeting of the Council, and if then approved poid by checks on Touchous All complete and the council. and if then approved paid by checks or vouchers. All employees of the municipality shall be paid such salaries as may be fixed by the Commission Council, with no additional fees or other compensation.

all meetings of the Commission Council; to supervise all departments of the city and report to the Council for its action all matters requiring attention in any of them; he shall look after the public health and safety and see that all laws and ordinances of the city are properly enforced; he shall sign commissions and appointments of all officers elected or appointed by the Council; he shall be the custodian of all books, records, vouchers and other documents of the city. The signature of two members of the Commission Council shall be affixed to all checks, drafts or warrants issued by the city. The Mayor shall communicate in writing to the Commission Council such information as in his opinion may be of advantage to the city; he shall have power, when deemed It shall be the duty of the Mayor to preside at SECTION 2: may be of advantage to the city; he shall have power, when deemed nedessary, to require all officers and employees of the municipality to exhibit his accounts or other papers and to make reports to the Council in writing, touching any matter pertaining to such office; and in general he shall have all powers now or hereafter delegated to the Mayor of municipalities within the classification of the City of Hammond. The Mayor's Office shall be open to the public from 8:00 to 12:00 A. M. and from 1:00 to 4:00 P. M., except on Sundays and legal holidays. It may be closed on Saturday afternoons if and when, in the opinion of the Council, this can be done without inconvenience to the public. The Salary of the Mayor is hereby fixed at Two Thousand Dollars (\$2,000.00) per annum, payable monthly, the same to constitute his total compensation.

It shall be the duty of the Commissioner of Finance 3: to take care of the financing of the city; to confer with the Assessor with a view of securing adequate and fair assessments; to prepare for the consideration of the Council an annual budget and detailed estimate, exhibiting the various itemized liabilities and expenditures, including a requisite amount of contingent expenses for the ensuing fiscal year, which shall begin on the 31st day of August. No expenditures shall be As a basis made in excess of the amount apportioned in such budget. for such budget each department shall file with the Council a detailed account of all fixed expenditures and a minimum estimate of contingent expenses. In the absence of the Mayor the Commissioner of Finance shall be the acting Fayor, and as such shall preside at all meetings of the Council and in control has the council and of the Council, and in general he shall have such additional powers and duties as are now or may hereafter be provided by the laws of the state or ordinances of the City of Hammond. The salary of the Commissioner

of Finance is hereby fixed at One Thousand Pollars (\$1,000.00) per annum, payable monthly, the same to constitute his total compensation.

SECTION 4: It shall be the duty of the Commissioner of Streets and Parks to take care of all public streets, parks and water mains of the municipality, and to see that the same are kept in proper condition; to keep strict account of all money disbursed or indebtedness incurred in his department, and make reports thereof to the Council for the information of the Commissioner of Finance; in addition he shall have such duties and powers as are now or may be hereafter provided by the laws of the state or ordinances of the City of Hammond. The salary of the Commissioner of Streets and Parks is hereby fixed at One Thousand Dollars (\$1,000.00) per annum, payable monthly, the same to constitute his total compensation.

SECTION 5: All employees of the City of Hammond shall perform such duties and receive such compensation as may be provided in this ordinance or in such ordinances and resolutions as may be hereafter adopted by the Commission Council.

SECTION 6: The Council shall employ a competent person who shall be Treasurer, and as such charged with the duty of collecting taxes, licenses, water rent and other accounts due the city; he shall also act as bookkeeper and Superintendent of the Water Department, and shall assist the Commissioners in the discharge of their duties whenever called upon so to do, all of his duties, however, to be performed at the Mayor's Office; He shall furnish bond in favor of the City of Hammond in the sum of Five Hundred Dollars (\$500.00), premium on which shall be paid by the city, conditioned upon the faithful performance of his duties and guaranteeing that he will faithfully account for and pay to the city all of its funds and property coming into his possession. He shall receive as total compensation for such services a salary of Fifteen Hundred (\$1500.00) per annum, payable monthly.

Attorney-at-Law to act as City Attorney, preferably a resident of the city of Hammond. It shall be his duty to advise the Council on all legal matters, to prepare all ordinances, resolutions, contracts and other legal documents when called upon so to do by the Council; on request of the Council he shall represent the City in all litigated cases; he shall act as Secretary of the Commission Council, or with the approval of the Council furnish a competent person so to act, shall keep the minutesminutes of all of its meetings, and when requested by the Council shall furnish a stenographer for its use. As total compensation for such services he shall receive an annual salary of Seven Hundred and Twenty Dollars (\$720.00), payable monthly; All necessary expenses incurred while absent from the Parish on business for the municipality shall be paid by the city. He shall not be authorized to employ legal assistance, unless the Council decides that the approving opinion of expert bond attorneys would be advantageous to the city in connection with the issuance and sale of its bonds and occurities.

SECTION 8: The Commission Council shall, by ordinance or resolution, employ a suitable person to act as City Engineer, whose duties and compensation shall be fixed by resolution of the Council.

SECTION 9: The Commission Council shall appoint a Chief of Police, who shall devote his entire time to the duties of his office and shall perform such other duties as may be required of him by the Souncil. He shall receive as total compensation a monthly salary of One Hundred and Fifty (\$150.00) Dollars, and all impounding fees or fixed charges for impounding animals running at large in violation of city ordinances, all expenses for so impounding animals shall be paid by the Chief of

Police. The Council shall employ such other Police Officers as it may from time to time deem proper. No member of the Police Department shall receive any fees or compensation other than the salary and impounding fees fixed by ordinance or resolution of the Commission Council.

Physician, who shall have direct charge of all matters pertaining to the health and sanitary condition of the municipality, under the supervision of the Mayor; he shall receive such fees for services actually rendered as may be fixed by the Commission Council.

SECTION II: The Clerk of the City Court of Hammond shall be employed by the Commission Council, and shall receive the salary fixed by law; he shall be required to give a Surety Company bond in favor of the City of Hammond in the sum of Five Thousand Dollars (\$5,000.00), conditioned upon the faithful performance of his duties and the faithful accunting for all moneys coming into his charge; he shall be subject to removal by the Commission Council at any time; he shall keep an accurate and complete record of all moneys coming into his charge, and shall render an itemized account of receipts and disbursements to the Commission Council at each meeting.

SECTION 12: A paid fire department shall be maintained, which shall be reasonably adequate for the protection of property and shall be organized and controlled by the Commission Council. The Council shall select a competent man to act as Chief of the Fire Department, who shall have authority to appoint an Assistant Fire Chief, and delegate to the latter all of the duties of the office, such assistant toldevote his entire time to the duties of his position, to be responsible for the proper care of all fire fighting apparatus of the city; to have supervision of the severage disposal plant, and to be responsible for the reading and keeping in proper repair of all vater, meters, he to receive a salary not to exceed One Hundred and Seventy Dollars (\$170.00) per month, same to constitute his total compensation; his assistants shall be appointed and their salaries fixed by the Commission Council.

SECTION 13: The Commission Council shall appoint a suitable person to act as Building Inspector and General Utility Man, who shall receive such compensation and be charged with such duties as are now or may be hereafter fixed by the Council.

SECTION 14: That Ordinance No. Two, Commission Series, fixing and defining the duties of the officers, and all other ordinances or parts of ordinances in conflict with the provision of this ordinance, be and the same are hereby repealed, this ordinance to take effect from and after its publication.

Adopted August 12th, 1929.

Rubbished in "The Hammond Vindicator" of date August 16th, 1929.

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Mayor.

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# CRDINANCE NO. 148, COMMISSION SERIES:

An ordinance showing a detailed estimate exhibiting the various items of liabilities and expenses, including a requisite amount for contingent expenses, for the City of Hammond for the fiscal year ending September 1st, 1930:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following estimate of liabilities and expenses of the City of Hammond be and is hereby adopted as a basis for levying municipal taxes for the ensuing fiscal year ending September 1st, 1930, to-wit:

#### Estimated Revenues:

| Estimated Assessment for the purpose of collecting taxes:                                           | \$3,500,000 <b>.</b> 00 |
|-----------------------------------------------------------------------------------------------------|-------------------------|
| Estimated revenue for general fund, based on a levy of seven mills:                                 | 24,500.00               |
| Estimated collections on account of Court fines and costs:                                          | 4,500.00                |
| Estimated collections on account of water rentals:                                                  | 14,000.00               |
| Estimated collections on account of licenses:                                                       | 3,000.00                |
| Estimated revenues based on tax of four mills for street maintenance, provided by special election: | 14,000.00               |
| Total estimated revenues:                                                                           | 60,000.00               |

SECTION 2: That the foregoing be published as required by law. Adopted November 5th, 1929. Published in "The Hammond Vindicator" of date November 8th, 1929.

Secretary.

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### ORDINANCE NO. 149, COMMISSION SERIES:

An ordinance establishing rates and charges for electric energy supplied to the inhabitants of the City of Hammond, Louisiana, which Louisiana Power & Light Company is authorized and permitted to apply and put into effect on and after January, 1, 1930.

WHEREAS, Louisiana Fower & Light Company has proposed to apply and put into effect on and after January 1, 1930, new schedules of rates and charges for electric energy supplied by said Company in this municipality: and,

WHEREAS, it appears that the rates and charges provided in such new schedules will result in a saving to inhabitants of this municipality:

SECTION 1. Be it ordained by the Commission Council of the City of Hammond, Louisiana, that on and after January 1, 1930, Louisiana Power & Light Company be and it is hereby authorized and permitted to apply and put into effect the following rates and charges for electric energy supplied to the inhabitants of this municipality, to-wit:

LOUISIANA POWER' & LIGHT COMPANY SCHEDULE RS-# 3 RESIDENTIAL SERVICE.

# APPLICATION OF SCHEDULE:

This schedule is applicable for electrical service in residences, individual family apartments, or flats, for lighting and for other domestic uses, including refrigeration, measured through one meter. Motors or appliances, the individual rated capacity of which does not exceed one (I) kW, will also be served under this schedule.

Hotels, apartment houses, restaurants and recognized rooming or boarding houses will not be served under this schedule.

# RATE - COMBINATION FLAT AND METER:

Flat Rate of \$0.60 net each month per residence of four (4); rooms or less, and 10¢ net each month for each room in excess of four (4) rooms; and

Meter Rate of 8.0% net per KWH for the first 6 KWH used per room per month.

5.0% net per KWH for all additional energy used per month.

#### NET MINIMUM MONTHLY BILL:

The flat rate portion of the above stated rate, but not less than \$1.50 net.

#### GROSS RATE:

The gross rate is the above stated net rate and net minimum monthly bill plus ten (10) per cent.

#### PAYMENT:

Bills will be rendered at the net (discounted) rate and are due and payable within ten (10) days from the date thereof. When not so paid, the gross rate applies.

#### ROOMS:

All rooms in the residence, individual apartment or flat will be counted except hallways (not including hallways used as kiving rooms), alcoves, closets, pantries, lavatories, bathrooms, unfurnished attic and basement rooms, trunk rooms, laundry rooms, front and rear porches and sleeping porches not permanently enclosed. Garages, detached buildings or stables will not be counted, but each bedroom or other living room therein will, if connected, be counted as one room.

No residence will be billed on less than four (4) rooms or more than ten (10) rooms.

LOUISIANA POWER & LIGHT COMPANY SCHEDULE GRS - #2 RESIDENTIAL COOKING AND/OR WATER HEATING WITH LIGHTING.

#### APPLICATION OF SCHEDULE:

This schedule is applicable for electrical service in residences, individual family apartments; or flats only for cooking and/or for water heating, where the connected load of such device or devices is not less than 2500 watts, and when used in conjunction with lighting, refrigeration or other ordinary household devices, the individual rated capacity of which does not exceed one (1) kW. where both range and water heater are to be used, the wiring connections shall be so arranged that the total connected load of both devices cannot be used simultaneously. All energy consumption will be measured through one meter.

Hotels, apartment houses, restaurants and recognized rooming and boarding houses will not be served under this schedule.

### RATE - COMBINATION FLAT AND METER:

Flat Rate of \$2.50 net each month per residence of four (4) rooms or less and 10¢ net each month for each room in excess of four (4) rooms; and

Meter Rate of 8.0¢ net per KWH for the first 6 KWH used per room per month.

2.5¢ net per KWH for the next 100 KWH used per month.

2.0¢ net per KWH for all additional energy used per month.

### MET MINIMUM MONTHLY BILL:

The flat rate portion of the above stated rate.

#### GROSS RATE:

The gross rate is the above stated net rate and net minimum monthly bill plus ten (10) per cent.

# PAYMENT:

Bills will be rendered at the net (discounted) rate and are due and payable within ten (10) days from the date thereof. When not so paid, the gross rate applies.

### ROCMS:

All rooms in the residence, individual apartment or flat will be counted except hallways (not including hallways used as living rooms), alcoves, closets, pantries, lavatories, bathrooms, unfurnished attic and basement rooms, trunk rooms, laundry rooms, front and rear porches and sleeping porches not permanently enclosed. Garages, detached buildings or stables will not be counted, but each bedroom or other living room therein will, if connected, be counted as one room.

No residence will be billed on less than four (4) rooms or more than ten (10) rooms.

#### CONTRACT PERIOD:

This schedule applies to service for a period of not less than one (1) year.

LOUISIANA POWER & LIGHT COMPANY SCHEDULE CS-2 COMMERCIAL SERVICE.

### APPLICATION OF SCHEDULE:

This schedule is applicable for electrical service in general commercial establishments and other establishments not classed as residential, measured thru one meter. Consumer may upon written notification to the Company, attach to his service motors, the individual rated capacity of which does not exceed one (1) HP, or other electrical devices, the individual rated capacity of which is not in excess of one (1) hW; and upon written permission of the Company, may connect motors and other electrical energy consuming devices of greater capacity.

# RATE - CONBINATION FLAT AND METER:

Flat Rate of \$1.00 net each month for the first 500 watts, or less, of contract load, and log net each month for each additional 100 watts of contract load; and

Meter Rate of 8.0¢ net per KWH for the first 8 KWH used per 100 watts of contract load per month.

6.0¢ net per KWH for the next 500 KWH used per month 4.0¢ net per KWH for the next 500 KWH used per month 2.5¢ net per KWH for all additional energy used per month.

### NET MINIMUM MONTHLY BILL:

The flat rate portion of the above stated rate, but not less than \$1.50 net.

# GROSS RATE:

The gross rate is the above stated net rate and net minimum monthly bill plus ten (10) per cent.

#### PAYMENT:

Bills will be rendered at the net (discounted) rate and are due and payable within ten (10) days from the date thereof. When not so paid, the gross rate applies.

# CONTRACT LOAD:

The contract load will be determined by taking each two lamp sockets as equivalent to 100 watts, plus the sum of the manufacturer's ratings of motors and other electrical devices connected, and for billing purposes will be taken as the nearest multiple of 100 watts. In no event will the contract load so determined be taken at less than 500 watts.

With installations having a connected load of 10,000 watts or over, the Company may, at its option, base the contract load on a measured demand. In this event the contract load will be the average KW supplied during the 15 minute period of maximum use during the twelve (12) months ending with a billing month, but in no event will a contract load so determined be taken at less than 10,000 watts.

#### CONTRACT PERIOD:

This schedule applies to service for a period of not less than one (1) year.

LOUISIANA POWER & LIGHT COMPANY SCHEDULE C C - # 1 COMMERCIAL COOKING AND HEATING.

#### APPLICATION OF SCHEDULE:

This schedule is applicable for electrical service to commercial cooking and heating apparatus when the combined rated capacity of all such apparatus connected is not less than 2.5 kW. Service to such apparatus must be thru a separate meter over a special circuit in conduit.

This schedule is not applicable for the use of energy for the purpose of melting or treating materials in furnaces nor for the operation of electric motors.

# RATE - COMBINATION FLAT AND METER:

Flat Rate of \$3.00 net each month for the first 5 contract KW or less, and 50¢ net each month for each additional contract KW; and

Meter Rate of 3.0¢ net per KWH for the first 300 KWH used per month

2.0¢ net per KWH for all additional energy used per month.

#### GROSS RATE:

The gross rate is the above stated net rate and net minimum monthly bill plus ten (10) per cent.

#### PAYMENT:

Bills will be rendered at the net (discounted) rate and are due and payable within ten (10) days from the date thereof. When not so paid, the gross rate applies.

### CONTRACT KW :

The contract KW will be taken for billing purposes as the sum of the manufacturer's rating of the apparatus connected, except that when the wiring connections are so arranged that only a part of the total connected load may be used at one time, the contract KW will be taken as equivalent to the maximum load which can be used simultaneously.

No contract will be accepted under this schedule for less than 5 kW.

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# CONTRACT PERICD:

This schedule applies to service for a period of not less than one (1) year.

LOUISIANA POWER & LIGHT COMPANY SCHEDULE SP - #3 -SMALL POWER.

### APPLICATION OF SCHEDULE:

This scheduld is applicable for small miscellaneous alternating current power service for which no specific schedule is provided. Motor-generator sets or converters supplying energy for lighting purposes, and lighting incidental to power service, will not be served under this schedule.

### RATE:

\* \$1.00 net each month for contract HP, which \$1.00 entitles consumer to use during such month 10 KWH

7.0¢ met per KWH for the next 200 KWH used per month 4.0¢ net per KWH for the next 750 KWH used per month 3.0¢ net per KWH for the next 1000 KWH used per month 2.5¢ net per KWH for all additional energy used per month.

### NET MINIMUM MONTHLY BILL:

\$1.00 net per contract HP, but not less than \$2.00 net.

# GROSS RATE:

The gross rate is the above stated net rate and net minimum monthly bill plus ten (10) per cent.

#### PAYMENT:

Bills will be mendered at the net (discounted) rate and are due and payable within ten (10) days from the date thereof. When not so paid, the gross rate applies.

### CONTRACT HP:

The Contract HP will be based on the sum of the manufacturer's ratings of the motors and other electrical appliances installed as follows:

Edicept that the Contract HP shall never be less than the rating of the largest motor or appliance, 90% of the combined ratings of the two largest motors or appliances, or 80% of the combined ratings of the three largest motors or appliances.

When the horse power so determined exceeds a whole number by a fractional part, the Contract HP shall be taken at the next lower whole number if the fraction is less than one-half, and the next higher whole number if the fraction is equal to or greater than one-half.

No bill will be based on less than two (2) Contract HP.

#### CONTRACT PERIOD:

This schedule applies to service for a period of not less than one (1) year.

SECTION 2: Be it further ordained, etc., That this ordinance, being necessary to the public health and welfare and the public necessity requiring it, the same shall take effect from and after the date of its adoption.

SECTION 3: Be it further ordained, etc., That all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

The motion to adopt this ordinance was offered by Mr. Wilcombe, seconded by Mr. Carter.

The Ordinance was considered Section by Section and as a whole.

The Mayor ordered a vote by "yeas" and "nays", which resulted as rollows:

For the adoption of the ordinance, YEAS: C. C. Carter, J. E. Wilcombe, R. M. Duke.

Against the adoption of the ordinance, NAYS: None.

Absent: None.

And the ordinance was declared adopted this 5th day of November, A. D., 1929.

White one or

Mayor

Clerk

### ORDINANCE NO. 150, COMMISSION SERIES:

An ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, in accordance with the assessment roll for the year 1929, as approved by and now on file with the Commission Council:

### BE IT ORDAINED BY THE COMMISSION COUNCIL:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, based on the tax roll for the year 1929, now on file, to-wit:

| School Bond Sinking Fund: 2         | mills |
|-------------------------------------|-------|
| Sewerage Bond Sinking Fund (Old):   | ti.   |
| Street Bond Sinking Fund (New)      |       |
| Sewerage Bond Sinking Fund (New)    |       |
| Water Bond Sinking Fund (New)       |       |
| Paving Bond Sinking Fund:           |       |
| City Hall Sinking Fund              |       |
| Deep Well Fund                      |       |
| General Fund                        |       |
| Street Maintenance Special Fund4    | n     |
| Sewerage Maintenance Special Fund   | ti.   |
| waterworks Equipment Special Fund 2 | ij    |
| • <del>•</del> •                    |       |

Total of the foregoing being.....18

SECTION 2: That this ordinance shall take effect from its adoption.

Adopted November 21st, 1929.

Published in "The Hammond Vindicator" of date November 29th, 1929.

retary.

Provos

### ORDINANCE NO. 151, COMMISSION SERIES.

An ordinance designating as a one way street that portion of East Cate Avenue between the north line of Thomas Street and the south line of Church Street, between the hours of 1:00 and 6:00 P. M., and otherwise regulating traffic thereon.

HE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

P. M. it shall be unlawful for automobiles, wagons or other vehicles to travel on or over East Cate Avenue, between the north line of Thomas Street and the south line of Church Street, except in a northerly direction.

SECTION.2:...That all existing ordinances with reference to stopping, parking or otherwise occupying such street shall remain in full force and effect.

SECTION 3: ... That any person violating any of the provisions of this ordinance shall be deemed guilty of a misdemeanor, and upon conviction, shall be subject to a fine of not more than Fifty Dollars (\$50.00), or imprisonment of not more than thirty (30) days, or both fine and imprisonment at the discretion of the Court: The adoption of this ordinance being considered urgent in the interest of the immediate preservation of the public peace and safety, the same shall be effective after its adoption.

Adopted April 9th, 1930.

Published in "The Hammond Vindicator" of date April 11th, 1930.

Secretary.

#### ORDINANCE NO. 152, COMMISSION SERIES:

AN ORDINANCE GRANTING TO ROBERT S. PHIFER AND M. L. CULLEY, THEIR HEIRS AND ASSIGNS, THE RIGHT, FOR AND DURING A PERIOD OF TWENTY-FIVE YEARS FROM THE DATE OF PASSAGE HEREOF, TO LAY, MAINTAIN, AND REPAIR, RELAY, RELPACE, AND REMOVE MAINS AND PIPE LINES, AND ALL NECESSARY REGULATORS AND APPLIANCES FOR THE TRANSPORTATION AND DISTRIBUTION OF NATURAL GAS, TO, IN, AND THROUGH THE CITY OF HAMMOND, LOUISIANA, TOGETHER WITH THE ADDITIONAL RIGHT TO USE ALL STREETS, AVENUES, ALLEYS, AND PUBLIC GROUNDS OF SAID CITY FOR THE PURPOSE OF LAYING MAINS AND PIPES: TO SUPPLY AND DELIVER AND DISTRIBUTE DURING SAID PERIOD OF TWENTY-FIVE YEARS TO THE SAID CITY, AND TO THE INHABITANTS THEREOF, AND TO ANY AND ALL PERSONS AND CORPORATIONS, NATURAL GAS, FOR MANUFACTURING, HEATING, ILLUMINATING, AND ALL OTHER FURPOSES FOR WHICH NATURAL GAS IS OR MAY BE USED: AND FIXING A SCHEDULE OF PRICES TO BE CHARGED FOR GAS AND PROVIDING GENERALLY THE TERMS AND CONDITIONS SUBJECT TO WHICH SAID GRANT IS MADE.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND, LOUISIANA:

SECTION 1: That Robert S. Phifer and M. L. Culley, their heirs and assigns, be and are hereby authorized and permitted, for and during a period of twenty-five (25) years, from and after the passage of this ordinance, to construct and maintain gas works in the City of Hammond, Louisiana, and to transport to, in, and through said City natural gas, and to supply, sell, and deliver to the said city, and to the inhabitants thereof, as well as all persons or corporations whatsoever, natural gas; and to enter upon and dig and excavate on and in the streets, sidewalks, avenues, alleys, highways, and public grounds of said city for the purpose of laying gas mains and gas pipes, with all necessary and proper attachments, connections, and appurtenances, for the transportation, supply, and distribution of natural gas, in, to, and through said city, and for the purpose as well of relaying, repairing, replacing, and removing said gas mains and surface pipes, \* or any portion thereof; provided, however, that all excavations shall be refilled and all sidewalks and pavement shall be replaced and relaid in the condition they were found when excavated or taken up; and that all the aforesaid operations shall be under the supervision of the City authorities and subject to their inspection, and reasonable approval; that no excavation shall be made in any street for the deposit of service pipes or mains, when there is an alley within one hundred (100) feet of such street paralleling the same; that whenever practicable, such service pipes and mains shall be deposited in alleys instead of streets, but the grantees, their heirs and assigns, shall not be required to make such use of alleys unless the same are opened from street to street; that no street, alley, sidewalk, pavement, avenue, highway, and public ground-shall be opened, excavated, or taken up until the grantees, their heirs and assigns, are prepared to lay service pipes and mains without delay in the immediate locality.

SECTION 2: That in the construction, repair, and operation of said distributing system, the grantees, their heirs and assigns, shall use every reasonable and proper precaution to avoid inflicting damage or injury to persons or property and shall forever hold the City of Hammond, Louisiana, harmless from any claim for damage, injury, loss, or expense caused by the negligence of the grantees, their heirs, assigns, agents, and employees, or other legal liability, in the construction, operation, and maintenance of said system or plant.

SECTION 3: That the said Grantees, their heirs and assigns, shall comply with all rules and regulations that are now, or may whereafter be, in force, with reference to the laying of same and other works, and all pipes shall be laid not less than fifteen inches below the surface of the earth and in such a vay as not to interfere with the water or sewer pipes now laid; and if the streets of the city are hereafter graded and it becomes necessary to lover the said mains, the same shall be thus lowered by the grantees, their heirs and assigns, at their cost.

SECTION 4: That no person or corporation shall be permitted to make connections with any distributing mains or service pipes of the grantees, their heirs and assigns, unless duly authorized to do so by such grantees, their heirs and assigns, and the Commission Council shall pass suitable ordinances looking to the protection of such grantees, their heirs and assigns, in this respect; and authority is hereby granted to such grantees, their heirs and assigns, to adopt such lawful rules and regulations in the conduct of their business of distributing natural gas to, in and through the City of Hammond, as may be necessary to safeguard the interest of the public, and of said grantees, their heirs and assigns, and to prevent the waste of gas so distributed. The grantees, their heirs and assigns, shall supervise the making of connections with their mains and service pipes; The consumer desiring such connection shall have the right to employ any licensed plumber for such purpose.

shall supply natural gas under and by virtue of the provisions of this franchise to any and all persons or corporations within the limits of the City of Hammond, upon equal and exact terms for the same class of service, provided that such grantees, their heirs and assigns, shall not be required to run mains for a greater distance than one hundred (100) feet in order to comply with the obligations to thus supply gas, unless the person or corporation demanding service shall first guarantee, in a manner satisfactory to such grantees, their heirs and assigns, that the consumption of gas by said person or corporation shall, not be less than Fifty Dollars (\$50.00) per annum for each one hundred (100) feet of pipe required to be laid; such consumption to be by said person or corporation for his or its own purposes, and not for the purpose of resale: The grantees shall make all taps in the mains and deliver gas to the property line of the consumer, in accordance with the system outlined on the map approved by the City Engineer. No charge whatever is to be made to the consumers by the grantees for tapping their main.

SECTION 6: That such grantees, their heirs and assigns, will not charge exceeding twenty-five cents (25%) per connection service charge per month, plus ninety cents (90%) per thousand cubic feet per month, for residences and commercial customers, for natural gas furnished and delivered to the City of Hammond and inhabitants thereof, or to other persons and corporations within its limits; provided, however, that the minimum charge per connection per month shall be One Dollar and Fifteen Cents (\$1.15). The rate per thousand cubic feet between one thousand and eight thousand cubic feet consumption shall be ninety cents (90¢) per thousand cubic feet plus gwenty-five cents (25¢) service charge: The maximum rate per thousand cubic feet over eight thousand cubic feet shall be eighty-two cents (82¢) per thousand cubic feet plus twenty-five cents (25¢) service charge.

All schools and churches, the city hall and fire station, shall be entitled to the commercial rates, provided, however, that the grantees may, in their discretion, make special rates for this service.

SECTION 7: That the right and privilege is hereby granted to the said Robert S. Phifer and M. L. Culley to serve with natural gas all industries, factories, manufacturing plants. etc., within the corporate limits of the City of Hammond, on such terms and conditions as may be mutually agreed by and between the said Robert S. Hhifer and M. L. Culley and the owners or operators of said industries, factories, and manufacturing plants, not exceeding, however, the rate of twenty-two cents (22¢) net per thousand cubic feet. This franchise and the right and privilege herein granted is not exclusive.

SECTION 8: That all natural gas furnished by the grantees. their heirs; associates, successors or assigns, to the said city, its inhabitants, and all persons and corporations therein, or to any corporation or association for resale and distribution in said City shall be dry, unadulterated natural gas equal to or identical with the natural gas produced in the Richland and Morenouse Parishes, Louisiana, natural gas fields, and having a heat value of not less than nine hundred (900) British Thermal Units per cubic foot, measured at a pressure of eight ounces above an atmospheric pressure of fourteen and seven-tenths (14.7) pounds per square inch, and at a temperature of sixty degrees Fahrenheit, without allowance for actual temperature or barometic conditions. And where gas service shall be extended to any existing consumer the grantees herein, or their heirs, associates, successors or assigns, shall properly adjust all the burners or jets of such customer without charge therefor; and the grantees, their heirs, associates, successors and assigns, shall construct a pipe line from a dependable natural gas field to said city, and shall so construct and maintain the said pipe line and distribution system as to provide for and guarantee to all consumers thereof an adequate and uninterrupted supply of such natural gas, for any and all purposes for which it may be desired or used by any and all consumers thereof in the present or future limits of said City of Hammond during the entire period for which this franchise is granted; and for any failure, neglect or refusal on the part of the grantees, their heirs, associates, successors or assigns, to furnish an adequate and constant supply of such gas, or to supply such gas at and equal to the heat value hereinbefore specified, said grantees, their heirs, associates, successors and assigns, shall be liable to each and every of its consumers of gas in said city for all damages: occasioned thereby; (but no liability shall accrue for temporary interruptions of service due to necessary repairs or to breakdowns), and in addition thereto, shall be liable to have all rights under this ordinance forfeited, if such failure, neglect or refusal shall continue for more than thirty days after notice given to them of such default, by the Commission Council of said City.

SECTION 9: The grantees shall furnish a map within two weeks after the franchise is granted showing the system to be installed in the City of Hammond. The franchise to be conditioned on the approval by the City Engineer of the plans outlined on said map.

SECTION 10: That all bills rendered for gas furnished within the City of Hammond shall become due and payable on the first day of each month, for gas used up to the last reading of the meter, and that gas service may be discontinued to all persons, firms, and corporations, who have not paid their bills on or before the tenth of each month for gas used the month preceding: All bills paid by the fifth day of each month shall be subject to a discount of ten per cent.

SECTION 11: That when gas service has been discontinued on account of the non-payment of bills rendered for gas furnished, said service will not be reinstated until all past due bills, together with a charge of One Dollar (\$1.00) for reconnecting said service, have been paid.

SECTION 12: That the grantees, their heirs and assigns, shall begin actual work toward the construction of the necessary pipe lines to the said city, and the distributing system within the limits of said city, within four (4) months from the date of the passage of this ordinance, and shall faithfully prosecute the work of completing said pipe line and distributing system until the pipe line is entirely completed to the extent that at least five miles of pipe lines within the limits of the City of Hammond have been laid, which completion as above provided shall be made and natural gas made available within seven (7) months from the date on which the work is begun. In default of the completion of the pipe line and distributing system by the

1

grantees, their heirs or assigns, and the availability of gas, as above set forth, this ordinance and the franchise herein granted may, at the option of the Commission Council of the City of Hammond, be declared and decreed null and void, and the surety bond of Five Thousand Dollars (\$5,000.00) to be deposited with the Council within ten days from the adoption of this ordinance, and by it approved, may, at the option of the Council, be declared forfeited to the city as liquidated damages, and not as a penalty.

SECTION 13: That this ordinance shall take effect from and after its publication.

Approved for adoption June 11th, 1930.

Finally adopted July 1st, 1930.

Sedretary.

Coloanter

I hereby certify that notice of the intention of the Commission Council to adopt the foregoing ordinance, with the said ordinance, was published in two issues of "The Hammond Vindicator," and that no opposition to its adoption having been filed, the same was finally adopted by the Commission Gouncil at its regular meeting, held on July 1st, 1930.

opille

### ORDINANCE NO. 153, COMMISSION SERIES.

An ordinance ordering a special election submitting to the property taxpayers the question of levying a special tax of three-quarter mills, for a period of ten years, for the purpose of extending the waterworks system and acquiring fire department equipment for the City of Hammond:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That a special election be and the same is hereby ordered to be held in said City, at the polling places known as Precinct No. One and Precinct No. Three, on Tuesday, October 28th, 1930, between the hours of 7:00 A. M. and 5:00 P. M., as authorized by Article 10 of Section 10 of the Constitution of the State of Louisians, for the year 1921, and under the provisions of Act 256 of 1910, as amended, at which election the property taxpayers of the City of Hammond, legally qualified to vote at such election, shall have submitted to them the question of levying a special tax of three-quarter mills on the Dollar on the assessed valuation of all taxable property within the City of Hammond for a period of ten (10) years, to-wit, for the years 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938 and 1939, for the purpose of extending the waterworks system and acquiring fire department equipment for the City of Hammond.

SECTION 2: That said election shall be conducted under the supervision of the Commission Council of the City of Hammond, in accordance with the laws of the State in such cases made and provided, and in particular in accordance with the provisions of Act 256 of 1910, as amended, and at the polling places above named.

published by C. C. Carter, Mayor, during at least thirty (30) days preceding said election, as notice thereof, in the official journal of the City of Hammond.

SECTION 4: That the ballots to be used at said election shall be printed on white paper and shall be in substantially the following form:

PROPOSITION to levy a three-quarter (1) mill tax on all property subject to municipal taxation in the City of Hammond, for a period of ten (10) years, for the purpose of extending the waterworks system and acquiring fire department equipment for the City of Hammond.

| =     | • • • • • • • • • • • • • • • • • • • • |   |
|-------|-----------------------------------------|---|
| : YES | •                                       | : |
| 4     |                                         |   |
| : NO  | •                                       | : |
|       |                                         |   |
|       |                                         |   |

| Taxable valuation | \$ |
|-------------------|----|
|-------------------|----|

Signature of Voter.

NOTICE TO VOTERS: To vote in favor of the proposition submitted upon this ballot, place a cross mark (X) in the square after the word "Yes". To vote against the proposition place a similar mark after the word "No."

Said proposition shall be printed on each ballot as above indicated, with the words "Yes" and "No", respectively, printed to the right of each. To vote in favor of the proposition the voter shall place a cross mark (X) in the square after the word "Yes". To vote against the proposition he shall place a similar mark after the word "No". There shall be printed or written on the ballot of each voter a certificate showing the amount of each voter's assessment on property within the City, according to the assessment roll for the year 1929, which certificate shall be signed by one of the Commissioners of Election before the ballot shall be delivered to the voter. Each voter's name shall be endorsed on his ballot.

been held, the Commission Council of said City shall, in open session, to be held at the Mayor's Office, on Wednesday, the 29th day of October, 1930, at 10:00 o'clock, A. M., proceed to open the ballot boxes, examine and count the returns and declare the result of the election, which result they shall thereafter promulgate by publication in one issue of the official journal of said city. Said Commission Council shall keep a proces verbal of the manner in which the ballot boxes have been opened, the returns canvassed and the result of the election ascertained, and shall forward a copy of said proces verbal to the Secretary of State, to be recorded in his office; another copy to the Clerk of the District Court, to be recorded in the mortgage records of the Parish, the remaining copy to be retained in the archives of the City.

SECTION 6: That in the event said proposition shall be voted for by a majority, in number and amount, of the property taxpayers qualified as electors under the Constitution and laws of this state, voting at said election, the Commission Council shall pass such ordinances as may be necessary to levy and collect annually the special tax herein provided for.

SECTION 7: That the said election shall be held by the following officials, each of whom is a qualified elector in the City of Hammond, to-wit:

PRECINCT NO. ONE:

COMMISSIONERS OF ELECTION:

J. Q. Adams W. B. Jordan Lee Holle

CLERK OF ELECTION:

C. R. Anderson.

PRECINCT NO. TWO:

COMMISSIONERS OF ELECTION:

Fritz Klein J. E. Guess E. P. Dameron

CLERK OF ELECTION:

L. W. Yokum.

SECTION 8: That this ordinance and the notice of election be published in the official journal of the City of Hammond during thirty (30) days prior to said election, as provided by law.

Adopted September 16th, 1930.

Published in "The Hammond Vindicator" beginning September 26th, 1930.

Secretary.

#### NOTICE OF ELECTION.

Notice is hereby given that, in pursuance of an ordinance adopted by the Commission Council of the City of Hammond at its meeting on September 16th, 1930, there will be held in and throughout the said City of Hammond, on Tuesday, October 28th, 1930, a special election at which will be submitted to the property taxpayers qualified to vote thereon, the following proposition, to-wit:

PROPOSITION to levy a three-quarter (2) mill tax on all property subject to municipal taxation in the City of Hammond, for a period of ten (10) years, for the purpose of extending the waterworks system and acquiring fire department equipment for the City of Hammond.

At said election the polls will be open at 7:00 o'clock A. M. and close at 5:00 o'clock P. M., and all property taxpayers qualified as electors under the Constitution and laws of this state shall be entitled to vote in person, but there can be no voting by proxy.

The polling places designated by the Commission Council for the purpose of said election are as follows:

Precinct No. One, located at the City Hall: Precinct No. Three, located in the Cate Estate Building, West Thomas Street, Hammond, La.

Notice is also given that the Commission Council of the City of Hammond will meet at the Mayor's Office, at 10:00 o'clock, A. M., on Wednesday, October 29th, 1930, and will then and there, in open session, proceed to open the ballot boxes, examine and count the ballots, in number and amount, examine and canvass the returns and declare the result of said election.

Mayor.

Solploari

Hammond, La.,

September 16th, 1930.

### ORDINANCE NO. 154, COMMISSION SERIES.

An ordinance showing a detailed estimate exhibiting the various items of liabilities and expenses, including a requisite amount for contingent expenses, for the City of Hammond for the fiscal year ending September 1st, 1931:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following estimate of liabilities and expenses of the City of Hammond be and is hereby adopted as a basis for levying municipal taxes for the ensuing fiscal year ending September 1st, 1931:

| Salary of Mayor: Salary of Commissioner of Finance: Salary of Commissioner of Streets and Parks: Salary of Chief of Police: Salary of Night Police Officer: Salary of Night Watchman: Salary of Building Inspector and Utility Man: Salary of Office Clerk and Tax Collector: | • :          | 2,000.00<br>1,000.00<br>1,000.00<br>1,800.00<br>600.00<br>1,200.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|
| Salary of City Judge: Salary of Clerk of City Court: Salary of Marshal of City Court: Salary of City Attorney and Secretary:                                                                                                                                                  |              | 1,200.00<br>1,200.00<br>600.00<br>720.00                           |
| Salary of City Physician: Salary of City Janitor: For Printing: For Street Lighting:                                                                                                                                                                                          |              | 480.00<br>600.00<br>500.00<br>7,000.00                             |
| For Labor at Sewerage Plant: For Jail Expenses and Meals: Salary of Firemen: Electric Power for Water and Disposal Plant: Outstanding Notes and Open Accounts:                                                                                                                |              | 720.00<br>1,000.00<br>8,500.00<br>4,500.00<br>11,877.34            |
| For Maintenance of Streets: Estimated Contingent Expenses:                                                                                                                                                                                                                    | <del>4</del> | 11,000.00                                                          |

Total Estimated liabilities and contingent expenses: \$61,597.34

### Estimated Revenues:

Estimated Assessment for purpose of collecting taxes: \$3,400,000.00

Estimated revenue for general fund, based on levy of seven mills:

n levy of seven mills: 23,800.00

Estimated collections on account of Court fines and costs: 2,200.00

Estimated collections on account of water rentals: 18,000.00

Estimated collections on account of licenses: 4,000.00

Estimated revenue based on tax of four mills

for street maintenance, provided by special elections: 13,600.00

Total estimated revenues:

61,600.00

SECTION 2: That the foregoing be published as required by law. Adopted December 2nd, 1930.

Published in "The Hammond Vindicator" of date December 5th, 1930.

Secretary.

Molarter

### ORDINANCE NO. 155, COMMISSION SERIES:

The following ordinance was offered by Commissioner Carter, who moved its adoption:

An ordinance granting to Louisiana Power & Light Company, its successors and assigns, alfranchise, right and privilege for a period of twenty-five (25) years from the date of the adoption hereof, to supply natural and/or artificial gas to the City of Hammond, Louisiana, and the inhabitants thereof, or any person or corporation, and to acquire or construct, operate and maintain such plants, structures, distribution systems and equipment as may be useful or necessary for the manufacture, transportation, distribution and/or sale, or natural and/or artificial gas in the City of Hammond, Louisiana, and the right to lay, operate and maintain mains, pipes, conductors, meters, connections and any and all other appliances useful or necessary for the transportation and/or distribution and/or sale of natural and/or artificial gas in, over, under, along, upon and across all of the present and/ or future streets, roads, highways, alleys and public places of the City of Hammond, Louisiana, and the right to excavate therein for the purpose of laying, repairing, replacing or removing such pipes and appliances, or any portion thereof, and the right to connect any such mains or pipes to any other mains or pipes for the purpose of transporting natural and/or artificial gas into, thruuor beyond the corporate limits of the municipality.

SECTION 1: BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HALMOND, LOUISIANA, in legal session convened, that the City of Hammond, Louisiana, hereinafter called the "Municipality", grants and there is hereby granted to Louisiana Power & Light Company, its successors and assigns, hereinafter called the "Company", a franchise, right and privilege, for a period of twenty-five years from date of adoption hereof, to supply natural and/or artificial gas to the municipality and the inhabitants thereof, or any person or corporation, and to acquiredor construct, operate and maintain such plants, structures, distribution systems

and equipment as may be useful or necessary for the manufacture, transportation, distribution and/or sale of natural and/or artificial gas in and through the City of Harmond, Louisiana, and the right to Lay, operate and maintain mains, pipes, conductors, laterals, feeders, regulators, meters, fixtures, connections and any and all other appliances useful or necessary for the transportation and/or distribution and/or sale of natural and/or artificial gas in, over, under, along, upon and across all the present and/or future streets, roads, highways, alleys, and public places of the City of Harmond, Louisiana, and the right to excavate therein for the purpose of laying, repairing, replacing or removing such pipes and appliances, or any portion thereof, and the right to connect any such mains or pipes to any other mains or pipes for the purpose of transporting natural and/or artificial gas into, through or beyond the corporate limits of the Municipality.

SECTION 2. BE IT FURTHER ORDAINED, ETC., That this franchise is granted subject to the following provisions:

- I. In maintaining its properties the Company shall not unnecessarily impair or obstruct the streets, alleys, sidewalks, and public grounds and the Company shall, at its own expense, without unreasonable delay, make all necessary repairs to remedy any damage or remove any obstruction caused by its operation hereunder.
- 2. All excavations shall be refilled and all sidewalks and pavement shall be replaced and relaid in the condition they were found when excavated or taken up; and all the aforesaid operations shall be under the supervision of the municipal authorities and subject to their inspection, and reasonable approval; no excavation shall be made in any street for the deposit of such service pipes or mains, when there is an alley within one hundred (100) feet of such street paralleling the same; whenever practicable, such service pipes and mains shall be deposited in alleys instead of streets, but the company shall not be required to make such use of alleys unless the same are opened from street to street; and that no street, alley, sidewalk, pavement, avenue, highway, and public ground shall be opened, excavated, or taken up until the Company is prepared to lay service pipes and mains without delay in the immediate focality.
- 3. The Company shall comply with all rules and regulations that are now, or may hereafter be, in force, with reference to the laying of pipes and mains and other works, and all pipes shall be laid not less than fifteen inches below the surface of the earth and in such a way as not to interfere with the water or sewer pipes now laid, or drainage; and if the streets of the municipality are hereafter graded and it becomes necessary to lower the said mains, the same shall be thus lowered by the Company at its cost.



- 4. The Company shall use all reasonable and proper precautions to avoid damage or injury to persons or property, and shall hold and save harmless the Municipality from all damages, losses or expenses caused by the negligence of the Company, its agents or employees, while exercising any of the rights herein granted.
- 5. The Company shall not discriminate against any inhabitant of the municipality in the supply of gas, and shall during the term of this franchise supply gas in accordance with the terms hereof, to any inhabitant within a reasonable time after demand therefor; provided, that the Company shall not be required to extend its distribution system more than one hundred feet to serve any applicant.
- 6. The Company shall have the right to refuse to supply gas to any person, firm or corporation demanding service, unless said person, firm or corporation shall agree to use the gas furnished by the Company for its or their own legitimate purposes, and in no event for resale without the express consent of the company.
- 7. The company shall at its own expense make all taps to the gas mains, furnish and lay and pipe from the mains to the customer's property line and furnish and install all necessary meters for all gas service connections; provided, that the company shall not be required to install a service connection mpre than fifty feet in length. All piping, connections and appliances from the end of said service connection shall be furnished, installed and maintained by the customer. If a customer discontinues taking gas service from the company and the same customer applies for reconnection at the same location within one year from the date of the discontinuance, the company may require the customer to pay the sum of Five Dollars (\$5.00) before such connection is made.
- 8. The Company shall have the right to require each customer hereafter connected or reconnected to deposit with it a sum sufficient to insure prompt payment of such customer's monthly bill, which deposit will in no event be less than Five Dollars (\$5.00). If the amount of such deposit, as originally made, proves to be less than the customer's monthly bill, the company shall have the right to require such customer to increase such deposit to an amount not to exceed one and one-half  $(1\frac{1}{2})$  times such monthly bill. The company shall refund such deposit together with five per cent per annum interest thereon, less any bill or bills unpaid, when service to such customer is discontinued.
- 9. The Company shall have the right to discontinue the supply of gas to any customer at any time for repairs, non-payment of bills when due, fraudulent representation in relation to the consumption or use of gas, failure to make deposit when required, tampering or permitting tampering with any meter, service pipes or other pipes through which gas is served, placing or permitting the placing of any substance as an obstruction in any meter, service pipes or other pipes, wilfully permitting service pipes, connections or appliances to leak or otherwise permit the escape or waste of gas, or for failure to comply with such reasonable rules and regulations as the company may from time to time establish. The Company will not be required to reconnect any such customer unless and until such cause for disconnection shall have been removed, cured or rectified, and shall have the right to collect a reasonable charge for expenses, damage and/or loss resulting therefrom.

SECTION 3. HE IT FURTHER ORDAINED, ETC., That this franchise is granted with the full knowledge and understanding on the part of the Municipality that the gas to be supplied by the Company is not to be secured from sources owned by the Company, but is to be acquired by the Company from others through pipe lines, that therefore, the supply of gas may be interrupted or discontinued by causes beyond the control of the Company, and in the event of such interruption or a discontinuance the Company shall not be liable to the Municipality or any inhabitant thereof, or any person or corporation; for any damage or loss whatsoever.

SECTION 4. BE IT FURTHER ORDAINED, ETC., That in consideration of the construction and operation of a gas distribution system in the Municipality the Company shall have the right, until changed, according to law, to collect the following maximum rates and charges for natural gas service, which rates and charges are hereby declared to be just and reasonable, under existing conditions, viz.:

### NATURAL GAS SERVICE - RESIDENTIAL.

#### APPLICATION OF SCHEDULE:

This schedule is applicable to Natural Gas service in private residences, individual apartments or flats, for cooking, water heating, house heating, and all other domestic purposes.

### RATE.

- \$1.50 net each month for the first 500 cubic feet of monthly gas consumption,
  - 12 cents net per 100 cubic feet for the next 2,500 cubic feet of gas consumption,
  - 06 cents net per 100 cubic feet for all additional gas consumed per month.

#### NATURAL GAS SERVICE - COMMERCIAL.

# APPLICATION OF SCHEDULE:

This schedule is applicable to natural gas service to general commercial establishments.

Contracts will be accepted under this schedule for not less than 500 cubic feet of maximum daily demand.

# RATE.

- 30 cents net each month per 100 cubic feet for the first 100 cubic feet of monthly gas consumption per 100 cubic feet of maximum daily demand,
- 12 cents net per 100 cubic feet for the next 500 cubic feet of monthly gas consumption per 100 cubic feet of maximum daily demand,
- 06 cents net per 100 cubic feet for all additional gas consumed per month.

### MAXIMUM DAILY DEMAND.

The maximum daily demand will be the maximum amount of gas consumed during any twenty-four hour period during the twelve (12) months ending with the current month. The maximum daily demand for residences will be considered as not exceeding 500 cubic feet.

#### MINIMUM BILL.

No bill will be rendered for less than \$1.50 net per meter per month.

#### PAYMENT.

The above stated net rates apply only when bills are paid within ten days from the date thereof. When not so paid, the gross rates (being the above stated net rates plus ten per cent) apply.

The Company may make special rates and charges to industrial consumers, which may be either higher or lower than the rates specified for domestic and commercial consumers, which service shall be furnished under special contracts between the Company and such industrial consumers.

SECTION 5. BE IT FURTHER ORDAINED, ETC., That the Municipality shall make, adopt and enforce all ordinances necessary to protect the property and property rights of the Company owned and operated under this franchise.

SECTION 6. BE IT FURTHER ORDAINED, ETC., That the Company shall make natural gas available to customers in the City of Hammond, Louisiana, on or before November 1st, 1931; otherwise, this franchise shall be null and void.

election be and the same is hereby called, to be held on the 20th day of January, 1931, between the hours of six o'clock, A. M. and seven o'clock, P. M., at which election there shall be submitted to the electors of the City of Hammond, Louisiana, qualified to vote under the Constitution and laws of Louisiana, the following proppsition:

Shall Ordinance No. 155, Commission Series, adopted by the Commission Council of the City of Hammond, Louisiana, on December 16th, 1930, granting a franchise to Louisiana Power & Light Company to supply natural and/or artificial gas to the City of Hammond, Louisiana, and the inhabitants thereof, the original of which is on file with the City Clerk, be approved?

(b) That as far as practicable such election shall be held in accordance with the general election laws of the State of Louisiana, at the voting precincts established for holding elections in the City of Hammond, Louisiana, viz:

Precinct 1, City Hall: Precinct 2, Cate Building.

(c) That the ballot to be used in holding the election herein provided for shall contain substantially the proposition to be submitted to the electors, as hereinabove set out, and shall contain the words:

For the Ordinance YES
Against the Ordinance NO

- (d) That notice of said election be given by the Mayor by publication for thirty days in "The Hammond Vindicator", the official journal of the City of Hammond, Louisiana.
- (e) That the Mayor and Clerk of the Commission Council shall have prepared for use in said election the necessary ballots, tally sheets and any and all necessary supplies that may be required for the holding of said election.
- (f) That the following be and they are hereby appointed as Commissioners and Clerks to hold said election:
  - Precinct 1. J. Q. Adams
    Lees Holle
    W. B. Jordan, Commissioners
    Alfred L. Stoessell, Clerk.
  - Precinct 2. John E. Guess
    Fritz Klien
    L. W. Yokum, Commissioners
    E. P. Dameron, Clerk.

(g) That returns of the election herein called shall be made to the Commission Council of the City of Hammond,
Louisiana, who shall meet in public session at eleven o'clock,
A. M., on the 21st day of January, 1931, and canvass, count and tabulate the returns and declare the result of said election.

The ordinance was read and comsidered section by section and as a whole.

Commissioner Wilcombe seconded the motion to adopt the ordinance.

The Mayor ordered a vote by "Yeas" and "Nays", which resulted as follows:

Carter, Wilcombe and Duke.

Against the adoption of the Ordinance, Nays: None Absent: None.

And the ordinance was declared adopted this 16th day of December, 1930.

Secretary.

### NOTICE OF ELECTION.

Pursuant to Ordinance No. 155, Commission Series, adopted by the Commission Council of the City of Hammond, Louisiana, on the 16th day of December, 1930, I, Congreve C. Carter, Mayor of the City of Hammond, Louisiana, hereby proclaim and give notice that a special election has been called, to be held on January 20th, 1931, between the hours of six o'clock, A. M. and seven o'clock P. M., at which election there shall be submitted to the electors of the City of Hammond, Louisiana, the following proposition:

Shall Ordinance No. 155, Commission Series, adopted by the Commission Council of the City of Hammond, Louisiana, on December 16th, 1930, granting a franchise to Louisiana Power & Light Company to supply natural and/or artificial gas to the City of Hammond, Louisiana, and the inhabitants thereof, the original of which is on file with the City Clerk, be approved?

In so far as practicable such election shall be held in accordance with the general election laws of the State of Louisiana, at the voting precincts established for holding elections in the City of Hammond, Louisiana, and the following have been appointed as Commissioners and Clerks to hold said election, viz:

Precinct 1, City Hall:

Lee Holle
W. B. Jordan, Commissioners

Alfred L. Stoessell, Clerk.

Precinct 2, Cate Building:

John E. Guess
Fritz Klien
L. W. Yokum, Commissioners.

E. P. Dameron, Clerk.

The Commission Council of the City of Hammond, Louisiana, will meet in the City Hall at eleven o'clock. A. M., on Wednesday, January 21st, 1931, and in open session will canvass, count and tabulate the returns of said election, and declare the result thereof.

Witness my official signature, attested by the Clerk of the City of Hammond, Louisiana, over the scal thereof, at Hammond, Louisiana, this 16th day of December, A. D., 1930.

Attest:

Clerk.

bbbatu Mayor.

### ORDINANCE NO. 156, COMMISSION SERIES.

An ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, in accordance with the assessment roll for the year 1930, as approved by and now on file with the Commission Council:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, based on the tax roll for the year 1930, now on file, to-wit:

| School Bond Sinking Fund                 | 1  | mill                                  |
|------------------------------------------|----|---------------------------------------|
| Sewer Maintenance Special fund           |    | <u> </u>                              |
| Street Maintenance Special Fund          | 4  | 11                                    |
| Waterworks Extension Fund (old)          | ,  | <u>1</u> 11:                          |
| Sewerage Bond Sinking Fund (old)         |    | 2 11                                  |
| Waterworks Equipment Bond Sinking Fund   |    | <u>a</u> / n                          |
| Waterworks Equipment Dond Stratig round. | 1  | 4<br>11                               |
| Street Bond Sinking Fund (new)           |    | <u>)</u> 11                           |
| Sewerage Bond Sinking Fund (new)         | •  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Water Bond Sinking Fund (New)            | •  | Ī "                                   |
| Paving Bond Sinking Fund                 |    |                                       |
| City Hall Sinking Fund                   | 1  | Hr.                                   |
| General Fund                             | 7  | II:                                   |
| Deep Well Fund                           | 1  | , 11·                                 |
| Fire Protection Improvement Fund         |    | 星レリ                                   |
|                                          |    | -                                     |
| ·Total of the foregoing being            | 20 | H-                                    |

SECTION 2: That this ordinance shall take effect from its adoption.

Adopted December 17th, 1930.

Secretary.

The following ordinance was offered by Mr. Carter, who moved its adoption:

### ORDINANCE NO. 157, COMMISSION SERIES.

### AN ORDINANCE

To declare and promulgate the result of a special election held in the City of Hammond, Louisiana, on January 20th, 1931.

WHEREAS, pursuant to Ordinance No. 155, Commission Series, enacted on December 16th, 1930, an election was held in the City of Emmond, Louisiana, on January 20th, 1931, to determine the proposition:

"Shall Ordinance No. 155, Commission Series, adopted by the Commission Council of the City of Hammond, Louisiana, on December 16, 1930, granting a franchise to Louisiana. Power & Light Company to supply natural and/or artificial gas to the City of Hammond, Louisiana, and the inhabitants thereof, the original of which is on file with the City Clerk, be approved?

and.

WHEREAS, pursuant to law and said Ordinance No. 155, Commission Series, enacted December 16th, 1930, the Commission Council of the City of Hammond, Louisiana, convened in the City Hall at 11:00 o'clock A. M., on the 27th day of January, 1931, for the purpose of canvassing, counting and tabulating the returns and declaring the result of said election: and,

WHEREAS, after canvassing, counting and tabulating the returns of said election, the result was found and declared to be as follows:

Votes in favor of the proposition, Three Hundred Five (305):

Votes against the proposition, Forty-two (42).

and.

WHEREAS, the result of said election shows that the proposition was carried by a majority of those voting in said election.

SECTION 1. He it ordained by the Commission Council of the City of Hammond, Louisiana, that it is hereby declared that the result of the election held in the City of Hammond, Louisiana, on the 20th day of January, 1931, on the proposition:

"Shall Ordinance No. 155, Commission Series, adopted by the Commission Council of the City of Hammond, Louisiana, on December 16, 1930, granting a franchise to Louisiana Power & Light Company to supply natural and/or artificial gas to the City of Hammond, Louisiana, and the inhabitants thereof, the original of which is on file with the City Clerk, be approved?

Was as follows:

Votes for the proposition: Three Hundred Five (305).

Votes against the proposition: Forty-two (42).

SECTION 2. Be it further ordained, etc., That it is hereby declared that the said proposition was carried by a majority of those qualified to vote in said election under the Constitution and laws of Louisiana, participating and voting in said election, and that accordingly Ordinance No. 155. Commission Series, entitled:

"An ordinance granting to Louisiana Power & Light Company, its successors and assigns, the franchise, right and privilege for a period of twenty-five (25) years from the date of the adoption hereof, to supply natural and/or artificial gas to the City of Hammond, Louisiana, and the inhabitants thereof, or any person or corporation, and to acquire or construct, operate and maintain such plants, structures, distribution systems and equipment as may be useful or necessary for the manufacture, transportation, distribution and/or sale of natural and/or artificial gas in the City of Hammond, Louisiana, and the right to Lay, operate and maintain mains, pipes, conductors, meters, connections and any and all other appliances useful or necessary for the transportation and/or distribution and/or sale of natural and/or artificial gas in, over, under, along, upon and across all of the present and/or future streets, roads, highways, alleys and public places of the City of Hammond, Louisiana, and the right to excavate therein for the purpose of laying, repairing, replacing or removing such pipes and appliances, or any portion thereof, and the right to connect any such mains or pipes to any other mains or pipes for the purpose of transporting natural and/or artificial gas into, thru or beyond the corporate limits of the municipality. \*\*

enacted on December 16th, 1930, has been approved by the qualified voters of the City of Hammond, Louisiana, and is now in full force and effect.

The motion to adopt the ordinance was seconded by Mr. Wilcombe.

The ordinance was read and considered Section by Section and as a whole.

The Mayor ordered a vote by "Yeas" and Nays", which resulted as follows:

For the adoption of the ordinance, YEAS: C. C. Carter, John E. Wilcombe, R. M. Duke.

Against the adoption of the ordinance, NAYS: None.

Absent: None.

And the ordinance was declared adopted this 27th day of January, A. D., 1931.

Secretary.

Mayor.

There being no further business, on motion, duly made, seconded and carried, the meeting adjourned.

ORDINANCE NO. 158, COMMISSION SERIES.

An ordinance declaring the office of Commissioner of Finance of the City of Hammond vacant, and ordering a special election to be held on Tuesday, January 5th, 1932, for the purpose of filling such vacancy.

WHEREAS, Hon. John E. Wilcombe, Commissioner of Finance, died on the 16th day of August, 1931, leaving the office of Commissioner of Finance vacant, his unexpired term being in excess of one year: therefore

BE IT ORDAINED:

SECTION ONE: That a special election be held on Tuesday, January 5th, 1932, in the manner and form prescribed by law, at the usual polling places, between the hours of 6:00 A. M. and 7:00 P. M., for the purpose of electing a Commissioner of Finance for such unexpired term, and that the electors of the city be notified of such election by the publication of this ordinance in the official journal of the city.

SECTION TWO: That the committees of the respective political parties he notified of such election, in order that they may issue calls for the necessary primary elections.

Adopted September 8th, 1931.

Published in "The Hammond Vindicator" of date September 18th, 1931.

Secretary.

### ORDINANCE NO. 159, COMMISSION SERIES.

An ordinance calling an election at which shall be submitted to the electors of the city the following proposition:

Shall the City of Hammond abandon its organization under Act 207 of 1912, commonly called the Commission Form of Government, and resume its original form of government, commonly called the Aldermanic Form of Government, being Act 136 of 1898, as amended?

WHEREAS, upon examination of a petition presented to and filed with the Commission Council, the same appears sufficient and in accordance with the provisions of the Charter of the City of Hammond, to-wit, Act 207 of 1912, therefore:

#### BE IT ORDAINED:

SECTION ONE: That as requested by the petition of electors, an election be and the same is hereby called to be held in the City of Hammond, at the usual polling places, on Tuesday, November 17th, 1931, at which election there shall be submitted to the electors of the city the following proposition:

Shall the City of Hammond abandon its organization under Act 207 of 1912, commonly called the Commission Form of Government, and resume its original form of government, commonly called the Aldermanic Form of Government, being Act 136 of 1898, as amended?

SECTION TWO: That the electors of the city be notified of such election by the publication of this ordinance in the official journal of the city.

Adopted September 8th, 1931.

Published in "The Hammond Vindicator" beginning September 18th, 1931.

Secretary.

## PROMULGATION OF RESULT OF ELECTION.

MAYOR'S OFFICE. CITY OF HALMOND, PARISH OF TANGIPAHOA, STATE OF LOUISIANA.

BE IT KNOWN AND REMEMBERED, that on this, its regular meeting date, to-wit, Tuesday, December 1st, 1931, at 10:00 o'clock, A. M., in accordance with Ordinance No. 159, Commission Series, adopted by the Commission Council of the City of Hammond on September 8th, 1931, the undersigned members of the Commission Council, being a quorum thereof, met in public session, at the Mayor's Office, in Hammond, Louisiana, and according to law opened all of the ballot boxes used in and which were received from the Commissioners of the Election held on the 17th day of November, 1931, in accordance with said ordinance, notice of which election, embodied in said Ordinance No. 159, Commission Series, was published in the official journal for thirty days prior to said election, in accordance with law, and then and there proceeded to count the ballots for and against the following proposition:

> Shall the City of Hammond abandon its organization under Act 207 of 1912 and resume its original charter?

The result of said count was six hundred sixty-two (662) ballots in favor of said proposition, and one hundred sixty-three (163) ballots against said proposition, and therefore, the majority in number of votes cast by the qualified electors of the City of Hammond being in favor thereof, and

At the same time and place, we having examined and canvassed the returns as evidenced by the duplicate tally sheets and duplicate compiled statements, the correctness of both being sworn to by the Commissioners, according to law, and finding also that said returns indicated a majority in favor of said proposition:

Therefore, in accordance with law, we do hereby proclaim that as a result of said election, held under its existing charter, to-wit, Section Ten of Act 207 of 1912, as amended by Act 29 of 1922, the City of Hammond has resumed its original form of government, commonly called the Aldermanic Form of Government, as provided by Act 136 of 1898, as amended, and that the officers elected at the next succeeding quadrennial municipal election shall be those then prescribed by the said original charter, with all powers, authority and privileges which are now or may be hereafter conferred by law, especially the said Act 136 of 1898, as amended.

It is therefore ordered that this promulgation be published in The Hammond Vindicator, the official journal; that a certified copy thereof be filed with the Secretary of State of Louisiana, and a certified copy thereof be filed with the Recorder of Mortgages of the Earish of Tangipahoa, for registry, one copy thereof to be retained in the records of the Commission Council of the City of Hammond.

Thus done and signed in the presence of Frances Libby and W. S. Rownd, competent witnesses and electors, on this 1st day of December, 1931, at the Mayor's Office in the City Hall, in the City of Hammond, Parish of Tangipahoa, State of Louisiana, by the undersigned members of the commission Council of said City of Hammond.

Witnesses:

FRANCES LIBBY W. S. ROWND.

C. C. CARTER, MAYOR. R. M. DUKE, COMMISSIONER OF PARKS AND STREETS.

A. W. SPILLER, SECRETARY.

# ORDINANCE NO. 160, COMMISSION SERIES.

An Ordinance showing a detailed estimate exhibiting the various items of liabilities and expenses, including a requisite amount for contingent expenses, for the City of Hammond for the fiscal year ending September 1st, 1932:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following estimate of liabilities and expenses of the City of Hammond be and is hereby adopted as a basis for levying municipal taxes for the ensuing fiscal year ending September 1st, 1932:

| Salary of Mayor: Coldented Salary of Commissioner of Finance: Salary of Commissioner of Streets and Parks: Salary of Chief of Police: Salary of Night Police Officer: Salary of Night Watchman: Salary Office Clerk and Tax Collector: Salary of City Judge: Salary of City Judge: Salary of City Attorney and Secretary: Salary of City Attorney and Secretary: Salary of City Janitor: For Printing: For Street Lighting: For Labor at Sewerage Plant: For Jail Expenses and Meals: Salary of Firemen: Electric Power Water and Discuss Light | 1,800.00 1,800.00 600.00 1,500.00 1,200.00 600.00 720.00 480.00 600.00 7000.00 720.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| For Jail Expenses and Meals:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,000.00                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |

Total Estimated liabilities and contingent expenses:

\$59,303.31

### Estimated Revenues:

Estimated Assessment for Purpose of Collecting Taxes:\$3,300,000.00

Estimated revenue for general fund, based on levy of seven milis:

23,100.00

Estimated collections account Court fines, and costs:

2,000.00

Estimated collections account water rentals:

18,000.00

4,000.00

Estimated collections on account of licenses:

Estimated revenue based on tax of four mills for street maintenance, provided by special elections:

13,200.00

Total estimated revenues:

60,300.00

SECTION 2: That the foregoing be published as required by law.

Adopted December 15th, 1931.

Published in "The Harmond Vindicator" of date January 8th, 1932.

Secretary.

### ORDINANCE NO. 161, COMMISSION SERIES:

An ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, in accordance with the assessment roll for the year 1931, as approved by and now on file with the Commission Council:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, based on the tax roll for the year 1931, now on file, to-wit:

| Sewer Maintenance Special Fund         | . 1   |              | Mill. |
|----------------------------------------|-------|--------------|-------|
| Street Maintenance Special Fund        | . 4   |              | "     |
| School Bond Sinking Fund               |       | <u>3</u>     | 11    |
| Waterworks Extension Fund (old)        | •     | 4            | 11    |
| Sewerage Bond Sinking Fund (old)       | . 1   | •            | (i    |
| Waterworks Equipment Bond Sinking Fund | . 1   |              | ti .  |
| Street Bond Sinking Fund (new)         | . 1능  |              | 11    |
| Sew@rage Bond Sinking Fund (new)       |       | <del></del>  | 11    |
| Water Bond Sinking Fund (new)          |       | 1414         | 11    |
| Paving Bond Sinking Fund               | •     | <del>1</del> | 11    |
| City Hall Sinking Fund                 | . 1   | 4            | 11    |
| General Fund                           | 7     |              | 11    |
| Deep Well Fund                         | i     |              | 11    |
| Fire Protection Improvement Fund       |       | 1/2/         | 11    |
| Light Bond Sinking Fund                | •     | 4            | 11    |
| ·                                      |       | -            |       |
| Total of the famousium being           | ~ ^ 5 |              | **    |

SECTION 2: That this ordinance shall take effect from its adoption.

Adopted December 15th, 1931.

Published in "The Hammond Vindicator" of date January 8th, 1932.

Secretary.

Section # 1 Jewes on Jewes on ORDINANCE

ORDINANCE NO. 162, COMMISSION SERIES:

Providing for the closing of stores, shops, dance halls, and all places of business on Sunday, except those herein specially excepted; and prescribing penalties for its violation.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION ONE: That all stores, shops, dance halls, or places where a charge is made for admission or for the privilege of dancing or for food where dancing is conducted, and all places of public business which are or may be licensed under the state or city laws, are hereby required to be closed at twelve o'clock on Saturday nights, and to remain closed continuously for twenty-four hours, during which period of time it shall not be lawful for the proprietors thereof, or any clerk, employee or other person therein, to operate or assist in the operation of such business, or to give, trade, barter, exchange or sell any of the stock or any article of merchandise kept in any such establishment.

SECTION TWO: That whoever shall violate the provisions of this ordinance, for each offense, shall, upon conviction, be fined not less than One Dollar (\$1.00) and not more than One Hundred Dollars (\$100.00), or be imprisoned in the city jail for a period of not more than thirty (30) days, or both at the discretion of the Court.

SECTION THREE: That the provisions of this ordinance shall not apply to newspaper and printing offices, soda fountains, bookstores, drug stores, apothecary shops, undertaking shops, bakeries, (the sale of fruit and vegtables) dairies, livery stables, garages, railroads, hotels, machine shops, boarding houses, warehouses for receiving or forwarding freight or express, restaurants, telegraph or telephone offices and theatres; provided, that upon application to and consent of one of the Commissioners stores may be opened for the purpose of selling anything necessary in case of sickness.

SECTION FOUR: That this ordinance shall repeal only such other ordinances or parts of ordinances which are in conflict herewith; That it being urgent in the interest of the immediate preservation of the public peace, this ordinance shall be effective as of the date of its adoption.

Adopted October 5th, 1932.

Secretary.

### ORDINANCE NO. 163, COMMISSION SERIES.

An ordinance showing a detailed estimate exhibiting the various items of liabilities and expenses, including a requisite amount for contingent expenses, for the City of Hammond for the fiscal year ending September 1st, 1933.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the following estimate of liabilities and expenses of the City of Hammond be and is hereby adopted as a basis for levying municipal taxes for the ensuing fiscal year ending September 1st, 1933: Subject to such changes as may be ordered by the Mayor and Board of Aldermen elected and qualified under the change of municipal government which is to be effective on or about June 1st, 1933:

| Salary of Mayor to and including month of May                                                                                                                                                                                                                                                                                                                                                                                                                          | 416.65                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Salary of Mayor end five Aldermen under Aldermanic Form of Government for seven months, June to December, both inclusive                                                                                                                                                                                                                                                                                                                                               | . 210.00                                                                                                                                                 |
| Salary of Chief of Police.  Salary of Night Police Officer.  Salary of Night Watchman.  Salary of Office Clerk.  Salary of City Judge.  Salary of Clerkeof City Court.  Salary of Marshal of City Court.  Salary of City Attorney and Secretary.  Salary of City Physician.  Salary of City Janitor.  For Printing.  For Street Lighting.  For Labor at Sewerage Plant.  For Jail Expenses and Meals.  Salary of Firemen.  Electric Power at Water and Disposal Plant. | 1,890.00<br>1,800.00<br>600.00<br>1,500.00<br>1,200.00<br>600.00<br>720.00<br>480.00<br>600.00<br>500.00<br>7,000.00<br>7,000.00<br>1,000.00<br>8,500.00 |
| For maintenance of Streets                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6,000.00<br>500.00<br>9,882.40<br>50,679.00                                                                                                              |

### ESTIMATED REVENUES:

SECTION 2: That the foregoing be published as required by law.

Adopted January 3rd, 1933.

Published in "The Hammond Vindicator" of date January 6th, 1933.

Questiletan Secretary

O Warler

# .ORDINANCE NO. 164, COMMISSION SERIES:

An ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, in accordance with the assessment roll for theyear 1932, as approved and now on file:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

| SECTION 1: That there is hereby levied taxes upon all taxable property within the corporate limicity of Hammond, based on the tax roll for the year 1932, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ts of t  | he         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Street Maintenance Special Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2        | mills      |
| School Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1        | **         |
| Waterworks Extension Fund (old)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 4      | n          |
| Sewerage Bond Sinking Fund. (old)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34       | **         |
| Waterworks Equipment Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3<br>4   | **         |
| Street Bond Sinking Fund (new)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 4      | **         |
| Sewerage Bond Sinking Fund (new)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1<br>2   | **         |
| Water Bond Sinking Fund (new)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1        | #          |
| Paving Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , 1      | **         |
| City Habl Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | . 11 ½   | <b>n</b> , |
| General Fundamental actions and the contract of the contract o |          | n          |
| Deep Well Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 1      | #          |
| Fire Protection Improvement Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •        | V n        |
| Total of the foregoing being                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17       | ٠.         |
| SECTION 2: That this fordinance shall to from its adoption.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ake efi  | fect .     |
| Adopted January 3rd, 1933.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |            |
| Rublished in "The Hammond Vindicator" of date January 6th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1, 1933. | •          |
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| Secretary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mayor    | •          |

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### ORDINANCE NO. 165, COMMISSION SERIES.

An ordinance regulating the business of, levying a license tax upon and requiring bond from transient merchants engaged in the business of selling, at retail or wholesale, any goods, wares or merchandise in the City of Hammond.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: That the term "transient merchant" as used in this ordinance shall mean any person, firm, association or corporation temporarily engaged in the business of selling, at retail or wholesale, any goods, wares or merchandise in the City of Hammond, and who, for the purpose of conducting such business, occupies any lot, building, room or structure of any kind. Such term shall not be construed to apply to any person selling goods, wares or merchandise of any description, raised, produced, or manufactured by the individual offering the same for sale, nor to persons handling vegtables, fruits or perishable farm products at any established city, town or village market, or parties operating stores or refreshment stands at resorts or having booths on or adjacent to the property owned or occupied by them, nor to any stands on any fairgrounds, nor to any vendor of soft drinks or refreshment.

The word "person" as used in this ordinance shall include

The word "person" as used in this ordinance shall include any corporation, or partnership, or two or more persons having a joint or common interest.

SECTION 2: It shall be unlawful for any person, either as principal or agent, to engage in business as a transient merchant in the City of Hammond without having first obtained a license in the manner herein provided.

SECTION 3: Any person desiring to engage in such business shall file with the Mayor a written application stating applicant's name, residence, nature and location of the business; and if acting as agent, the Mayor shall be designated as the person upon whom service of process may be made.

(\$500.00) signed by a responsible surety company, conditioned upon the payment first of all taxes, additional license or other legal obligations, due or to become due to the City, Parish or State, and second, of any other obligations due or to become due within one year thereafter: The applicant shall also pay to the Mayor the sum of Twenty-five Dollars (\$25.00) as a license fee; when, if satisfied that the business is to be conducted in a legal manner and is not intended or calculated to cheat the public, a license shall issue, which shall expire on December 31st following the date of issue, subject to the terms of this ordinance and of Act 112 of 1932. The Mayor may revoke any license issued by kim hereunder, for good cause heard, subject to the right of licensee to bring a suit in the District Court of the State in the Parish where said license may have been revoked, to set aside the decision of the Mayor, said suit to be filed within ten (10) calendar days after the decision of the Mayor.

SECTION 4: Transaction of business as defined in this ordinance by any person for a period of less than six months consecutively shall be prima facie evidence that such person was a transient merchant within the intent and meaning hereof.

SECTION 5: Any person convicted by any court of competent jurisdiction of any violation of this ordinance shall be junished by a fine of not more than One Hundred Dollars (\$100.00), or by imprisonment for not more than ninety days, or by both fine and imprisonment, in the discretion of the Court.

Adopted on February 15th, 1933.

Published in "The Hammond Vindicator" of date February 17th, 1933.

Secretary.

Sp. Sp. Carter

An ordinance dividing the City of Hammond into four wards; providing for the election of a Mayor, one alderman at large and one alderman from each of said wards; and fixing the date of and providing the manner of holding said election:

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION ONE: That the City of Hammond is hereby divided into four wards, numbered and designated as follows, to-wit:

Ward One comprising all of that portion of Hammond lying east of the Illinois Central Railroad and north of East Thomas Street:

Ward Two comprising all of that portion of Hammond lying east of the Illinois Central Railroad and south of East Thomas Street:

Ward Three comprising all of that portion of Hammond lying west of the Illinois Central Railroad and north of West Thomas Street:

Ward Four comprising all of that portion of Hammond lying west of the Illinois Central Railroad and south of West Thomas Street.

SECTION TWO: That in conformity with Ordinance No. 159, Commission Series, and the election held thereunder, resulting in the city resuming its original charter under the aldermanic form of government, to-wit, Act 136 of 1898, as amended, a general election is hereby called to be held in the City of Hammond on Tuesday, the 18th day of April, 1933, as provided by the general election laws, for the purpose of electing a Mayor, one alderman at large, and one alderman from each of the said wards numbered One, Two, Three and Four. That said election be held at the usual polling places, under the supervision of the following qualified electors, who are hereby designated as commissioners and clerks of said election, to-wit:

Ward One, the City Hall, with Messrs. L. L. Settoon, Charles Joiner and Mrs. Marie Graham as Commissioners and Mr. A. L. Stoessel as Clerk:

Ward Two, the City Hall, with Messrs. Howard Hyde, Clinton Randall and Mrs. Florence Burbank as Commissioners, and Miss Beulah Isom as Clerk:

Ward Three, Cate Building, with Messrs. Paul Delcourt, J. W. Ellzey and O. C. Pantall, Jr. as Commissioners, and Mr. Martin P. Broderick as Clerk:

Ward Four, Cate Building, with Miss Eloise Hill, Mrs. 'W. B. Triplett and Mr. Galen Norman as Commissioners, and Mr. E. A. Herring as Clerk:

That the Mayor, C. C. Carter, or any member of the Commission Council, be and he is hereby accordingly authorized to publish this ordinance as his proclamation giving notice of such election, and to do all things necessary and required by law in the premises.

Adopted March 7th, 1933. Published in "The Hammond Vindicator" of data Margh 10th, 1933.

Secretary.

### ORDINANCE NO. 167, COMMISSION SERIES:

An ordinance regulating the business of selling, handling and distributing beer, porter, ale, fruit juices and wine of an alcoholic content not exceeding that which is now or may hereafter be permitted by law, but greater than one-half of one per centum of alcohol by volume; providing for the issuance of permits; who shall be permitted to be licensed; fixing the fees for the issuance of permits to wholesalers, jobbers and retailers; requiring a bond from retail dealers; providing for cash deposits by retail dealers; levying a license tax of Fifty Cents (\$.50) per barrel of thirty-one (31) standard gallons for every barrell sold, handled, used, consumed or distributed in the City; providing the method of payment of the same; requiring retailers to file sworn statements of sales; providing two license periods annually; authorizing tax collectors to inspect books and recofds of whilesalers, jobbers, and retailers; providing for the collection of the unpaid license taxes by rule; authorizing search and seizure of beverages for evidence and payment of unpaid licenst taxes; providing penalties for the violation of any of the provisions of this ordinance, the omission of any act required; selling beverages without a permit, selling beverages without paying a license tax, failure to file monthly statements and the making of a false or incorrect monthly statement of sales; providing for the cancellation or suspension of permits by the city, the barring of persons from employment by retailers, and the barring of places for use in selling beverages; prescribing the grounds upon which the city may cancel, suspend or bar; relieving the city from payment of costs in legal proceedings hereunder; authorizing the city to prepare appropriate forms; and repealing ordinances inconsistent or in conflict herewith.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: Effective noon, April 13, 1933, the business of selling, handling and distributing beer, porter, ale, fruit juices and wine of an alcoholic content not exceeding that which is now, or may hereafter, be permitted by law, but greater than one-half of one per centum of alcohol by volume, is prohibited unless conducted and carried on conformably to the following provisions.

SECTION 2: Any person, firm or corporation desiring to engage in the business of selling, handling or distributing said SECTION 2: beverages shall, prior to the beginning of each license period, apply to the Commission Council for a permit so to do. If the Commission Council is convinced that the applicant, if a natural person, is a citizen of the United States and a bona fide resident of the City of Hammond, is of good moral character, reliable and responsible and may be depended on to conduct the business conformably to this ordinance, or others hereafter adopted, and the Federal and State laws on the same subject, and is financially able to meet the obligations imposed on him by said laws, or if a corporation, is authorized to do business in the city, and if the officers or agent thereof conform to such qualifications as are required of individuals, it may issue a permit to said person to engage in said business during the license period for which granted, or so long during said period as he complies with said laws and this ordinance. If a firm or corporation applies for a permit the qualifications hereinabove named shall be met by the officers and agents of said firm or corporation responsible for and actively engaged in the fusiness aforesaid.

SECTION 3: Every application for a permit shall state the exact location it is desired to conduct the business aforesaid, and the permit shall be confined to said location, provided that the said Council may deny the application for such permit because the proposed location is an improper one, or because of its construction, or because the interior is not open to public view, or for other reasons it is deemed difficult of police regulation, or offensive to the neighborhood, or apt to become a nuisance, too near churches, schools or other similar institutions, or for other reasons which it deems for the manifest best interest of the community and city and public policy and morals. No change in location shall be allowed under a permit once granted, but a new application shall be presented if another location is desired another location. and the matter handled as in the case of an original application.

SECTION 4: Permits shall be issued for jobbers, wholesale and retail dealers. Jobbers and wholesale dealers are defined as those who sell to others for resale, whether from a fixed place of business or from trucks or other vehicles. A retailer is one who sells to the consumer and not for resale, whether the beverage is consumed on the For each license period of six months the premises or not. following fees for permits are hereby required to be paid:

For jobbers and wholesalers: Twenty-five Dollars (\$25.00) for each six months license period:

Twelve Dollars and Fifty Cents For retailers: (\$12.50) for each six months license period:

Permits applied for and granted after the beginning of a license period shall be charged for a license period of six months.

SECTION 5: A bond, with surety satisfactory to the Council, in the sum of One Hundred and Fifty Dollars (\$150.00) shall be furnished and filed with the city as a condition precedent to the issuance of a retailer's permit, the bond to be conditioned upon the prompt payment of all license taxes, fines and penalties due the city as hereinafter provided.

SECTION 6: SECTION 6: As a further condition precedent to the issuance of a retail permit the applicant shall deposit with the Mayor the sum of Twelve Lolland prepayment of the license taxes that may be found to be under the end of the first license period, or at the date of the discontinuance of business by the retailer. At the beginning of the subsequent license periods the amount to be advanced and denosited shall be equal to the license tax paid during prepayment of the license taxes that may be found to be due at At the beginning the preceding period. If the retailer has been in business less than the full period the tax collector shall estimate what the total sales for the full period would have been, based upon the sales for the time in which he was engaged in business, and small require the amount so estimated to be deposited.

If the amount prepaid is insufficient to cover all license taxes due at the end of the period the retailer. shall within ten days after the expiration of the license period pay the balance due. (If the amount prepaid is more than necessary to cover all license due at the end/of the license period the overplus shall be returned to the retailer within ten days after the furnishing of proof showing the amount due.)

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SECTION 7:) The amount of license tax to be paid by the retailer and which is hereby levied on the selling, handling and distributing of beer, porter, ale, fruit juices and wine of an alcoholic content not exceeding that which is now, or may hereafter be permitted by law, but greater than one-half of one per centum of alcohol by volume, shall be Fifty Cents (\$.50) per barrel of thirty-one (31) standard gallons for every barrel sold, handled, used, consumed or distributed in the city, to be collected by the tax collector.

SECTION 8: Every retailer shall file with the tax collector by the 10th day of the month following a sworn statement of the number of barrels of said beverages sold by him during each month.

SECTION 9: There shall be two license periods. January First to June Thirtieth, inclusive, shall constitute the first, and July First to December Thirty-first, inclusive, shall constitute the second. Retail license taxes shall be due and payable July 1st and January 1st next following the close of the respective license periods, and shall become delinquent, respectively, on July 10th and January 10th, after which the retailer shall be subject to a penalty of twenty per centum and an additional ten per centum as attorney's fees when placed in the hands of an attorney for the tax collector for collection. Any of said beverages in the possession of the retailer, owned by him, or under his control or supervision, may be seized and sold to satisfy the unpaid for the tax collector for collection. license tax.

SECTION 10: The tax collector shall have the right to inspect any and all books and records of the said retailer to determine the amount of license tax, and, for this purpose, is authorized to examine and inspect records of wholesalers and jobbers, and to question said wholesalers and jobbers in order to determine the amount of license tax due by the retailers.

The tax collector may proceed by rule SECTION 11: against the said retailer to show cause within five days why the license tax should not be paid as determined by the said tax collector.

SECTION 12: The police and all other peace officers shall have the right to search and examine any and all places of storage, including any warehouse, boat, store, store room, or vehicle connected with the business of said retailer, and to seize any of said beverages to be held for evidence and for payment of delinquent license taxes pending the final disposition of the court proceeding.

SECTION 13: The following acts and omissions are hereby declared to be unlawful, and in event of conviction, punishable by fine not exceeding One Hundred Dollars (\$100.00), or imprisonment not exceeding thirty (30) days, or both, at the discretion of the Court, to-wit:

The violation of any of the provisions of this or (a) other ordinances hereafter adopted, regulating such business.

(b) The commission of any act or the doing of anything

forbidden by this ordinance. The failure to perform any act or to do anything (c)

required to be performed or done by this ordinance.

(d) The selling of any of the beverages named in Section One without a permit from the city so to do.

(e) The failure to pay the license tax herein imposed.

The failure to file the monthly statement of sales (f) required of retailers.

(g) 'The making of a false or incorrect monthly statement of sales as required by retailers.

SECTION 14: For the violation of any of the provisions of this ordinance, in addition to the other penalties prescribed, after hearing, the Council may, in its discretion, cancel or suspend the permit of any retailer for a period of time to be fixed by it, not to exceed the remainder of the license period and may bar the retailer from securing a new permit for a period not exceeding one year.

SECTION 15: In addition to the grounds named in the preceding section the Countil may cancel or suspend the permit when it appears that:

- (a) The retailer is conducting his business in a disorderly manner, permitting disturbances of the peace, and the operation of the business as a disorderly house and in such manner as to disturb the public peace and quiet of the neighborhood.
- (b) The retailer is permitting the loitering in and around his place of business of persons in an intoxicated condition, or otherwise.
- (c) The retailer is violating or permitting to be violated the Federal laws against intoxicating liquors.
- (d) The retailer is violating or permitting to be violated any of the state laws against gampling, lotteries and slot machines.
- (e) If the retailer violates or permits to be violated any other state laws or other laws involving moral turpitude.

SECTION 16: On any of the grounds named in Sections 14 and 15 and in proceedings therein named, the Council may, in addition to cancelling or suspending the permit of the holder, issue its decree prohibiting the use of the premises involved for the sale of the beverages named in Section 1, for a period not exceeding one year. The Council may suspend the operation of said decree if the owner furnishes bond in a sum to be fixed by it, conditioned upon the future non-violation of the provisions of this ordinance. This bond shall be for a period not exceeding one year. This bond may be ordered forfeited by the Court in any criminal or direct proceeding hereunder.

SECTION 17: When a permit is cancelled or suspended by the Council it may also prohibit, during the period of cancellation or suspension, or for a period not exceeding one year, the retailer and any of his employees guilty of participating in the violation for which the permit was cancelled or suspended, from becoming an employee of any other retailer.

SECTION 18: No costs shall be assessed against the city in any proceeding hereunder, whether for a criminal proceeding, a direct proceeding for cancellation of permit, bond forfeiture or fule to collect delinquent licenses.

SECTION 19: The city is authorized to prepare appropriate application, permit and report forms, and said application blanks may include endorsements by qualified tax paying voters.

SECTION 20: The declaration of any portion of this ordinance as being unconstitutional shall not affect any other portion thereof.

SECTION 21: Any ordinance in conflict or inconsistent herewith is hereby repealed. This ordinance being adopted for the immediate preservation of the public peace, shall be effective when adopted.

Adopted April 11th, 1933. Published April 14th, 1933.

SECRETARY.

ORDINANCE NO. 168 - COMMISSION SERIES.

An Ordinance fixing the date of the Regular meetings of the Commission Council, defining the duties, fixing the compensation and provifing for the employment of Officers and Employees of the City of Hammond.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1: The Commission Council shall hold regular monthly meetings on the Second Tuesday of each and every month, or on the succeeding day if such date be a legal holiday, at the hour of No.000 clock A. M. Special meetings may be held at any time at the call of the Mayor or on a call issued by two Commissioners. Minutes of all meetings shall be kept in a bound book and shall be published in the official journal of the City of Hammond. All bills against the City shall be farst approved by the Commissioner having charge of the department in which same are incurred and must then be submitted to the Council at the next regular meeting for final approval before payment, and if then approved, shall be paid by check or voucher signed by two commissioners. All of the employees of the City shall be paid such salaries as shall from time to time be fixed by the Council, same payable in accordance with law.

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SECTION 2: It shall be the duty of the Mayor to preside at all meetings of the Commission Council, to supervise all departments and to report to the Council for its action all matters requiring attention in any department. He shall be president of the Council, and as Commissioner of Public Health and Safety shall communicate to the council such information as in his opinion may be of advantage to the City, and shall have all the powers and rights conferred on him by law. The Mayor's office shall remain open from 8:00 to 12:00 A.M. and from 1:00 to 4:00 P.M., except on Sundays and on Saturday afternoons. The salary of the Mayor is hereby fixed at Twenty-five Hundred (\$2500) Dollars per annum, payable in equal monthly installments, in accordance with law.

SECTION 3: It shall be the duty of the Commissioner of Finance to take care of the financing of the City, to confer with the Assessor with a view of securing adequate and fair assessments, to prepare for the consideration of the Council an annual budget and detailed estimate exhibiting the itemized statements of expenditures provided for and sources of income to cover same, for the ensuing fiscal year, which shall begin on the 1st day of July. Each department shall file with the Commissioner of Finance and with the Council a detailed account of all fixed expenses and a minimum estimate of contingent expenses to be used in adopting an annual budget. The Commissioner of Finance shall be Vice-President of the Council and in the absence of the Mayor shall be Acting Mayor and shall preside in his

place at meetings of the Council. The salary of the Commissioner of Finance is hereby fixed at Fifteen Hundred (\$1,500.00) Dollars per year payable in equal monthly installments in accordance with law.

SECTION 4: It shall be the duty of the Commissioner of Streets and Parks to take care of all public streets, parks and water mains of the City of Hammond, and to see that same are kept in proper condition; to keep strict account of all money disbursed through his department, and make reports to the Council for their information and approval, with such additional powers as may heretofore have been provided by ordinance. The salary of the Commissioner of Streets and Parks is hereby fixed at Fifteen Hundred (\$1500.00) Dollars per annum payable in equal monthly installments in accordance with law.

SECTION 5: All employes of the City of Hammond shall perform such duties and receive such compensation as the Council may from time to time provide.

SECTION 6: The Council shall employ a competent person who shall act as City Clerk, Secretary of the Council and Treasurer, and who shall be bonded in the sum of \$5,000.00 premium on which shall be paid by the City, conditioned upon the faithful performance of his duties and that he will faithfully and fully account for and pay to the City all funds and property coming into his possession or under his control. keep the minutes of the meetings of the Council and shall have charge of all books, accounts and papers belonging to the Council, including all official records, ordinances, etc. He shall serve as Tax Collector with such assistants as may be provided by the Council, and as Treasurer shall be charged with the collection and keeping of all water rents, licenses, taxes and other revenue items accruing to the City of Hammond. The salary of the City Clerk and Treasurer is hereby fixed at Twelve Hundred (\$1,200.00) Dollars per annum, payable in equal monthly installments.

SECTION 7: The Commission Council shall employ an attorney at law to act as City Attorney, to render such legal services to the City as may be required from time to time, to advise the Council on all legal matters, prepare all ordinances, resolutions, contracts and other legal documents as may be called for by the Council, and to represent the City in all legal matters. He shall be paid a retainer of Seven Hundred twenty (\$720.00) Dollars per annum, payable in equal monthly installments. The City Council shall have the right in legal matters requiring the services of the City Attorney other than as above set forth, to provide additional compensation for such additional services.

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SECTION 8: The Council shall employ a competent person as City Engineer and fix his compensation for services to be rendered to the City from time to time by said City Engineer.

SECTION 9: The Council shall employ a <u>City Physician</u> who shall have direct charge of all matters pertaining to public health in said City and regulating sanitary conditions therein, and who shall provise such medical care as may be from time to time required by the Council. He shall receive a salary of Four Hundred Eighty (\$480,00) Dollars per annum, payable in equal monthly installments as his total compensation therefor.

Hammond and shall pay the salary required by law therefor. He shall be required to give bond in the sum of Five thousand (\$5,000.00) Dollars conditioned upon the faithful performance of his duties and the full accounting for all fines, assessments and monies coming into his possession, and shall keep an accurate record of all monies coming into his possession and render the Council an itemized statement of same from time to time. The premium on his bond shall be paid by the City of Hammond.

SECTION 11: The Council shall employ a Chief of Police who shall perform the duties of his office and such other duties as may be required of him by the Council. He shall receive as total compensation for his services the sum of One Hundred seventy-fice (\$175.00) Dollars per month. The Council shall employ such other police officers as it may from time to time see fir, at salaries to be fixed by the Council.

SECTION 12: A paid Fire Department shall be maintained which will be adequate for the protection of property, and shall be organized and controlled by the City Council. The Council shall appoint a competent man as Chief of the Fire Department at a salary of One Hundred twenty-five (\$125.00) Dollars per month. The Council shall appoint such other members and employees of the Fire Department and fix their salaries therefor as they deem necessary to render adequate service.

SECTION 13: The Council may at its discretion furnish the Commissioner of Streets and Parks with an automobile to be used in his duties as Superintendent of Streets, or may provide by resolution for the payment of a stipulated monthly sum for use of an automobile to be furnished by said Commissioner and for payment of the necessary expenses for operation of same, same to be carried as an expense of the Street and Water department.

SECTION 14: The Council may from time to time appoint such additional employees and officers as may be deemed necessary for the operation of the City and provide their salaries and duties when so appointed.

Ord #171

### ORDINANCE NO. 169 - COMMISSION SERIES.

An Ordinance to Amend Section 1 of Ordinance No. 46 Commission Series to regulate traffic on streets within the City of Hammond.

SECTION 1: BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY

OF HAMMOND that Section 1 of Ordinance No. 46 Commission Series be amended
and re-enacted to read as follows:

"SECTION 1: Be it ordained by the Commission Council of the City of Hammond that it shall be unlawful for any person to run an automobile, motorcycle or any vehicle of any description within the coroprate limits of the City of Hammond at a greater rate of speed than twenty (20) miles per hour.

"SECTION 2: Be it further ordained that all Ordinances or parts in conflict in the thereof, particular to Ordinance No. 24, Aldermanic Series, be and the same are hereby repealed."

(Adopted July 13, 1937)

City Clerk

Mayor

Adopting a Budget for the ensuing fiscal year ending July 1, 1938, was offered by Mr. Vail, who moved its adoption, seconded by Mr. Ellzey.

SECTION 1: Be it ordained by the Commission Council of the City of Hammond, that the following list of liabilities and expenses be and the same is hereby adopted as a basis for levying municipal taxes for the year ending July 1, 1938.

BUDGET FOR THE CITY OF HAMMOND, 1937-1938.

```
GENERAL FUND:
      Mayor and Commissioners $5,500.00
                              2,200.00
      Office Salaries
      City Court Salaries
                                 3,000.00
                                   720.00
      City Attorney Salary
      Board of Health salary
                                   480.00
      Police Department salary 6,400.00
      District Attorney salary 500.00
       Street and Traffic lights 4,200.00
                                   125.00
       City Court expense
      Telephone & Telg.
                                  145.00 V
       Vital Statistics
                                  175 .00
      Boarding Prisoners
                                  500.00
200.00
       Charity & Donations
       Police Auto expense
                                 1,000.00
                                   300.00
       Jail Expenses
                                   425.00
       Auditing and legal
                                    60.00
       Postage
                                   600.00
       Stationary & Printing
       Recording Tax Titles.
                                   210.00 4
       Advertising tax sales
                                   115.00
      Insurance . 800.00 V
Notes Payable (Police Auto) 208.00 .
       La. Power & Light Co.
                                1,000.00
                                   300.00
       Tax Roll expense
       Anticipated contingent
                                 1,100.00
                                $30,263.00
  WATER FUND:
                                 2,050.00
       Salaries
       Material & Supplies
                                   850.00
       Electric Power
                                 2,600.00
       Truck repairs & Supplies
                                  250,00
       Sewer Plant Repairs
                                   200.00
                                   400.00
       Meters and Parts
                                $ 6,350.00
  FIRE DEPARTMENT
                                 7,000.00
       Salaries
                                   600.00 🗸
       Material & Supplies
                                $ 7,600.00
 STREET FUND:
       Salaries -
                                  4,000.00
                                  1,507.45
       Material & Supplies
       Truck Repairs & Sup.
                                  1,400.00
                                  1,000.00
       Bills Payable (Grader)
                                    780.00 🖋
       Grader Repairs & Sup.
                                    40.00
       Live Stock & Vehicles
                                  8,727.45 Total $ 52,940.45
```

### ESTIMATED REVENUES.

General Fund, 7 Mills Taxes
Estimated Delinquent Taxes
Estimated Privilege License
Estimated City Court
Street Fund 2 Mills
Street Fund-Gas refund
Water Fund, Water Rentals

\$ 16,909.24 1,000.00 8,500.00 3,500.00 4,831.21 200.00 18,000.00

\$ 52,940.45 Total \$52,940.45

City Clerk

Mayor

repealed by page 81 Orsk 4 Page 81

ORDINANCE NO. 171 - COMMISSION SERIES.

An Ordinance to Amend Section 1 of Ordinance No. 46, Commission Series to regulate traffic on streets within the City of Hammond.

SECTION 1. BE IT ORDAINED BY THE COMMISSION COUNCIL of the City of Hammond that Section 1 of Ordinance No. 46 Commission Series be amended and re-enacted to read as follows:-

"SECTION 1. BE IT ORDAINED BY THE COMMISSION COUNCIL of the City of Hammond that it shall be unlawful for any person to run an automobile, motorcycle or any vehicle of any description within the corporate limits of the City of Hammond at a greater rate of speed than twenty-five (25) miles per hour."

"SECTION 2. Be it further Ordained that all Ordinances or parts thereof, particularly Ordinance No. 169 Commission Series, be and the same are hereby repealed."

HUCarroll
City Clerk

Adopted August 31, 1937.

#### ORDINANCE NO. 172 - COMMISSION SERIES.

An Ordinance levying taxes on all taxable property within the corporate limits of the City of Hammond, Louisiana for the year 1937 in accordance with the assessment roll for said year.

SECTION 1. BE IT ORDAINED BY THE COMMISSION COUNCIL of the City of Hammond, Louisiana, that there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, Louisiana, based on the assessment roll for the year 1937 now on file, to+wit:

|                        | 17 Mills |
|------------------------|----------|
| operating Fund         | 2 Mills  |
| Street Maintenance and | /        |
| General Fund           | 7 Mills  |
| Fire Protection Fund   | 2 Mills  |
| Refunding Bonds Fund   | 6 Mills  |

SECTION 2. BE IT FURTHER ORDAINED that this Ordinance shall from take effect/date of its publication.

City Glerk

(Adopted October 13 1937).

An Ordinance to amend Section 6 and Section 7 of Ordinance No. 167 Commission Series regulating the business of selling, handling, distributing beer, porter, ale, fruit juices and wine, within the City of Hammond.

SECTION 1. BE IT ORDAINED BY THE CITY COMMISSION COUNCIL of the City of Hammond, La., that Section Six and Section Seven of Ordinance No. 167--Commission Series be amended and re-enacted to read as follows:

"SECTION 6: As a further condition precedent to the issuance of a retail permit the applicant shall deposit with the Mayor the sum of Twenty-five Dollars (\$25.00) in payment of the license taxes that may be found to be due at the end of the first license period, or at the date of the discontinuance of business by the retailer. At the beginning of the subsequent license periods the amount to be advanced and deposited shall be equal to the license period tax paid during the preceding period. If the retailer has been in business less than the full period the Tax Collector shall estimate what the total sales for the full period would have been, based upon the sales for the time in which he was engaged in business, and shall require the amount so estimated to be deposited.

If the amount prepaid is insufficient all license taxes due at the end of the period the retailer shall within ten days after the expiration of the license period pay the balance due."

"SECTION 7: The amount of license tax to be paid by the retailer and which is hereby levied on the selling, handling and distribution of beer, poerter, fruit juices of an alcoholic content known not exceeding that which is now or may hereafter be permitted by law, but greater than one-half of one per centum of alcohol by volume, shall be Fifty Cents (\$.50) per barrel of thirty-one (31) standard gallons for every barrel sold, handled, used, consumed or distributed in the city, to be collected by the Tax Collector. Provided that the minimum annual license taxes herein provided be and the same is hereby fixed at Twenty-five (\$25.00) Dollars"

SECTION 2. BE IT FURTHER ORDAINED that all Ordinances or parts of Ordinances in conflict hereof be and the same are hereby repealed.

City Clerk

Morror

An Ordinance to amend and re-enact the provisions of Sections 1, 2 and 3 of Ordinance No. 162 Commission Series, being an Ordinance providing for the closing of stores, shops, dance halls and all places of business, on Sunday, except those therein specially exempted and excepted; and prescribing penalties for its violation.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION: 1. That Section 1 of Ordinance 162 Commission Series adopted October 5th 1932 be and the same is hereby amended and re-enacted to read as follows:

"SECTION 1.- That all stores, shops, dance halls or places of business, or places where a charge is made for admission, or for the privilege of dancing, or for food where dancing is conducted or permitted, which are or may be licensed under the State of City laws, are hereby required to be closed at twelve o'clock midnight on Saturday nights, and to remain closed continuously for twenty-four hours thereafter, during which period of time, it shall be unlawful for the proprietor thereof, or any clerk, employee or other person therein to operate or assist or permit the operation of business therein, or to give, trade or barter, exchange or sell any of the stock or any article of merchandise or trade kept in any such establishment."

SECTION 2- That Section 2 of Ordinance 162 Commission Series, adopted October 5th, 1932 be and the same is hereby amended and reenacted to read as follows:

"SECTION 2. That whoever shall violate the provisions of this Ordinance, for each offense, shall upon conviction be fined not less than ten dollars, nor more than one hundred dollars, or be imprisoned for not less than ten days nor more than thirty days, or both at the discretion of the Court; (provided further that the provisions of this Ordinance shall not apply to vendors of newspapers, magazines, tobacco in any form; soft drinks; ice; ice cream; milk; bread; fresh fruits and vegetables; and fresh oysters, when said exempted articles are sold in a place separated from all other merchandise by a partition, movable or permanent; provided further that no other merchandise may be sold during said period of time above set forth by said vendors except the exempt articles above specifiedly set forth.")

SECTION 3. That Section 3 of Ordinance 162 Commission Series adopted October 5th 1932 be and the same is hereby amended and reenacted to read as follows:

"SECTION 3. That the provisions of this Ordinance shall not apply to newspaper and printing plants; soda fountains; book-stores; drug stores; apothecary shops; undertaking shops; bakeries; creameries; carages; filling stations; railroads; restaurants; hotels; (machine shops;) boarding houses; picture shows and theatres; warehouses; and cold storage plants; express offices; freight offices; telephone offices; and telegraph offices; provided further that uppon application to and with the consent of one City Commissioner a store may be opened temporarily for the sole purpose of selling anything necessary in sickness."

SECTION 4. That all Ordinances or parts of Ordinances, excepting Ordinance No. 25 Aldermanic Series as amended, in conflict herewith be and the same are hereby repealed, this Ordinance to take effect from the date of publication.

Clerk

Bordan Mayor LOCAL OR SPECIAL ASSESSMENT ORDINANCE NO. 175 FOR THE CITY OF HAMMOND, STATE OF LOUISIANA, FOR THE YEAR  $\overline{1938}$ .

An ordinance accepting and approving the certified statements or reports of James M. Fourmy, Engineer for the City of Hammond, Louisiana, Showing in detail the total cost of paving of, including street intersections, engineer's and attorney's fees and all other costs of said improvements in accordance with contract awarded for materials for said improvements, certain streets, all within the corporate limits of the City of Harmond, Louisiana.

SECTION 1. BE IT ORDAINED by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City, that the certified statements or reports of James M. Fourmy, Engineer of the City of Hammond, Louisiana, showing in detail the total cost of the construction of concrete pavement, including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contracts awarded for materials, etc., be and the same is hereby accepted after having been examined and approved, and which reports are as follows, to-wit:

To the Honorable Mayor and Commission Council, City of Hammond, Hammond, Louisiana.

Gentleman: In accordance with the provisions of Act 92, of 1934, I submit you herewith certified statements or reports covering the cost of the construction of a concerete pavement including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Harmond, Louisiana, all in accordance with contract awarded for materials, etc., and which improvements were constructed in conjunction with the WPA, and are as follows, to-wit:

Cost of paving Pine Street from its intersection with Thomas Street to its intersection with Morris Ave.

Property Frontage

600 feet

Concrete materials, equipment, supplies, labor etc., furnished by the City of Hammond and

\$1741.25

the WPA

Engineering, legal expense, printing, etc.

\$1915.38

Total cost:

\$1020.00

Cost to property frontage

1020.00

Property frontage 600 feet @\$1.70

I hereby certify that the above and foregoing is true and correct to the best of my know-

ledge and belief.

Respectfully submitted.

(Signed) J.M.FOURMY, Consulting Engr., City of Hammond

To the Honorable Mayor and Commission Council, City of Hammond, Hammond, Louisiana:

In accordance with the provisions of Act 92 Gentlemen: of 1934, I submit you herewith certified statements or reports covering the cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contract awarded for materials, etc., and which improvements were constructed in conjunction with the WPA, and are as follows, to-wit:

Cost of paving Orange Street from its intersection with Thomas Street to its intersection with Morris Ave.

Property Frontage

600 feet

Concrete materials, equipment, supplies, labor, etc., furnished by the City of Hammond and The WPA

\$1995.46

Engineering, legal expense, printing, etc.

199.54

\$2195.00

Cost to property frontage

\$1020.00

Property frontage 600 feet @\$1.70 \$1020.00 20' width

Extra width paving

255.68 \$1275.68

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

(Signed) J.M.FOURMY, Consulting Engr., City of Hammond

To the Honorable Mayor and Commission Concil, City of Hammond, Hammond, Louisiana.

Gentlemen: In accordance wit the provisions of Act 92, of 1934, I submit you herewith certified statements or reports covering the cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all incaccordance with contract awarded for materials, etc., and which improvements were constructed in conjunction with the WPA, and are as follows, to-wit:

Cost of paving Morris Ave. from its intersection with Pine Street to a point 67 feet West of the intersection of Oak Street and from the intersection of East Railroad Ave. to the intersection of Orange Street.

Property Frontage

3366 feet

Concrète matérials, equipment, supplies, labor, etc., furnished by the City of Hammond and the WPA

\$10996:99

Engineering, legal expense, printing, etc.

1099.69

Total cost:

\$12096.68

Cost to property frontage

\$5722.20

Property frontage 3366 feet @\$1.70 20 width

\$5722**.**20

Extra width paving

599.44 \$6321.64

I hereby certify that the above and foregoing is true and correct to thebest of my knowledge and belief.

Respectfully submitted,

(Signed) J.M. COURMY, Consulting, Engr., City-of Hammond

SECTION 2. BE IT FURTHER ORDAINED that in accordance with the aforesaid reports which are hereby accepted and approved and that in compliance with the provisions of Act 92 of 1934, that the said property so approved shall be assessed for those charges covering the cost thereof chargeable to each lot or parcel of real estate abutting thereon in proportion to its frontage thereon in accordance with said Act 92 of 1934.

This ordinance having been submitted to a vote, the vote thereon was as Follows:

| YEAS: P.P. Vail and J. W. Ellzey                         |                        |
|----------------------------------------------------------|------------------------|
|                                                          | •                      |
|                                                          |                        |
| MAYS: None                                               |                        |
| And the ordinance was declared adopted o February, 1938. | on this the 8th day of |
| ,                                                        | :                      |
| H. W. Carroll                                            | W.B. Jordan            |
| Clerk                                                    | Mayor                  |

STATE OF LOUISIANA,

PARISH OF TANGIPAHOA.

I, the undersigned Clerk of the City of Hammond, State of Louisiana, do hereby certify that the above and foregoing pages constitute a true and correct copy of local or special assessment Ordinance No. 175 of the City of Hammond, State of Louisiana, for the year 1938, as adopted by the Mayor and Commission Concil of the said City on the 8th day of February, 1938, being and ordinance accepting and approving the certified statements or reports of J. M. Fourmy, Engineer of said City, showing in detail the total cost of paving of certain streets within the City of Hammond, Louisiana, as shown by the records of the Mayor and Board of Aldermen of said City.

IN FAITH WHEREOF, witness my official signature and the impress of the official seal of said city of Hammond, Louisiana, on this 8th day of February, 1938.

Clerk

13

## ORDINANCE NO. 176--COMMISSION SERIES.

LOCAL OR SPECIAL ASSESSMENT ORDINANCE NO. 176--COMMISSION COUNCEL SERIES OF THE CITY OF HAMMOND, STATE OF LOUISIANA, FOR THE YEAR 1938.

An Ordinance providing for the levying of a local or special assessment on each lot or parcel of real estate abutting on certain streets within the corporate limits of the City of Hammond, Louisiana, in proportion that the frontage on each bears to all the abutting lots or parcels of real estate on said streets, all in accordance with Act 92 of 1934.

BE IT ORDAINED by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the Governing authority of said City:

SECTION 1. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional statutory authority, and the certified statements or reports of Hon. James M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Pine street in the City of Hammond, Louisiana, from its intersection with Thomas street to its intersection with Morris avenue, to cover the total cost of the construction of a concrete pavement, including street intersections, engineers' and attorney's fees, and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows, to-wit:-

PINE STREET from its intersection with Thomas street to its intersection with Morris Avenue.

#### EAST SIDE:

- (1) C.M.Poole 200 feet front, the  $NW_{4}^{\frac{1}{4}}$  and the N. 50 feet of the  $SW_{4}^{\frac{1}{4}}$  of Square 66, Hyer Survey, three hundred and forty dollars \$ 340.00
- (2) Ariel & Jessie Keith 100 feet front, the S 2/3 of the W  $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Square 66, Hyer Survey,
  One Hundred seventy dollars 170.00
  WEST SIDE:
- (3) Kings' Daughters 150 feet, the NE4 of Square 67, Hyer Survey
  Two hundred fifty five Dollars - 255.00
- (4) City of Hammond 150 feet, the  $SE_{\frac{1}{4}}$  of Square 67, Hyers survey, Two hundred fifty five dollars 255.00

SECTION 2. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of Hon. James M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on ORANGE street in the City of Hammond, from its intersection with Thomas street to its intersection with Morris Avenue, to cover the total construction of a concrete pavement, including street intersections, engineers freez and

attorneys' fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows, to-wit:-

ORANGE STREET from its intersection with Thomas street to its intersection with Morris avenue.

### EAST SIDE:

(1) Tangipahoa Parish School Board 300 feet, the entire square bounded by Morris Ave., Orange Street, Thomas street and Olive street. 300 feet @ \$1.70 \$510.00 159.8 sq. yards additional paving @ \$1.60 255.68 \$ 76 Seven hundred sixty five dollars and sixty five cents.

. West Side:

- (2) Wilbur Fellows 130.9 feet, the parcel of land measuring 130.9 feet along Orange Street by 219 feet along Thomas Street, two hundred twenty-two dollars and fifty-three cents
- 222.53
- (3) Philip Wolters 150 feet, the SE½ of the Square bounded by Morris Avenue, Holly Street, Thomas Street and Orange Street, two hundred fifty-five dollars

255.00

(4) L. A. June - 19.1 feet, the parcel of land lying across the Southern portion of the NE<sup>1</sup>/<sub>4</sub> of the square bounded by Morris Ave., Holly Street, Thomas Street and Orange Street, Thirty-two dollars and forty-seven cents.

32.47

SECTION 3. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statuory authority, and the certified statements or reports of Hon. James M. Fourmy, Engineer of the City of Hammond Louisiana, that there by and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Morris Avenue in the City of Hammond, from its intersection with Pine Street to a point 67 feet West of the intersection of Oak Street and from the intersection of East Railroad Avenue to the intersection of Orange Street, to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows, to-wit:

Morris Street from its intersection with Pine Street to a point sixty-seven feet west of Oak Street, and from its intersection with East Railroad Ave. to the intersection of Orange Street.

#### North Side:

(1) Ariel & Jessie Keith - 75 feet, the S 2/3 of the W<sup>1</sup>/<sub>2</sub> of the SW<sup>1</sup>/<sub>4</sub> of Square 66, Hyer Survey, One hundred twenty-seven dollars and fifty cents

\$127.50

- (2) R. T. Dunn 75 feet, the S 2/3 of the  $E_{2}^{\frac{1}{2}}$  of the SW $_{4}^{\frac{1}{2}}$  of Square 66, Hyer Survey, one hundred twenty-seven dollars and fifty cents 127.50
- (3) Mrs. M. M. Libby, 150 feet, the SW1 of Square 66, Hyer Survey, two hundred fifty; five dollars 255.00

(4) Estate of Geo. A. Kent -75 feet, the S 2/3 of the W ½ of the SW4 of Square 65, Hyer Survey, one hundred twenty-seven and fifty cents 127.50

- (5) 0. E. Smith -75 feets, the S 2/3 of the  $\mathbb{E}^{\frac{1}{2}}$  of the SW $^{\frac{1}{4}}$  of Square 65, Hyer Survey, One hundred twenty-seven dollars and fifty cents 127.50
- (6) Mrs. C. E. Brakenridge -75 feet, the S 2/3 of the W ½ of the SE½ of Square 65, Hyer Survey, One Hundred twenty-seven dollars and fifty cents
- (7) Gulf Refining Company 8 feet, the W 8 feet of the SE<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Square 65, Hyer Survey
  Thirteen dollars and sixty cents 13.60

Takan Ta

| South | Side, between Pine and Oak Sts:                                                                                                                                                                      |                  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| (8)   | Tangipahoa Parish School Board, 300 feet, the Whole square 69, Hyer Survey - \$510.00 \$1.70 \$510.00 317.85 sq. yds additional paving \$\( \text{\$08.56} \) \$\( \text{\$1018.56} \)               |                  |
|       | One thousand eighteen dollars and fifty- six cents                                                                                                                                                   | L <b>01</b> 8.56 |
| (9)   | Home Owners Loan Corporation - 160 feet, the NW $\frac{1}{4}$ and the W ten feet of Square 70, Hyer Survivo hundred seventy-two dollars                                                              | 7ey,<br>272.00   |
| (10)  | L. W. Yokum -73 feet, the W 73 ft. of the 140 feet frontage owned by L.W. Yokum abutting Monstreet, One hundred twenty four dollars tencer                                                           | ris              |
| (11)  | Estate Chas. Rolling - 125 feet, the S 2/3 of $SW_{4}^{1}$ of Sq. 63 Hyers Survey. 125 feet @ \$1.70 212. 50 56.80 Sq. yds additional paving @ 1.60 90.88 Three hundred three and thirty-eight cents | the              |
| (12)  | Saunders Devall - 35 feet, the 35 ft. frontage east of and adjoining the $SW_{4}^{\perp}$ of Sq. 63, Hyer Survey Fifty nine dellars and fifty cents                                                  | 59.50            |
| (E3)  | Hammond Building & Loan Assn., 90 feet, the 90 feet frontage extending westerly from the SE corner of block 63, Hyer Survey, to the Saunders Devall property. One hundred fifty three dollars        | 153.00           |
| (14)  | Livingston Lodge - 130 feet, the West 130 feet, of the $SW_4^1$ Sq. 62 Hyers Survey. Two hundred twenty one dollars                                                                                  | 221.00           |
| (15)  | F. A. Goblowsky - 20 feet, the East 20 feet of the $SW_4^1$ of Sq. 62 Hyers Survey. Thirty four dollars                                                                                              | 34.00            |
| (16)  | Mrs. T.S. Scanlan - 150 feet, the South 65 ft. of the $SE_4^{\frac{1}{2}}$ of Sq. 62 facing 150 ft. on Morris Ave. Two hundred fifty-five dollars                                                    | 255.00           |
| (17)  | C.E. Eubanks-88 feet, the 88 feet by 100 parcel of land in the SW corner of Sq.61 Hyers survey, fronting 88 feet on Morris Ave. One hundred forty-nine dollars and sixty cents                       | 149.60           |
| (18)  | Mrs. Mable H. Barrett - 62 feet, the East 62 feet of the $SW^{\frac{1}{4}}$ of Sq. 61, Hyer Survey. One Hundred five dollars and forty cents                                                         | 105.40           |
| (19)  | Estate R. J. Williams, Graville Williams Nellie Williams Koch, and May Henderson Williams, 150 feet, the SE4 of Sq. 61, Hyer Survey. Two hundred fifty five dollars                                  | 255.00           |
| (20)  | P. B. Stevens - 100 feet, the 100 k 100 parcel of ground in the SW corner of Square east of Square 61, facing 100 feet on Morris                                                                     |                  |

Home Owners Loan Corporation - 50 feet, the East 50 ft. of the SW $\frac{1}{4}$  of the square bounded by Morris ave., Holly st., Thomas St. and Orange St. Eighty five dollars 85.00

170:00

Ave. One hundred seventy dollars

Philip Walters - 150 feet the SE<sup>1</sup> of the square bounded by Morris Ave. Holly t. Thomas St., Orange St. Two hundred fiftyfive

SOUTH SIDE

- (23) Chas. E. Cate and Lula Cate Dameron 125 feet.

  The Note 1 Sq. 72, Hyer Survey, I two hundred twelve dollars and fifty cents

  212.50
- (24) Hammond Building & Loan Assn. 75 feet, the W 75 ft. of the NE<sup>1</sup>/<sub>4</sub> of SQ. 72 Hyer Survey One Hundred twenty-seven dollars and fiftycents 127.50
- (25) W.E.Cassidy -50 feet, the E 50 ft. of the NE<sup>1</sup>/<sub>4</sub> Square 72, Hyer Survey. Eighty five dollars 85.00
- (26) Trustees Citizens National Bank 218 feet, the NW4 and the W68 feet of the NE4 of Sq. 73, Hyer Survey. Three hundred seventy dollars and sixty cents
- (27) George W. Siple 82 feet, the East 82 feet of the NE4 of Sq. 73, Hyer survey. One hundred thirty-nine dollars and forty cents 139.40
- (28) Lawrence Bollin 100 feet, the west 100 ft. of the  $NW_4^1$  of Sq. 1, Iowa Addn. One hundred seventy dollars 170.00
- (29) Joe Stassi 50 feet, the East 50 feet of the  $NW_{4}^{1}$  Sq. 1, Iowa Addn. Eighty five dollars 85.00
- (30) W.M.Thompson 150 feet, the NE<sup>1</sup>/<sub>4</sub> Sq. 1, Iowa Addn. Two hundred fifty five dollars 255.00
- (31) Rose H. Wof. Noina Wolf, Mildred Wolf
  Forbes 150 feet, the NW Sq. 2, Iowa Addn.
  Two hundred fifty five dollars 255.00
- (32) James Manuel Copas 50 feet, the West 50 ft. of the NE $\frac{1}{4}$  Sq. 2, Iowa Addn. Eighty five dollars 85.00
- (33) Harry Wolf 100 feet, the East 100 ft. of the NE $\frac{1}{4}$  OF Sq.2, Iowa Addn. One Hundred seventy dollars 170.00

ECTION 4. That the amounts herein assessed shall be due and collectable immediately upon the passage of this Ordinance, and if not paid within ten days (10) firom the date of the adoption thereof, namely, on this the 8th day of February, 1938 it will be conclusively presumed that any property owner whose property is affected thereby, exercises the right or option, which is hereby authorized, to pay the respective amount due and herein assessed by this ordinance in equal annual installments bearing interest at the rate of six (6%) per centum per annum, payable semi-annually, and extending over a period of ten years. The failure to pay any installment or the interest thereon when due, shall ipso facto cause all other installments and interest thereon to become due and payable and the City of Hammond, Louismana, shall through its proper authority, within thirty days from date of such default, proceed against the property or properties on which said defaults exist, for the collection of the total amount due thereon, including interest, plus ten (10%) per centum additional on principal and interest unpaid as atterney's fees.

SECTION 5. That the certified copy of this ordinance levying the local or special assessments on the real estate herein above set out shall be filed with the Clerk of Court in and for the Parish of Tangipahoa, Louisiana, who shall forthwith record the same in the Mortgage records of the Parish of Tangipahoa, Louisiana, and that when so filed and recorded, shall operate as a lien and privilege against each lot or parcel of real estate herein assessed, and which said lien and privilege shall prime all other claims except taxes.

SECTION 6. That any and all payments paid in cash in payment of the assessments herein levied shall be expended for no other purpose than for the payment of the cost of said improvements herein referred to.

This Ordinance having been submitted to a vote, the vote thereon was as follows: Yeas: P.P.Vail and J.W. Ellzey. Nays: None. And the Ordinance was declared adopted on this 8th day of February, 1938.

MU Varroll
Clerk

Mayer

ORDINANCE NO. 177 COMMISSION COUNCIL SERIES

LOCAL OR SPECIAL ASSESSMENT ORDINANCE NO.177 COMMISSION COUNCIL SLRIES OF THE CITY OF HAMMOND, STATE OF LOUISIANA; FOR THE YEAR 1983.

An ordinance providing for the issuance, execution, negotation, sale and delivery of negotiable interest bearing coupon paving certificates of the City of Hammond, State of Louisiana, in the amount of Six Thousand, Four Hundred (\$6,400.00) Dollars prescribing the form thereof, designating the date, denomination, time and place of payment and providing for the payment thereof in principal and interest.

WHEREAS, the governing authority of the City of Hammond, Louismana, in strict compliance with Act 92 of 1934, adopted on the 8th day of February, 1938, local or special assessment ordinance No. 176, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, and which ordinance was duly published in The Progress, the official journal of said City, in the issue of date February 18, 1938, levying local or special assessments in the total amount of Eigh Thousand, Six Hundred Seventeen Dollars and Thirty-two Cents (\$8,617.32) to cover the cost of paving of Pine Street from its intersection with Thomas Street to its intersection with Morris Avenue; the cost of paving of Orange Street from its intersection with Thomas Street to its intersection with Morris Avenue; the cost of paving Morris Avenue from its intersection with Pine Street to a point sixty-seven feet west of the intersection of Oak Street and from the intersection of East Railroad Avenue to the intersection of Orange Street, all within the corporate limits of the City of Hammond, State of Louisiana, as set out therein, and

WHEREAS, of the amounts so levied by local or special assessment ordinance No. 176, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, as adopted on February 8, 1938, and published in the official journal of the City of Hammond, The Progress, in the issue of date February 18, 1938, as hereinabove set out, aggregating the sum total of Eight Thousand, Six Hundred Seventeen Dollars and Thirty-two cents (\$8,617.32), there has been paid in cash the total sum of Two Thousand, Two Hundred Seventeen Dollars and Thirty-two Cents (\$2,217.32), leaving a balance of Six Thousand, Four Hundred (\$6,400.00) Dollars to be paid in installments or deferred payments, and

WHEREAS, under the privisions of said Act 92 of 1934, the amount of installments of deferred payments shall be represented by the issuance, sale and delivery of negotiable interest bearing coupon paving certificates, as provided for in said Act:

NOW, THEREFORE, BE IT ORDAINED BY THE Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City;

SECTION 1. That all proceedings had by this Commission Council with respect to local or special assessment ordinance No. 176, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, referred to in the preamble hereto have been examined, investigated and are hereby determined to be legal and regular; that the amounts so assessed thereby of Eigh Thousand, Six Hundred Seventeen Dollars and Thirty-two cents (\$8,617.32); that the amounts paid in cash of Two Thousand, Two Hundred Seventeen Dollars and Thirty-two Cents (\$2,217.32) and that the amounts represented by installments or deferred payments of Six Thousand, Four Hundred (\$6,400.00) Dollars have been found, determined and are hereby certified to be correct and in conformity with the provisions of law, and the said local or special assessment ordinance No. 176 was duly filed for record in the Mortgage Records of the Parish of Tangipahoa, Louisiana, on the 15th day of March, 1938, and was duly recorded in said Mortgage Records on the 23rd day of March, 1938, in Book No. 104, Page 68.

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SECTION 2. That in compliance with and under any by virtue of the authority of Article X, Section 13, of the Constitution of Louisiana for the year 1921 and Act 92 of the Legislature of Louisiana for the year 1934, as amended by Act 257 of the Legislature of Louisiana for the year 1936, that there be and there is hereby authorized and directed the issuance of negotiable interest bearing coupon paving certificates of the City of Hammond, State of Louisiana, in the principal amount of Six Thousand, Four Hundred (\$6,400.00) Dollars to represent the installments or deferred payments to cover the unpaid cost of paving Pine Street from its intersection with Thomas Street to its intersection with Thomas Street to its intersection with Thomas Street to its intersection with Fine Street and Morris Avenue; Orange Street from its intersection with Fine Street to a point sixty-seven feet west of Oak Street and from its intersection with East Railroad Avenue to its intersection with Orange Street, all within the corporate limits of the City of Hammond, State of Louisiana, for the year 1938 (hereinabove referred to in the preamble hereof), said paving certificates to be dated April 1, 1938, to bear interest at the rate of six (6%) per centum per annum from date until paid, said interest payable seminumually on the first day of October and April in each year, to be numbered from 1 to 10, both inclusive, to be in the denomination of Six Hundred Forty (\$640.00) Dollars each and said paving certificates shall mature and become due and payable as follows, to-wit:

| Certificate Nos.                | Amount                                                               | <u>Maturities</u>                                                                                                                                                                                                                                  |
|---------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7 | \$640.00<br>640.00<br>640.00<br>640.00<br>640.00<br>640.00<br>640.00 | On or before April 1, 1939 On or before April 1, 1940 On or before April 1, 1941 On or before April 1, 1942 On or before April 1, 1943 On or before April 1, 1944 On or before April 1, 1944 On or before April 1, 1945 On or before April 1, 1946 |
| 9<br>10                         | 640.00<br>640.00                                                     | On or before April 1, 1947<br>On or before April 1, 1948                                                                                                                                                                                           |

SECTION 3. That the principal and interest of said paving certificates shall be payable in lawful money of the United States of America on their respective dates of payment at the Guaranty Bank and Trust Company at Hammond, Louisian.

SECTION 4. That the said paving certificates and the interest coupons attached thereto shall be in substantially the following form, to-wit:

UNITED STATE OF AMERICA STATE OF LOUISIANA CITY OF HAMMOND

PAVING CERTIFICATE OF THE CITY OF HAMMOND; STATE OF LOUISIANA.

\$640.00

The City of Hammond, State of Louisiana, acknowledges itself to owe and for value received promises to pay to bearer on or before the first day of April, 19 , the sum of Six Hundred Forty (\$640.00) Dollars in lawful money of the United States of America with interest thereon at the rate of six (6%) per centum per annum from date hereof until paid, said interest payable semi-annually on the first day of October and April in each year upon presentation and surrender of the interest coupons hereto attached as they severally become due and payable. Both the principal and interest of this paving certificate are payable. in lawful money of the United States of America at the Guaranty Bank and Trust Company at Hammond, Louisiana.

This paving certificate is one of an issue of ten (10) certificates, all of like date and tener, except as to number and maturity, aggregating in principal the sum of Six Thousand, Four Hundred (\$6,400.00) Dollars, issued by the City of Hammond, State of Louisiana, to represent the installments or deferred payments to cover the unpaid cost of paving Pine Street from its

intersection with Thomas Street to its intersection with Morris Avenue; Orange Street from its intersection with Thomas Street to its intersection with Morris Avenue and Morris Avenue from its intersection with Pine Street to a point sixty-seven feet west of the intersection of Oak Street and from the intersection of East Railroad Avenue to the intersection of Orange Street, all within the corporate limits of the City of Hammond, State of Louisiana, as provided for in Local or Special Assessment Ordinance No. 176, Commission Council Series of the City of Hammond, State of Louisiana for the year 1938, adopted on February 8, 1938, by the governing authority of said City, under and by virtue of Article X, Section 13 of the Constitution of Louisiana for the year 1921 and Act 92 of 1934, as amended by Act 257 of the Legislature of Louisiana for the year 1936, and pursuant to proceedings regularly and legally taken by the City of Hammond, State of Louisiana.

This paving certificate and the issue of which it forms a part are payable solely in principal and interest by the irrevocable pledge and dedication of the funds to be derived from the collection of the unpaid local or special assessment levied by Local or Special Assessment Ordinance No. 176, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, adopted on February 8, 1938, hereinabove referred to, on the real property abutting the streets here-inatove set out which have been improved by paving thereof, and which local or special assessments are payable in annual local installments or deferred payments, as provided for by law, and which funds, when collected, shall be set aside in a separate fund and shall not be drawn upon for any other purpose than to pay the principal and interest of this paving certificate and the issue of which it forms a part.

It is certified that this paving certificate is authorized by and is issued in conformity with the Constitution and laws of the State of Louisiana. It is further recited, certified and declared that all acts, conditions and things required to exist, to happen and to be performed precedent to and in the issuance of this paving certificate and the issue of which it forms a part necessary to constitute legal, binding and valid obligations of the City of Hammond, State of Louisiana, have existed, have happened and have been performed in due time, form and manner, as required by law; that the local or special assessments have been duly levied, that this certificate and the other certificates of this issue do not exceed the amount of the unpaid installments or deferred payments for which they are issued to represent or extedn over a longer period of time than than of the said installments or deferred payments or exceed any constitutional or statuory debt limitations.

IN FAITH WHEREOF, the City of Hammond, State of Louisiana, has caused this paving certificate to be signed by its duly authorized Mayor and Secretary and the corporate seal of the City of Hammond, Louisiana, to be impressed hereon, and has caused each interest coupon hereto attached to be signed with the fac-simile signatures of the said Mayor and the said Secretary, and this paving certificate to be dated April 1, 1938.

CITY OF HAMMOND, LOUISIANA Secretary FORM OF COUPON \$19.20 No. On the first day of \_\_\_\_\_\_, 19\_\_\_, for value received

the City of Hammond, State of Louisiana, will pay to bearer upon surrender of this coupon at the Guaranty Bank and Trust Company at Hammond, Louisian, the sum of Nineteen Dollars and Twenty Cents (\$19.20) in lawful money of the United States of America, the said amount being interest due on that date on its paving certificate dated April 1, 1938, subject to the provisions, terms

and conditions of said paving certificate, No.

Secretary

SECTION 5. That the paving certificates herein authorized in the principal amount of Six Thousand, Four Hundred (\$6,400.00) Dollars shall be signed by the Mayor and by the Secretary of the City of Hammond, State of Louisiana, for, on behalf of and in the name of and under the corporate seal of said City, and that the interest coupens attached to the said certificates shall be signed with the fac-simile signatures of the said Mayor and the said Secretary, and that the said Mayor and the said Secretary be and they are hereby authorized, empowered and directed to execute the said paving certificates as hereinabove provided for.

SECTION 6. That this Commission Council of the City of Hammond, State of Leuisiana, the governing authority of said City, having examined and determined the regularity of all proceedings had in connection with the issuance of the said paving certificates and having examined and verified as to the correctness thereof of the amounts, that each of the said certificates shall contain the following recital, to-wit:

"It is certified that this paving certificate is authorized by and is issued in conformity with the requirements of the Constitution and laws of the State of Louisiana."

SECTION 7. That the paving certificates of the City of Hammond, State of Louisiana, herein authorized in the principal amount of Six Thousand, Four Hundred (\$6,400.00) Dollars to represent the unpaid cost of paving constructed on the streets hereinbefore set out payable in ten equal installments or deferred payments, bearing interest at the rate of six (6%) per centum per annum, shall be secured and payable solely in principal and interest from the funds derived from the collection of the unpaid local or special assessments levied by local or special assessment Ordinance No. 176, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, adopted on February 8, 1938 and each lot or parcel of real estate abutting on Pine Street from its intersection with Thomas Street to its intersection with Morris Avenue; Orange Street from its intersection with Thomas Street to its intersection with Thomas Street to a point sixty-seven feet west of the intersection of Oak Street and from the intersection of East Railroad Avenue to the intersection of Orange Street improved by the construction of paving thereon and which said funds derived from the collection of the unpaid local or special assessments payable in ten equal annual installments or deferred payments, together with interest thereon, shall be and they are hereby irrevocably pledged and dedicated to the payment of the said principal and interest of the said paving certificates herein authorized and shall be set aside in a separate fund and shall not be drawn upon for any other purpose than to pay the said principal and interest of the said paving certificates herein authorized.

SECTION 8. That this Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City, does hereby bind itself and is bound under the terms, provisions and conditions of law to properly collect the said installments or deferred payments, together with interest thereon, when due and payable, representing the unpaid cost of paving said streets within the corporate limits of the City of Hammond, State of Louisiana, levied by said Local or Special Assessments Ordinance No. 176, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, and in event of default in payment thereof, proceed to collect such default or defaults in the manner provided for by law.

SECTION 9. That the paving certificates herein authorized in the principal amount of Six thousand, Four hundred (\$6,400.00) Dollars shall be registered in the Mortgage Records of the Parish of Tangipahoa, Louisiana, as to serial numbers, amount, rate of interest, dates due and streets or parts of streets thereof improved, all in the manner and form as provided for by Section 9 of Act 92 of 1934, and that each of the said paving certificates shall bear the follwoing endomsement, viz:

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"This certificate registered inthe Mortgage Records of the Parish of Tangipahoa, State of Louisiana, on this \_\_\_\_\_\_\_, 1938.

Clerk of Court and Ex-officio Recorder of Mortgages, Parish of Tangipahoa, Louisiana."

SECTION 10. That the Mayor and the Secretary of the City of Hammond, Louisiana, be and they are hereby authorized and empowered to sell, negotiate and deliver the paving certificates herein authorized at not less than their par value plus accrued interest to date of delivery and payment therefor, to collect the purchase price for said paving certificates and the funds derived from the sale thereof shall be expended solely in the payment of the cost of improvements constructed or to be constructed on said streets in the City of Hammond, Louisiana, as hereinabove set out and designated, and for no other purpose whatsoever.

SECTION 11. That the Mayor, and the Secretary-Treasurer of the City of Hammond, State of Louisiana, be and they are hereby authorized and directed to issue and deliver vouchers drawn against the funds paid in cash and the funds derived from the sale of said paving certificates in accordance with and in the respective amounts thereof as set out in the respective reports of the Honorable J. M. Fourmy, Engineer of the City, and as accepted by this Commission Council, acting as the governing authority of the City of Hammond, Louisiana, on February 8, 1938, in full payment of engineer's fees, attorney's fees and publication cost, and in addition thereto, the cost of printing of the said paving certificates and the recordation thereof.

SECTION 12. That this ordinance upon its final adoption shall be published once in the official journal, as required by law.

Adopted April 20, 1938.

MUlarrolf City Clerk

Martor

## ORDINANCE NO. 178-- COMMISSION SERIES

An Ordinance prohibiting the use of the City Play Ground for Public Meetings without the permit from the Mayor of the City of Hammond.

SECTION 1. BE IT ORDAINED BY THE COMMISSION COUNCIL of the City of Hammond, Louisiana that the use of the City Play Ground located at Charles, Magnolia, Robert and Oak Streets for the purpose of public meetings of any description whatsoever, without a written permit issued by the Mayor of the City of Hammond is hereby prohibited.

SECTION 2. That whosoever shall violate the provisions of this Ordinance shall, upon conviction thereof, be fined the sum of not less than \$15.00 nor more than \$50.00 and imprisoned for not less than 10 days nor more than 30 days.

Clerk

Adopted this 21 day of June, 1938.

Mayor

## ORDINANCE NO. 179 - COMMISSION SERIES

Adopting a Budget for the ensuing Fiscal year ending July 1, 1939, was offered by Mr. Vail, who moved its adoption, seconded by Mr. Ellzey.

SECTION 1. Be it ordained by the Commission Council of the City of Hammond, that the following list of liabilities and expenses be and the same is hereby adopted as a basis for levying municipal taxes for the year ending July 1, 1939.

BUDGET FOR THE YEAR 1938-1939.

| GENERAL FUND:                   |             |
|---------------------------------|-------------|
|                                 | &E -EOO -OO |
| Mayor and Commissioners         | \$5,500.00  |
| Office Salaries                 | 3,300.00    |
| City Court                      | 3,000.00    |
| City Attorney                   | 720.00      |
| Health Officer Salary           | 480.00      |
| Police Department Salaries      | 6,600.00    |
| District Attorney Salary        | 900.00      |
|                                 | 4,300.00    |
| City Court Expense              | 125.00      |
| Telephone and Tel.              | 200.00      |
| Vital Statistics                | 240.00      |
|                                 |             |
| Boarding Prisoners              | 800.00      |
| Charity and Donations           | 200.00      |
| Police Auto Expense             | 900.00      |
| Jail Expense                    | 300.00      |
| Auditing and Legal              | 425.00      |
| Postage                         | 50,.00      |
| Stationery and Printing         | 200.00      |
| Recording Tax Sale              | 295.00      |
| Printing Wax Sales              | 280.00      |
| Insurance                       | 850.00      |
| Notes Payable - Police Car      | 336.00      |
| Notes Payable - La. Power & Lt. |             |
| Tax Roll Expense                | 360.00      |
| Anticipated Contingent          | 850.00      |
| Winterbanea countilization      | 32,211.00   |
|                                 | Ja, all.00  |
|                                 |             |
| IN A CITATA TALINTA             |             |
| WATER FUND:                     | 0 500 00    |
| Salaries                        | 2,500.00    |
| Material and Supplies           | 1,000.00    |
| Electric Power                  | 2,600.00    |
| ´ Sewerage Repairs              | 200.00      |
| Meter Parts & Meters            | 500.00      |
| Trucks Supplies & Repairs       | 250.00      |
|                                 | 7,050.00    |
|                                 | -           |
| FIRE DEPARTMENT                 |             |
| Salaries Firemen                | 7,300.00    |
| Material and Supplies           | 700.00      |
| · ••                            | 8,000.00    |
| ·                               | •           |

# STREET FUND:

| 101 10110                 | ,          |                   |
|---------------------------|------------|-------------------|
| Salaries                  | \$4,327.00 |                   |
| Material & Supplies       | 1,600.00   |                   |
| Truck Repairs & Supplies  | 1,600.00   |                   |
| Bills Payable (Grader)    | 640.00     |                   |
| Bills Payable (Truck)     | 432.00     |                   |
| Grader Repairs & Supplies | 800,00     |                   |
| Live Stock                | 40.00      |                   |
| 1.                        | \$9.439.00 | Total \$56,700.00 |

## ESTIMATED REVENUES

| General Fund, 7 Mills Taxes | \$18,200.00 |
|-----------------------------|-------------|
| Street Fund, 2 Mills Taxes  | 5,200.00    |
| Delinquent Taxes            | 500.00      |
| Privilege License           | 8,000.00    |
| City Court                  | 4,500.00    |
| Water Rentals               | 19,000.00   |
| Inspector's Fees            | 300.00      |
| Revenue from Trucks         | 1,000.00    |
|                             | \$56,700.00 |
| Adopted Aug. 13, 1938       |             |

H. W. CARROLL, Clerk

W. B. JORDAN, Mayor

ORDINANCE NO. 180--COMMISSION SERIES.

An Ordinance levying taxes on all taxable property within the corporate limits of the City of Hammond, Louisiana, for the year 1938 in accordance with the assessment roll for the said year.

SECTION 1. BE IT ORDAINED BY THE COMMISSION COUNCIL of the City of Hammond, Louisiana, that there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, Louisiana, based on the assessment roll for the year 1938 now on file, to-wit:-

| Refunding Bond Fund    | -  | Mills           |
|------------------------|----|-----------------|
| Fire Protection Fund   | 2  | Mills           |
| General Fund           | 7  | $	exttt{Mills}$ |
| Street Maintenance and |    |                 |
| Operating Fund         | 2  | Mills           |
| Total                  | 17 | Mills           |

SECTION 2. BE IT FURTHER ORDAINED that this Ordinance shall take effect from date of its publication.

City Clerk

Mayor

Local or special assessment Ordinance No. 181 for the city of Hammond, state of Louisiana, for the year 1938.

An ordinance accepting and approving the certified statements or reports of James M. Fourmy, Engineer for the City of Hammond, Louisiana, showing in detail the total cost of paving of, including street intersections, engineer's and attorney's fees and all other costs of said improvements in accordance with contract awarded for materials for said improvements, certain streets, all within the corporate limits of the City of Hammond, Louisiana.

SECTION 1. BE IT ORDAINED, by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City, that the certified statements or reports of James M. Fourmy, Engineer of the City of Hammond, Louisiana, showing in detail the total cost of the construction of concrete pavements, including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contracts awarded for materials, etc., be and the same is hereby accepted after having been examined and approved, and which reports are as follows, to-wit:

To the Honorable Mayer and Commission Council of Hammond,

Hammond, Louisiana.

Gentlemen: In accordance with the provisions of Act 92 of 1934, I submit you herewith certified statements or reports covering the cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contract awarded for materials, etc., and which improvements were constructed in conjunction with the WPA, and are as follows to-wit:

Cost of Paving (West Charles) Street from its intersection with Pine Street to its intersection with Linden Street

Property Frontage 3240 feet

Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A.

8,804.15.

Engineering, Legal expense, Printing, etc.

880.42

Total cost

9,684.57

Cost to property frontage

4,860.00

Property frontage 3240 feet @ \$1.50

4,860.00

Extra Paving

**450.**00

5,310.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submit

M. FOURMY, Consulting Engar. City of Hammond.

Cost of paving (Magnolia) Street from its intersection with Thomas Street to its intersection with Morris Street.

Property frontage 600 feet

Concrete materials, equipment supplies, labor etc., furnished by the City of Hammond and W.P.A.

2,772.70

Engineering, Legal expense, printing, etc.

277.27

Total cost

3,049.97

Cost to property frontage

600 feet @ \$1.50

900:0

900.0

Extra paving

Property frontage

520.70 sq.yds.

781.05

1,681.05

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submi

FOURMY, Consulting Engr.. City of Hammond.

Cost of Paving Cherry Street from its intersection with Robinson Street to its intersection with Merry Street.

Property Frontage

4750 feet

Concrete, materials, equipment supplies, labor, etc.,

furnished by the City of Hammond and W.P.A.

12,799.52

Engineering, Legal expense, Printing, etc.

1.279.95

Total cost

14,079.47

Cost to property frontage 4750 feet @ \$1.50

7,125.00

Extra paving

386.7 sq.yds.

7,705.05

580.05

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted

M. FOURMY, Consulting Engr. City of Hammond.

Cost of Paving Cypress Street from its intersection with Church Street to its intersection with Charles Street.

Property Frontage

1200 feet

Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A.

2,968.90

Engineering, Legal expense, Printing, etc.

296.89

Total cost

3,265.79

Cost to Property frontage

1,300.00

Property frontage

1200 feet @ \$1.50

1,800.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectivily

FOURMY, Consulting Engr. City of Hammond.

Cost of Paving Holly Street from its intersection with Charles Street to its intersection with Morris Street. Property Frontage 1180 feet Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A. 3,504.95 Engineering, Legal expense, Printing, etc. 350.50 3,855.45 Total cost 1,770.00 Cost to property frontage 1,770.00 1180 feet @ \$1.50 Property frontage 352.80 Extra Paving 235.2 sq. yds. 2,122.80 I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief. Respectfully submitted FOURMY, Consulting Engr. City of Hammond. Cost of Paving West Robert Street from its interesection with W. R.R. Ave. Street to its intersection with Linden Street. 4730 feet Property frontage Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A. 11,981.60 1,198.16 Engineering, Legal expense, printing, etc. 13,179.76 Total cost 7,095.00 Cost to property frontage 7,095.00 4730 feet a \$1.50 Property frontage 112.50 75 sq. yds. Extra Paving 7,207.50 I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief. Respectfully submitted FOURMY. Consulting Engr., Hammond Cost of Paving E.R. R. (Cate) Ave. Street from its intersection with Church Street to the Church Street 186 feet Property frontage Concrete, materials, equipment supplies, labor, etc. furnished by the City of Hammond and W.P.A. 828.37 82.84 Engineering, Legal expense, Printing, etc. 911.21 Total cost 502.20 Cost to property frontage 502.20 186 feet @ \$2.70 Property frontage

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted

consulting Engr.

Cost of Paving Church) Street from its intersection with E.R.R. Ave. to its intersection with Cypress Street. Property frontage 500 feet Concrete materials, equipment supplies, labor etc., furnished by the City of Hammond and W.P.A. 1,924.09 192.41 Engineering, Legal expense, printing, etc. 2,116.50 Total cost 750.00 Cost to property frontage 750.00 500 feet @ \$1.50 Property frontage 416.55 277.7 sq. yds. Extra paving 1,166.55 I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief. Respectfully FOURMY, Consulting Engr., City of Hammond. Cost of paving (E. Robert) Street from its intersection with E.R.R. Ave. to its intersection with Cypress street. 500 feet Property Frontage Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A. 1,504.98 Engineering, Legal expense, Printing, etc. 150.50 1,655.48 Total cost 750.00 1032.00 Cost to property frontage 500 feet @ 108.3 sq. 162.45 Extra paving 912.45 I hereby certify that the above and foregoing is true and correct the best of my knowledge and belief. Respectfully submitted FOURMY, Consulting Engr. City of Hammond. Cost of paving Wilson street from its intersection with THome Coleman AVE street to its intersection with 1800 feet Property frontage Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A. 5,178.75 Engineering, Legal expense, Printing, etc. 517.87 5,696.62 Total cost 2,700.0Q Cost to Property frontage 2,700.00 1800 feet & \$1.50 Property frontage 293.2 sq.yds. 439.80 Extra paving **3,139** 80 I hereby certify that the above and (foregoing is true and) correct to the best of my knowledge and belief. Respectfully submitted

M. Marine

to its intersection with Church Street. 2400 feet Property Frontage Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A. 5,937.79 593.78 Engineering, Legal expense, Printing, etc. 6,531.57 Total cost 3,600.00 Cost to property frontage 3,600.00 2400 feet @ \$1.50 Property frontage I hereby certify that the above and foregoing is true, and correct to the best of my knowledge and belief. Respectfully submitted FOURMY, Consulting Engr., City of Hammond. Cost of paving (Spruce) Street from its intersection with Thomas Street to its intersection with Morris Street. Property frontage 600 feet Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A. 2,528.75 252.88 Engineering, Legal expense, Printing, etc. 2,781.63 Total Cost 🗇 900.00 Cost to property frontage 900100 600 feet @ \$1.50 Property frontage 633.15 42.21 sq. yds. Extra Paving 1,533.15 I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief. Respectfully submitted M. FOURMY, Consulting Engr. City of Hammond. Cost of Paging Magnolia Street from its intersection with Dakota Street to its intersection with Church Street. 2090 feet Property frontage Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A. 5,170.83 517.08 Engineering, Legal expense, Printing, etc. 5,687.91 Total Cost 3,135.00 Cost to Property Frontage 2090 feet 1390 2090 @ \$1.50 3,135.00 3585,00 Property frontage

Cost of paving Spruce Street from its intersection with Dakota

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted.

Consulting Engr. City of Hammond.

Cost of paving Pine Street from its intersection with Themas - treet to its intersection with the sum of the street. Cale man AFE

Property Frontage

1200 feet

| Concrete, meterials furnished by the Cit | equipment supplies, labor, et ty of Hammond and W.P.A. | c.,<br>3,515.67 |
|------------------------------------------|--------------------------------------------------------|-----------------|
| Engineering, Legal                       | expense, Printing, etc.                                | 351.57          |
| Total cost                               |                                                        | 3, 867.24       |
| Cost to property fro                     | ontage                                                 | 1,800.00        |
| Property frontage                        | 1200 feet @ \$1.50                                     | 1,800.00        |
| Extra Paving                             | 221.0 sq.yds.                                          | 331.50          |
|                                          |                                                        | 2,131.50        |

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted:

J. M. FOURMY, Consulting Engr. City of Hammond.

Cost of paving Morris Avenue from its intersection with E.R.R. Avenue to its intersection with W. R.R. Avenue.

Property frontage

234 feet

Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W.P.A.

Engineering, Legal expense, Printing, etc.

57.89

Total cost

Cost to property frontage

234 feet @ \$1.50

351.00

I hereby certify that the abofe and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. FOURMY, Consulting Engr., City of Hammond.

BE IT FURTHER ORDAINED that in accordance with the aforesaid reports which are hereby accepted and approved and that in compliance with the provisions of Act 92 of 1 1934, that the said property so approved shall be assessed for those charges covering the cost thereof chargeable to each lot or parcel of real estate abutting therein in proportion to its frontege thereon in accordance with said Act 92 of 1934.

This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: P. P. Vail and J. W. Ellzey.

NAYS: None.

All the ordinance was declared adopted on this the 24th day of August, 1938.

W. B. JORDON, Mayor.

H. W. CARROLL, Clerk. STATE OF LOUISIANA PARISH OF TANGIPAHOA

I, the undersigned Clerk of the City of Hammond, State of Louisiana, do hereby certify that the above and foregoing .... pages constitute a true and correct copy of local or special assessment Ordinance No. 1221 of the City of Hammond, State of Louisiana, for the year 1938, as adopted by the Mayor and Commission Council of the said City on the 24th day of August, 1938, being an ordinance accepting and approving the certified statements or reports of J. M. Fourmy, Engineer of said City, showing in detail the total cost of paving of certain streats within the City of Hammond, Louisiana, as shown by the records of the Mayor and Commissioners of said City.

IN FAITH WHEREOF, witness my official signature and the impression of the official seal of said City of Harmond, Louisiana, on the 24th day of August, 1938.

(Seal)

CITY OF HAMOND,

H. W. CARROLL, Clerk.

STATE OF LOUISIANA. I, hereby certify that the above Ordinance No. His is a true and correct copy of the said ordinance passed by the Commission Council of the City of Hammond, La., at a regular meeting held on the 24th day of August, 1938.

Witness my hand an seel of the City of Hammond this 24th day of August, 1938.

(Seel)

When Carroll. W. Carroll. City Clerk.

The following ordinance was offered by Mr. Vail, seconded by Mr. Ellzey:

#### ORDINANCE NO. 182 COMMISSION SERIES

Local or special assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938.

An ordinance providing for the levying of a local or special assessment on each lot or percel of real estate abutting on certain streets within the corporate limits of the City of Hammond, Louisiana, in proportion that the frontage on each bears to all the abutting lots or parcels of real estate on said streets, all in accordance with Act 92 of 1934.

HE IT ORDAINED by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said city:

SECTION1, That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on West Charles Street in the City of Hammond, Louisianak from its intersection with Pine Street to its intersection with Linden Ave., to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot pr parcel of real estate abutting said improvements in each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows, to-wit:

SECTION 2. That in compliance with and under the authority of Act 92 of the Legislamre of Louisiena for the year 1934, other constitutional and statutory, authority, and the certified statements for reports of J. M. Fourmy, Engineer of the City of Hammond, ouisiena, that there be and there is hereby levied a local or special assessment on each and every lots or parcel of real estate abutting on West Charles Street in the City of Hammond, from its intersection with Pine Street to its intersection with Linden Street to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows:

WEST CHARLES STREET SQUARE 53 H.S. R. D. Fellows: Sp of SE1, 150 feet, \$225.00 -Trustees of Citizens National Bank of Hammond, E 2-3 of SW 1/4, 100 feet, \$150.00. Mrs. J. J. Caesh: W 1-3 of SW 1/4, 50 feet, \$75.00. SQUARE 54 H.S. -Mrs. A. F. Gates: N2, 300 feet, \$450.00 SQUARE 125 C.A. - Mrs. Bernice S. Wilcombe: N2, 300 feet, \$450.00. SQUARE 126 C.A. -Mrs. D. L. Bradshaw: SE, 150 feet, \$225.00. - Estate of C. E. Cate: SW, 150 feet, \$225.00. SQUARE 127 C.A. -Estate of C. E. Cate: East 870 feet of  $S_2^1$ , 870 feet, \$1,305.00. -John W. Patenotte: W 150 feet of St, 150 feet, \$225.00. SQUARE 124 C.A. -Mrs. Harvey Koch: 125 feet front on W. Charles St. by 150 ft. depth; the NE corner of property being 75 feet West of NE corner Square 124, \$187.50; extra paving \$281.25. Total Dr. Walter Drent: E 75 feet of NE corner Sq. 124; the West 160 feet of the East 360 feet in the NE corner Sq. 124; total frontage 235 ft. \$352.50; extra paving Sq. 124, \$168.75. Mrs. F. . Reimers: center 1-3 of N2, 300 ft., \$450.00. Mrs. Sophie Corbett: W 1-3 of N 1-2, 360 feet, \$540.00. SECTION 3. That in compliance with and under authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be end there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Magnolia Street in the City of Hammond, from its intersection with Thomas Street to its intersection with Morris Avenue to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows: (MAGNOLIA STREET) SQUARE 65 H.S. -Kelly Lobue: N 2-3 of W 1-3 of NW 1-2, 100 feet, \$150.00; extra paving 263.3 yds. \$394.95. -Florence D. Rolling, S 1-3 of NW 2, 50 feet, \$75.00 -Estate of W. B. Session: N 1-3 of SW2, 50 feet, \$75.00. Estate of Geo. Kent et al: S 2-3 of SW 2, 100 feet, \$150.00. SQUARE 66 H.S. Tederated Church: NE1, 150 feet, \$225.00; extra paving 257.4 yds. \$386.10.
-Mrs. M. M. Libby; SE1, 150 feet, \$225.00. SECTION 4. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Cherry Street in the City of Hammond, from its intersection with Robinson Street to its intersection with Merry Ave., to cover the total cost of construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows: CHERRY STREET SQUARE 31 H. S. To hur Wright & Anderson Inc: N 1-2, 150 feet, \$225.00 V - Chas. B. Lillie: S 1-2 of W 1-3, 150 feet, \$225.00 √ SQUARE 32 H.S. Ten Day Grocer Co. Inc.: N 1-2, 150 feet, \$225.00. Frank Henkley: E 1-3 of SE 1-4, 150 feet, \$225.00. SQUARE 43 H.S. Chas. B. Lillie: N 2-3 of NE 194, 100 feet, \$150.00. Mrs. J. F. Barnfus: S 1-3 of NE 1-4, 50 feet, \$75.00. Margaret C. Thomas: N 1-3 of SE 1-4, 50 feet, \$75.00. Robert (weer) -Mrs. W. T. Ross: S 2-3 of SE 1-4, 100 feet, \$150.00.

\$468.75.

Total \$521.25.

fied statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that parcel of real estate abutting on Cypress Street. In the City of Hammond from its intersection with Church Street to its intersection with Charles St., to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's

fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows:

CYPRESS STREET

SQUARE 42 H.B. V -Wright & Anderson: S 2-3, 200 feet \$300.00.

- Kremer Service Inc; N 2-3 of NE 1-4, 100 feet \$150.00.

SQUARE 43 H.S.

Marry Kelly NW 1-4, 150 feet \$225.00. -Mrs. Leon Ford, Sr. W 1-2 of SW 1-4, 150 feet \$225.00

Methodist Episcopal Church South of Hammond; Le.: N 1-2 of NW 1-4, 75 feet, \$112.50.

Charles Black: S 1-2 of NW 1-4, 73 feet \$109.50.

- Mrs. Pelaca Johnson: N 1-3 of SW 1-4, 52 fact \$78.00.

\_ Estate B. M. Morrison: S 2-3 of SW 1-4, 100 feet \$150.00.

SQUARE 49 H.S. V

Wright & Anderson Inc.: E 2-3 of N 1-2 of NE 1-4, 75 feet, \$112.50. Catalano Realty Co. Inc.: S 1-2 of NE 1-4, N 1-2 of N 1-3 of SE 1-4, 100 feet \$150.00.

L. M. Hasting: S 2-3 of N 1-2 of SE 1-4, 50 feet \$75.00 Fritz Anderson: S 1-2 of SE 1-4, 75 feet \$112.50.

SECTION 6. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or percel of real estate abutting on Holly Street in the City of Hammond, from its intersection with Charles Street to its intersection with Morris Avenue, to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows: HOLLY STREET

HOLLY SQUARE 60 H.S. ✓ - Methodist Episcopal Church South of Hammond, La.: Lot 24, 140 feet, (\$210.00.) Extra width paving 211 yds. (\$316.50.)

- Estate of B. M. Morrison: To 12, 140 feet, \$210.00. (SQUARE 61, H.S.

- A. O. Jones: N 1-2 of E 1-2 of NE 1-4, 75 feet, \$112.50; extra paving 5.5 yds. \$8,25.

Estate B. Mangiaricina: S 1-2 of E 1-2 of NE 1-4, 75 feet, \$112.50.

Estate R. J. Williams: SE 1-4, 150 feet \$225.00.

SQUARE UNNUMBERED EAST SQ. 60 - Estate B. M. Morrison: Lots 6, 7, 8, 9, 10, 11 & 12, 175 feet, \$262.50.

- Guiseppe Latino: Lot 5, 25 feet, \$37.50. -- Kate M. Corbin: Lots, 1, 2, 3 & 4: 100 feet, \$150.00; extra paving, 18.7 yds. \$28.05. SQUARE UNNUMBERED EAST SQ. 61

L. A. June: NW corner said square, 150 feet, \$225.00.

Mrs. Florence A. Kopfler: N 1-3 of W 2-3 of SW 1-4, 50 feet, \$75.00.

Peris B. Stevens: S 2-3 of W 2-3 of SW 1-4, 100 feet, \$150.00.

That in compliance with and under the authority of Act 92 of the Legislature SECTION 7. of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on West Robert Street in the City of Hammond, from its intersection with West Railroad Avenue to its intersection with Linden Avenue to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney fees and other costs incidental thereto, chargeable to each lot or parcel of "real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows:

> (WEST ROBERT STREET SQUARE 41 H.S. V

W. RUBERT

- Mrs. Kate M. Corbin: S 1-2 of Square 41, 250 feet, \$375.00. SQUARE 40 H.S. V

- Mrs. Katherine H. Brent: S 1-4 of Square 40, 300 feet, \$450.00. SQUARE 39 H.S.

Park Thos. Gessner, Jr.: E 1-3 of SE 1-4, 50 feet, \$75.00. Mrs. Alice Chopin: C 1-3 of SE 1-4, 50 feet, \$75.00.

- Miss Norita Wilson: W 1-3 of SE 1-4, 50 feet, \$75.00. Estate Josephine Goodenough: E 1-3 of SW 1-4, 50 feet, \$75.00.

-Estate of C. E. Cate: W 2-3 of SW 1-4, 100 feet, \$150.00. SQUARE 38 H.S. &

- Mrs. T. W. Cate: S 1-2 of SE 1-4, 150, \$225.00.

- Mrs. Oma C. Demeron: E 1-2 of SW 1-4, 75 feet, \$112.50.

J. ST Mashburn: /W 1-2 of SW 1-4, 75 feet, \$112.50; extra paving 75.0 yds. \$112.50. SQUARE 128 C.A. ✓

- J. Walter Drott: E 1-2 of SE 1-4, 75 feet, \$112.50.

- Adrian I. Wilcombe: W 1-2 of SE 1-4, 75 feet, \$112.50.

ed -C. B. Johnson: E 192 of SW 1-4, 75 feet, \$112.50.

- Margaret L. Cate: W 1-2 of SW 1-4, 75 feet, \$112.50. SQUARE 141 C.A. V

Mrs. Lena M. Fieler: East 200 feet of S 1-2, 200 feet, \$300.00.

-J. M. Scurlock: SW 1-4 of E 1-2, 160 feet, \$240.00.
-J. M. Blache, Jr.: Lot 8 of square, 75 feet, \$112.50.

Meta McFall Kelly & J. D. Kelly: Lot 6 of square, 75 feet, \$112.50.

Hammond Bldg. & Loan Assn.: Lot 2 & 4, 150 feet, \$225.00.

SQUARE 142 C.A. V

(4) - Estate of C. E. Cate: South half, 150 feet, \$225.00. SQUARE 50 H.S. 🗸

( gb - Strawberry & Vegetable Auction Inc., Casa de Fresa: all square 50, 250 feet, \$375.00. SQUARE 51 H.S. 🗸

- Estate C. E. Cate: all square 51, 300 feet, \$450.00 - Square 52 H .S. 🗸

Chas. E. Cate: N 1-2 of NE 1-4, 150 feet, \$225,00. - Charles Tosenblum: N 1-3 of NW 1-4, 150 feet, \$225.00. SQUARE 53 H.S.

J. Ernest Morgan, East 2-3 of N 1-2, 200 feet, \$300.00.

~ Mrs. D. L. Bradshaw: W 1-3 of N 1-2, 100 feet, \$150.00.

SQUARE 126 C.A. V

PAR. J. McBride: NE 1-4, 150 feet, \$225.00. WIKOBERT C. E. Cate Estate: E 1-2 of NW 1-4, 75 feet, \$112.50.

Martin E. Adems: W 1-2 of NW 1-4, 75 feet, \$112.50.

SQUARE 127 C.A.

- Dr. Robt. A. Corbin: E 100 feet of N 1-2, 100 feet, \$150.00.
- Mrs. Annette B. Klein: W 50 feet of East 150 feet of N 1-2, 50 feet, \$75.00

Mrs. Ruth C. Certer, NW 1-4, of E 1-3, 150 feet, \$225.00.

Estate of T. M. Wanamaker: NE 1-4 of C 1-3, 150 feet, \$225.00.

PR - Mrs. Lucy A. Themes: E 65 feet of W 550 feet of N 1-2, 65 feet, \$97.50.

Buford Thames: W 70 feet of East 135 feet of West 550 feet of N 102, 70 feet, \$105.00.

- Elsa O'Brien: East 135 feet of W 435 feet of N 1-2, 135 feet, \$202.50.

Mrs. Una S. Herring: E 2-3 of NE 1-4 of W 1-3, 100 feet, \$150.00.

Mrs. Bridget Powel: W 1-3 of NE 1-4 of W 1-3, 50 feet, \$75.00.

-Jefferson D. Levine: West 150 feet of N 1-2, 150 feet, \$225.00. -

SECTION 8. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lots or parcel of real estate abutting on East Railroad Avenue in the City of Hammond, from its intersection with Robinson Street to its intersection with Church Street to cover the total cost of the construction of a concrete pavement including street intersections, engineer and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or percel of real estate improved, as follows:

- (EAST RAILROAD (CATE) AVENUE) SQUARE 33 H.S. 7

E. R.P. AVE (CATE)

Kramer Service Inc.: W 93 feet of S 1-2, 93 feet, \$251.10.

Chicago, St. Louis Q N. O. R. R. Co.: West Side East R.R. Ave. from Church St. north 93 feet, 36 ft. paving width, 93 feet, \$251.10.

SECTION 9. That in compliance with and under the authority of Act 92 of the Legislature of Louisiena for the year 1934, other constitutional and statutory authority, and the certiif fied statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lots or parcel of real estate abutting on Church Street in the City of Hammond, from its intersection with East Railroad Avenue to its intersection with Cypress Street to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or percel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcel of real estate improved, as follows:

E - CHURCH STREET SQUARE 33 H.S. V

CHURCH

E. R/325

Kramer Service Inc.: W 102 1-2 feet of S 1-2, 102.5 feet, (\$153.75) extra paving 113.9 yds.

Southern United Ice Co., Inc.: E 147.5 feet of S 1-2 147.5 feet, (\$221.25; extra paving 163.8 yds. (\$245.70)

SQUARE 42 H.S. V

- Kramer Service Inc.: N 1-3 of NW 1-4 and N 2-3 of NE 1-4, 250 feet, \$375,00. SECTION 10. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a special assessment on each and every lots or parcel of real estate abutting on East Robert Street in the City of Hammond, from its intersection with East Railroad Avenue to its intersection with Cypress Street to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcel of real estate improved, as follows:

EAST ROBERT STREET SQUARE 49 H.S.

408 - Wright & Anderson: 250 feet, \$375; extra pavement, 108.3 yds. \$162.45 SQUARE 42 H.S.

- Wright & Anderson: S 2-3 of Sq. 42, 250 feet, \$375.00.

Chicago, St. Louis E N.O. R.R. Co.: north side, \$141.00; south side, \$141. Total (\$282.00. SECTION 11. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lots or parcel of real estate abutting on Wilson Street in the City of Hammond, from its intersection with Thomas Street to its intersection with Coleman Avenue to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting seld improvements in proportion that the frontage of each bears to all of the abutting lots or parcel of real estate improved, as follows:

WILSON STREET SQUARE 118

WILSON

-McBride: NE 1-4 & N 1-3 of SE 1-4 sq. 118, \$300.00. Mrs. C. Moosa: center 1-3 of SE 124, \$75.00.

C. Moosa: S 1-3 of SE 1-4, \$75.00.

SQUARE 117 V

- Mrs. Henrietta Vail: W 1-2 of NW 1-4, \$225.00.

- Herring: SW 1-4, \$225.00. EN. YUS. M. 7

SQUARE 113 √

Allen Cross: NE 1-4, \$225,00.; extra paving, \$212.40; total \$437.40.

- Ray Nalty: N 1-2 of SE 1-4, \$112.50; extra paving \$106.20; Total \$218.70.
- Sam Williams: S 1-2 of SE 1-4, \$112.50; extra paving, \$106.20. Total \$218.70. SQUARE 114 C.A.

- Catholic Church: all Sq. 114, \$450.00.

SQUARE 101 V

~ C. E. Cate Estate: All Sq. 101, \$450,00.

SQUARE 102 V

S. E. Cate Estate: All Sq. 102; \$450.00.

SECTION 12. That in compliance with and under the authority of Act 92 of the Legislature of Louisana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lots or parcel of real estate abutting on Spruce Street in the City of Hammond, from its intersection with Dakota Avenue to its intersection with Church Street to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and atterney's fees and other costs incidental thereto, chargeable to each lot or parcel of reach estate improved, as follows:

# - (SPRUCE STREET)

SQUARE 6 H.S. 4

## DAKOTA TO CHURCH STREET

SPRUCE

- C. E. Cate Est.: NW 1-4 of Sq. 6, 150 ft. \$225.00. - Mrs. Nat Kent: SW 1-4 of Sq. 6, 150 feet, \$225.00.

SQUARE 21 H.S.

J. M. Bambr: N 2-3 of NW 1-4, Sq. 21, 100 feet, \$150.00 ZZ LINTON: N 1-2 of S 103 of NW 1-4, 25 feet, \$37.50.

-Mrs. J. P. Mangin: N 1-3 of SW 1-4 and S 1-2 of S 1-3 of NW 1-4, 75 feet, \$112.50.

(c) - Edna Coyne: W 1-2 of S 2-3 of SQ. 21, 100 feet, \$150.00.

SQUARE 22 V

- C. E. Cate Estate: W 1-2 of Sq. 22, 300 feet, \$450.00.

SQUARE 37 V

-A . -J. F. McCarroll: NW 1-4 Sq. 37, 150 feet, (\$225.00)

- J. E. Thomas: SW 1-4, Sq. 37, 150 feet, \$225.00.

SQUARE 132 C.A. √

C. E. Cate Estate: NE 1-4 of Sq. 132, 150 feet, \$225.00.
J. D. Levine: SE 1-4 of Sq. 132, 150 feet, \$225.00.

SQUARE 131 V

g H. J. Fuller, 80 feet, \$120.00

PA-Dr. V. J. Gauthreaux: all Sq. 131, 220 feet, \$330.00.

SQUARE 130 7

Pd -J. F. McCarroll: all Sq. 130, 300 feet, \$450,00.)

SQUARE 129

pd )- Natalbany Lumber Co.: all Square 130, 300 feet, \$450.00.) SECTION 13. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lots or percel of real estate abutting on Spruce Street in the City of Hammond, from its intersection with Thomas Street to its intersection with Morris Avenue to cover the total cost of the construction of a concrete pavement including street intersection, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows:

## SPRUCE STREET

SQUARE 67 H.S.

Pd - Pam-American Petroleum Corporation: NW 1-4, 150 feet, (\$225.00.) - Flora, Eleanor and Gladys Tycer: N 2-3 of SW 1-4, 100 feet \$150.00; extra paving 105.5 square yards, \$158.25.

- Mrs. Mend S. Kinney: S 1-3 of SW 1-4, 50 feet, \$75.00.

SQUARE 116 C.A. - Mrs. Edna D. Wright: E 1-2, 300 feet, (\$450.00;) extra paving 316.6 sq.yds (\$474.90. SECTION 14. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lots or

percel of real estate abutting on Magnolia Street in the City of Hammond, from its inter-

section with Dakota Avenue to its intersection with Church Street to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or percel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows: (MAGNOLIA STREET NAGNOLIA

SQUARE 7 H.S. V

-Albert Tolle: E 1-2, 300 feet, \$450.00.

SQUARE 8 H.S. V

Mrs. Alice Smith: N 1-3 of NW 1-4, 50 feet, \$75.00. QA - Miss Christine Thurner: C 1-3 of NW 1-4, 50 feet, \$75.00.

-Estate C. E. Cate: C 1-3 of W 1-2, 100 feet, \$150.00.

E. F. Rogers: S 2-3 of SW 1-4, 100 feet, \$150.00.

SQUARE 20 H.S.

- Mrs. Alma C. McLaurin: N 1-2 of NE 1-4, 75 feet, \$112.50.

Estate Mary Alexander: S 1-2 of NE 1-4, 75 feet, \$112.50.

J. Leon Clark: N 1-3 of SE 1-4, 50 feet, (\$75.00.)

Theresa C. Johnson: S 2-3 of SE 1-4, 100 feet, \$150.00.

SQUARE 19 H.S. Mrs. F. A. Penniman: N 2-3 of NW 1-4, 100 feet, \$150.00.

- Mrs. Fanny Belle Smythe: S 2-3 of ₩ 1-2, 200 feet, \$300.00.

SQUARE 23 H.S.

- Natalie B. Neelis: S 1-3 of NE 1-4, 50 feet, \$75.00.

-Mrs. Susan M. Neelis, Geo. C. Neelis: N 2-3 of NE 1-4, 90 feet, \$135.00.

R. O. Torrence: N 1-3 of SE 1-4, 50 feet, \$75.00. F. H. Meyers: C 1-3 of SE 1-4, 55 feet, (\$82.50.)
- Mrs. Ida Riorden: SE corner, 45 feet, \$67.50.

SQUARE 24 H.S. - Mrs. Katherine H. Brent: NW corner, 95 feet, \$142.50.

Mrs. Louise A. McGehee: Lot 8 and S 5 ft. of Lot, 10, 55 feet, \$82.50.

-R. R. Gechet: SW 1-4, 150 feet, \$225.00.

SQUARE 36 H.S.

Lee H. Penny: N 2-3 of NE 1-4, 100 feet, \$150.00.

-R. R. Pttle: S 1-3 of NE 1-4, 50 feet, \$75.00.

- Carroll Land & Timber Co. Inc.,: N. 1-2 of SE 1-4, 75 feet, \$112.50.

Mrs. L. D. Spencer: S 1-2 of SE 1-4, 75 feet, \$112.50.

SQUARE 35 H. S.

- Estate C. E. Cate: all square, 300 feet, \$450.00. SECTION 15. That in compliance with and under the authority of Act 92 of the Legislature of Louisisma for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lots or parcel of real estate abutting on Pine Street in the City of Hammond, from its intersection with Morris Street to its intersection with Colemen Avenue to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvments in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows:

( PINE STREET SQUARE 68 H.S.

PINE

First Baptist Church: NE 1-4, 150 feet, \$225.00; extra paving 166.6 yds. \$249.90. Total \$474.90.

Chas. S. Rand: N 1-3 of SE 1-4, 50 feet, \$75.00; extra paving, 54.4 yds., \$81.60. Total \$156.60.

J. W. Brooks: S 293 of SE 1-4, 100 feet, \$150.00. SQUARE 69 H.S. 🗸

- Tangipahoa Parish School Board: all square, 300 fest, \$450.00.

SQUARE 79 H.S.

J. N. Brittingham: NW 1-4, 150 feet, (\$225.00.)

Chas. Weinberger: SW 1-4, 150 feet, \$225.00. SQUARE 80 H.S.

-F. H. Meyers; E 1-2 of N 2-3 of NE 1-4; C 1-3 of SE 1-4; S 1-3 of SE 1-4, 200 feet, \$300.05.

A. O. Joiner: C 1-3 of E 1-2, 100 feet, \$150.00. SECTION 16. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of J. M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be end there is hereby levied a local or special assessment on each and every lots or parcel of real estate abutting on Morris Avenue in the City of Hammond, from its inter-section with East Railroad Avenue to its intersection with West Railroad Avenue to cover the total cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the front of each bears to all of the abutting lots or parcels of real estate improved, as follows:

MORRIS AVENUE Chicago, St. Louis & N. O. R.R. Co. (north side) 117 feet; (south side) 117 feet,\$351.00.

SECTION 17. That the amounts herein assessed shall be due and collectable immediately upon the passage of this ordinance; and, if not paid within ten (10) days from the date of the adoption thereof, namely on this the 24th day of August, 1938, it will be conclusively presumed that am property owner whose property is affected thereby, exercises the right or option, which is hereby authorized to pay the respective amount due and herein assessed 3 by this ordinance in equal annual installments bearing interest at the rate of six (6%) per centum per annum, payable semi-annually, and extending over a period of ten (10) years. The failure to pay any installment or the interest thereon when due, shall ipso facto cause all other installments and interest thereon to become due and payable and the City of Hammond, Louisiana, shall through its proper authority, within thirty days from date of such default, proceed against the property or properties on which said defaults exist, plus ten (10%) per centum additional on principal and interest unpaid as attorney's fees.

SECTION 18. That a certified copy of this ordinance levying the local or special assessments on the real estate hereinabove set out shall be filed with the Clerk of Court in and for the Parish of Tangipahoa, Louisiana, who shall forthwith record the same in the Mortgage Records of the Parish of Tangipahoa, Louisiana, and that when so filed and recorded, shall operate as a lien and privilege against each lot or parcel of real estate hereinassessed, end which said lien and privilege shall prime all other claims except taxes. Payments made in came in payment of the assessments herein levied shall be expended for

no other purposes than for the payment of the cost of said improvements herein referred to. This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: P. P. Veil and J. W. Ellzey.

And the ordinance was declared adopted on this the 24th day of August, 1938.

W. B. JORDAN, Mayor

H. W. CARROLL, Clerk. STATE OF LOUISIANA PARISH OF TANGIPAHOA

I, the undersigned Clerk of the City of Hammond, State of Louisiana, do hereby certify that the foregoing pages constitute a true and correct copy of an ordinance adopted by the Mayor and Commission Council of the City of Hammond, Louisiana, on the 24th day of August, 1938, providing for the levying of local or special Assessment on certain streets within the corporate limits of the City of Hammond, Louisiana, improved by paving thereon, all as shown by the records of the Meyor and Commission Council of said City of said date. IN FAITH WHEREOF, witness my official signature and the impress of the official seal of

said City of Hemmond, Louisiana, on this the 24th day of August, 1938 MU CARROLL, Clerk

(Seal)

CITY OF HAMMOND, STATE OF LOUISIANA.

TATE OF LOUISIANA.

I hereby certify that the above Ordinance No. 182 is a true and correct copy of the said ordinance passed by the Commission Council of the City of Hammond, La., at a regular meeting held on the 24th day of August, 1938. Witness my hand and seal of the City of Hammond this 24th day of August, 1938.

H. W. CARROIL, City Clerk.

(Seal)

Jail anni Com to Bip 000 43015:05

Par. "C"

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ORDINANCE NO. 183 COMMISSION COUNCIL SERIES OF THE CITY OF HAMMOND, STATE OF LOUISIANA, FOR THE YEAR 1938.

An ordinance providing for the issuance, execution, negotiation, sale and delivery of negotiable interest bearing coupon paving certificates of the City of Hammond, State of Louisiana, in the amount of Twenty-nine Thousand, Eight Hündred Thirty-one Dollars and Fifty Cents (\$29,831.50) prescribing the form thereof, designating the date, denomination, time and place of payment, and providing for the payment thereof in principal and interest.

WHEREAS, the Commission Council of the City of Hammond, Louisiana, acting as the governing authority of and in strict compliance with Act 92 of 1934, Louisiana Legislature, as amended, adopted on the 24th day of August, 1938, Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, and which ordinance was duly published in the Progress, the official journal of said City, in the issue of date Friday, August 26, 1938, levying local or special assessments in the total amount of Forty-three Thousand, Fifteen Dollars and Five Cents (\$43,015.05) to cover the cost of paving on the following streets including intersections, engineer's and attorney's fees and all other costs incidental thereto, viz:

West Charles Street from its intersection with Pine Street to its intersection with Linden Street,

Magnolia Street from its intersection with Thomas Street to its intersection with Morris Street,

Cherry Street from its intersection with Robinson Street to its intersection with Merry Street,

Cypress Street from its intersection with Church Street to its intersection with Charles Street,

Holly Street from its intersection with Charles Street to its intersection with Morris Street,

West Robert Street from its intersection with West Railroad Avenue to its intersection with Linden Street,

East Railroad Avenue (Cate) from its intersection with Church Street to its intersection with Robinson Street,

Church Street from its intersection with East Railroad Avenue to its intersection with Cypress Street,

East Robert Street from its intersection with East Railroad Avenue to its intersection with Cypress Street,

Wilson Street from its intersection with Thomas Street to its intersection with Coleman Street,

Spruce Street from its intersection with Dakota Street to its intersection with Church Street,

Spruce Street from its intersection with Thomas Street to its intersection with Morris Street,

Magnolia Street from its intersection with Dakota Street to its intersection with Church Street,

Pine Street from its intersection with Morris Street, to its intersection with Coleman Avenue,

Morris Avenue from its intersection with East Railroad Avenue to its intersection with West Railroad Avenue,

all within the corporate limits of the City of Hammond, State of Louisiana, as set out therein, and

WHEREAS, of the amounts levied by Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, as adopted on August 24, 1938, and published in the official journal of the City of Hammond, Louisiana, The Progress, in the issue of date August 26, 1938, as hereinabove set out aggregating the sum total of Forty-three Thousand, Fifteen Dollars and Five Cents (\$43,015.05), there has been paid in cash the total sum of Thirteen Thousand, One Hundred Eighty-three Dollars and Fifty-five Cents (\$13,183.55), leaving a balance of Twenty-nine Thousand, Eight Hundred Thirty-one Dollars and Fifty Cents (\$29,831.50) to be paid in installments or deferred payments, and

WHEREAS, under the provisions of said Act 92 of 1934, the amount of installments or deferred payments shall be represented by the issuance, sale and delivery of negotiable interest bearing coupon paving certificates as provided for in said Act;

NOW, THEREFORE, BE IT ORDAINED by the Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City:

SECTION 1. That all proceedings had by this Mayor and Board of Aldermen with respect to Local or Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, referred to in the preamble hereto have been examined, investigated and are hereby determined to be legal and regular, that the amounts so assessed thereby of Fortythree Thousand, Fifteen Dollars and Five Cents (\$43,015.05) that the amounts paid in cash of Thirteen Thousand, One Hundred Eightythree Dollars and Fifty-five Cents (\$13,183.55) and the amounts represented by installments or deferred payments of Twenty-nine Thousand, Eight Hundred Thirty-one Dollars and Fifty Cents (\$29,831.50) have been found, determined and are hereby certified to be correct and in conformity with the provisions of law, the said Local or Special Assessment Ordinance No. 182 was filed for record in the Mortgage Records of the Parish of Tangipahoa, Louisiana, on the 31st day of August, 1938, and was duly recorded in said Mortgage Records on the 2nd day of September, 1938 on Book No. 105, Folio 179.

SECTION 2. That in compliance with and under and by virtue of the authority of Article X, Section 13 of the Constitution of the State of Louisiana for the year 1921 and Act 92 of the Legislature of Louisiana for the year 1934, as amended by Act 257 of the Legislature of Louisiana for the year 1936, and such other acts supplemental thereto and amendatory thereof, that there be and there is hereby authorized and directed the issuance of negotiable interest bearing coupon paving certificates of the City of Hammond, State of Louisiana, in the principal amount of Twenty-nine Thou-

sand, Eight Hundred Thirty-one Dollars and Fifty Cents (\$29,831.50) to represent the cost of paving of the following streets, all within the corporate limits of the City of Hammond, State of Louisiana viz:

West Charles Street from its intersection with Pine Street to its intersection with Linden Street,

Magnolia Street from its intersection with Thomas Street to its intersection with Morris Street,

Cherry Street from its intersection with Robinson Street to its intersection with Merry Street,

Cypress Street from its intersection with Church Street to its intersection with Charles Street,

Holly Street from its intersection with Charles Street to its intersection with Morris Street,

West Robert Street from its intersection with West Railroad Avenue to its intersection with Linden Street,

East Railroad Avenue (Cate) from its intersection with Church Street to its intersection with Robinson Street,

Church Street from its intersection with East Railroad Avenue to its intersection with Cypress Street,

East Robert Street from its intersection with East Railroad Avenue to its intersection with Cypress Street,

Wilson Street from its intersection with Thomas Street to its intersection with Coleman Street,

Spruce Street from its intersection with Dakota Street to its intersection with Church Street,

Spruce Street from its intersection with Thomas Street to its intersection with Morris Street,

Magnolia Street from its intersection with Dakota Street to its intersection with Church Street,

Pine Street from its intersection with Morris Street to its intersection with Coleman Avenue,

Morris Avenue from its intersection with East Railroad Avenue to its intersection with West Railroad Avenue,

and including all street intersections, engineer's and attorney's fees, and all as provided for in said Local or Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938 (hereinabove referred to in the preamble hereto), said paving certificates to be dated Septmeber 15, 1938, to bear interest at the rate of five (5%) per centum per annum from date until paid, said interest payable semi-annually on the 15th day of March and September in each year, to be numbered 1 to 60, both inclusive, certificates Nos. 1 to 5, 7 to 11, 13 to 17, 19 to 23, 25 to 29, 31 to 35, 37 to 41, 43 to 47, 49 to 53, and 55 to 59 to be in the denomination of Five Hundred (\$500.00) Dollars

each, and certificates Nos. 6, 12, 18, 24, 30, 36, 42, 54 and 60 to be in the denomination of Four Hundred Eighty-three Dollars and Fifteen Cents (\$483.15) each, and said paving certificates shall mature and become due and payable as follows, to wit:

| Certificate Nos.                                                                                                                                   | Amount                                                                                                     | Maturities                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 to 6, inc. 7 to 12, inc. 13 to 18, inc. 19 to 24, inc. 25 to 30, inc. 31 to 36, inc. 37 to 42, inc. 43 to 48, inc. 49 to 54, inc. 55 to 60, inc. | \$2,983.15<br>2,983.15<br>2,983.15<br>2,983.15<br>2,983.15<br>2,983.15<br>2,983.15<br>2,983.15<br>2,983.15 | On or before Sept. 15, 1939 On or before Sept. 15, 1940 On or before Sept. 15, 1941 On or before Sept. 15, 1942 On or before Sept. 15, 1943 On or before Sept. 15, 1944 On or before Sept. 15, 1945 On or before Sept. 15, 1946 On or before Sept. 15, 1947 On or before Sept. 15, 1947 |

SECTION 3. That the principal and interest of said paving certificates shall be payable in lawful money of the United States of America on their respective dates of payment at the Guaranty Bank and Trust Company at Hammond, Louisiana.

SECTION 4. That the said paving certificates and the interest coupons thereto attached shall be in substantially the following form, to-wit:

## UNITED STATES OF AMERICA STATE OF LOUISIANA PARISH OF TANGIPAHOA

PAVING CERTIFICATE OF THE CITY OF HAMMOND, STATE OF LOUISIANA

| No | \$ |
|----|----|
|----|----|

This paving certificate is one of an issue of sixty (60) certificates, all of like date, tenor and effect except as to number and maturity, numbered 1 to 60, both inclusive, certificates Nos. 1 to 5, 7 to 11, 13 to 17, 19 to 23, 25 to 29, 31 to 35, 37 to 41, 43 to 47, 49 to 53 and 55 to 59, being in the demomination of Five Hundred (\$500.00) Dollars each and certificates Nos. 6, 12, 18, 24, 30, 36, 42, 48, 54, and 60 being in the denomination of Four Hundred Eighty-three Dollars and Fifteen Cents (\$483.15) each, all aggregating in principal the sum of Twnety-nine Thousand, Eight Hundred Thirty-one Dollars and Fifty Cents (\$29,831.50) issued by the City of Hammond, State of Louisiana, to represent the installments or deferred payments to cover the unpaid cost of paving West Charles Street from its intersection with Pine Street to its intersection with Linden Street; Magnolia Street from its intersection with Thomas Street to its intersection with Robinson Street to its intersection with Merry Street; Cypress Street from its intersection with Church Street to its intersection with Charles Street; Holly Street from its intersection with Charles Street to its intersection with Charles Street to its intersection with Charles

from its intersection with West Railroad Avenue to its intersection with Linden Street; East Railroad Avenue (Cate) from its intersection with Church Street to its intersection with Robinson Street; Church Street from its intersection with East Railroad Avenue to its intersection with Cypress Street; East Robert Street from its intersection with East Railroad Avenue to its intersection with Cypress Street; Wilson Street from its intersection with Thomas Street to its intersection with Coleman Street; Spruce Street from its intersection with Dakota Street to its intersection with Churck Street; Spruce Street from its intersection with Thomas Street to its intersection with Morris Street; Magnolia Street from its intersection with Dakota Street to its intersection with Church Street; Pine Street from its intersection with Morris Street to its intersection with Coleman Avenue; and Morris Avenue from its intersection with East Railroad Avenue to its intersection with West Railroad Avenue, all within the corporate limits of the City of Hammond, State of Louisiana, as provided for in Local or Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, adopted on the 24th day of August, 1938, by the governing authority of said City under and by virtue of the authority of Article X, Section 13 of the Constitution of Louisiana for the year 1921 and Act 92 of 1934, as amended by Act 257 of the Legislature of Louisiana for the year 1936, and pursuant to proceedings regularly and legally taken by the City of Hammond, State of Louisiana.

This paving certificate and the issue of which it forms a part are payable solely in principal and interest by the irrevocable pledge and dedication of the funds to be derived from the collection of the unpaid local or special assessments levied by Local or Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, adopted on August 24, 1938, hereinabove referred to, as amended on September 14, 1938, on the real property abutting the streets hereinabove set out which have been improved by paving thereon and which unpaid local or special assessments are payable in annual installments or referred payments, as provided for by law, and shall be billed in annual installments and collected at the same time as the municipal taxes of the City of Hammond, Louisiana, are collected. Said fur when collected, shall be deposited in a separate segregated bank account to be known as "The Paving Certificate, Interest and Redemption Fund", and said funds so deposited will be used for no purpose other than to pay the interest and principal on this paving certificate and the issue of which it forms a part and the interest thereon on their respective maturity dates. The City of Hammond, Louisiana, obligates itself to instruct the bank in which said funds shall be deposited not to honor any drafts, checks or other orders on said depository except for the aforesaid purposes, and to demand security in accordance with the laws of the State of Louisiana on this subject from said depository in order to secure the funds on deposit. The full faith and credit of the City of Hammond, State of Louisiana, is hereby pledged to the collection of the local or ppecial assessments and the allocation of the funds so collected, as hereinabove set out.

It is certified that this paving certificate is authorized by and is issued in conformity with the Constitution and laws of the State of Louisiana. It is further recited, certified and declared that all acts, conditions and things required to exist, to happen and to be performed precedent to and in the issuance of this paving certificate and the issue of which it forms a part necessary to constitute legal, binding and valid obligations of the Coty of Hammond, State of Louisiana, have existed, have happened and have been performed in due time, form and manner as required by law; that the local or psecial assessments have been duly levied, that this certificate and the other certificates of this issue do not exceed the amount of the unpaid installments or deferred paynents for which they are issued to represent or extend over a longer period of time than that of the said installments or deferred payments or exceed any constitutional or statutory debt limitations.

IN FAITH WHEREOF, the City of Hammond, State of Louisiana, has caused this paving certificate to be signed by its duly authorized Mayor and Clerk, and the coporate seal of the City of Hammond, Louisiana, to be impressed hereon, and has caused each interest coupon

7

hereto attached to be signed with the facsimile signatures of the said Mayor and the said Clerk, and this paving certificate to be dated September 15, 1938.

Clerk Clerk Clerk

## FORM OF INTEREST COUPON

| No                                                                                                                                                                                                                                                                           | \$                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| On the first day of the City of Hammond, State of Louisians render of this coupon at the Guaranty I mond, Louisiana, the sum of lawful money of the United States of Arinterest due on that date on its paving 15, 1938, subject to the provisions, to paving certificate No | Bank and Trust Company at Ham- (\$ ) Dollars in merica, the said amount being g certificate dated September |
|                                                                                                                                                                                                                                                                              | Mordan                                                                                                      |
| Clerk                                                                                                                                                                                                                                                                        | Meyor                                                                                                       |

SECTION 5. That the paving certificates herein authorized in the principal amount of Twentyenine Thousand, Eight Hundred Thirty-one Dollars and Fifty Cents (\$29,831.50) shall be signed by the Mayor and by the Clerk of the City of Hammond, State of Louisiana, for, on behalf of and in the name of and under the corporate seal of said City, and that the interest coupons attached to the said certificates shall be signed with the fac-simile signatures of the said Mayor and the said Clerk, and that the said Mayor and the said Clerk be and they are hereby authorized, empowered and directed to execute the said paving certificates as herein provided for.

SECTION 6. That this Commission Council of the City of Hammond, State of Louisiana, the governing authority of said City, having examined and determined the regularity of all proceedings had in connection with the issuance of the said paving certificates, and having examined and verified as to the correctness thereof of the amounts, the that each of/said certificates shall contain the following recital, to-wit:

"It is certified that this paving certificate is authorized by and is issued in conformity with the requirements of the Constitution and laws of the State of Louisiana."

SECTION 7. That the paving certificates of the City of Hammond, State of Louisiana, herein authorized in the principal amount of Twenty-nine Thousand, Eight Hundred Thirty-one Dollars and Fifty Cents (\$29,831.50) to represent the unpaid cost of paving constructed on the streets hereinbefore set out payable in ten (10) equal installments

or deferred payments bearing interest at the rate of five (5%) per centum per annum, shall be accured and payable solely in principal and interest from the funds derived from the collection of the unpaid local or special assessments levied by Local or Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, adopted on August 24, 1938, as amended on September 14, 1938, on each lot or parcel of real-estate abutting on West Charles Street from its intersection with Pine Street to its intersection with Linden Street; Magnolia Street from its intersection with Thomas Street to its intersection with Morris Street; Cherry Street from its intersection with Robinson Street to its intersection with Merry Street; Cypress Street from its intersection with Church Street to its intersection with Charles Street; Holly Street from its intersection with Charles Street to its intersection with Morris Street; West Robert Street from its intersection with West Railroad Avenue to its intersection with Linden Street; East Railroad Avenue (Cate) from its intersection with Church Street to its intersection with Robinson Street; Church Street to its intersection with East Railroad Avenue to its intersection with Cypress Street; East Robert Street from its intersection with East Railroad Avenue to its intersection with Cypress Street; Wilson Street from its intersection with Thomas Street to its intersection with Coleman Street; Spruce Street from its intersection with Dakota Street to its intersection with Chruch Street; Spruce Street from its intersection with Thomas Street to its intersection with Morris Street; Magnolia Street from its intersection with Dakota Street to its intersection with Church Street; Pine Street from its intersection with Morris Street to its intersection with Coleman Avenue and Morris Avenue from its intersection with East Railroad Avenue to its intersection with West Railroad Avenue, improved by the construction of paving thereon, and which said funds derived from the collection of the unpaid local or special assessments payable in ten (10) equal annual installments or deferred payments, together with interest thereon, shall be and they are hereby irrevocably pledged and dedicated to the payment of the principal and interest of the said paving certificates herein authorized and shall be set aside in a separate fund and shall not be drawn upon for any other purpose than to pay the principal and interest of said paving certificates herein authorized.

 $C_{-}$ 

SECTION 8. That this Commission Council of the City of Hammond, State of Louisiana, acting as the foverning authority of said City, does hereby obligate itself and is bound under the terms, conditions and provisions of law to promptly collect the said annual installments or deferred payments, together with interest thereon, when due and payable, representing the unpaid cost of paving said streets within the corporate limits of the City of Hammond, State of Louisiana, levied by said Local or Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, as amended on September 14, 1938, and in event of default in payment thereof, proceed to collect such default or defaults in the manner as provided for by law.

SECTION 9. That the paving certificates herein authorized in the principal amount of Twenty-nine Thousand, Eight Hundred Thirty-one Dollars and Fifty Cents (\$29,831.50) shall be registered in the Mortgage Records of the Parish of Tangipahoa, Louisiana, as to serial numbers, amount, rate of interest, dates due and streets or parts of streets thereof improved, all in the manner and form as provided for by Section 9 of Act 92 of 1934, and that each of the said paving certificates shall bear the following endorsement, viz:

"This certificate registered in the Mortgage Records of the Parish of Tangipahoa, State of Louisiana, on this the \_\_\_\_\_\_, 1938.

Clerk of Court and Ex-officio Recorder of Mortgage, Parish of Tangipahoa, La."

SECTION 10. That the Mayor and the Clerk of the City of Hammond, Louisiana, be and they are hereby authorized and empowered to sell, negotiate and deliver the paving certificates herein authorized at not less than their par value plus accrued interest to date of delivery, and payment therefor, to collect the pruchase price for said paving certificates and the funds derived from the sale thereof shall be expended solely in the payment of the cost of the improvements constructed or to be constructed on the said streets of the City of Hammond, Louisiana, as hereinabove set out and designated, and for no other prupose whatsoever.

SECTION 11. That the Mayor, the Clerk and the Treasurer of the City of Hammond, State of Louisiana, be and they are hereby author-

ized and directed to issue and deliver vouchers drawn against the funds paid in cash and the funds derived from the sale of said paving certificates in accordance with and in the respective amounts thereof as set out in the respective reports of the Honorable J. M. Fourmy, Engineer of the City, and as accepted by this Commission Council and on August 24, 1938, in full payment of engineer's fees, attorney's fees and publication cost and, in addition thereto, the cost of printing of said paving certificates and the recordation thereof.

SECTION 12. That a copy of this ordinance shall be published in one issue of "The Progress", the official journal of the City of Hammond, Louisiana.

This ordinance having been read and adopted section by section, was then read and adopted as a whole by the following vote:

YEAS: W. B. Jordan, P. P. Vail and J. W. Ellzey.

NAYS: None.

And the ordinance was declared adopted on this the 14th day of September, 1938.

Clerk

Mayor Mayor

## ORDINANCE NO. 184 - COMMISSION SERIES

An ordinance (amending) Local or Special Assessment Ordinance No. 182, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1938, entitled: "An ordinance providing for the levying of a local or special assessment on each lot or parcel of real-estate abutting on certain streets within the corporate limits of the City of Hammond, Louisiana, in proportion that the frontage on each bears to all the abutting lots or parcels of real-estate on said streets, all in accordance with Ace 92 of 1934."

BE IT ORDAINED by the Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City:

SECTION 1. That Section 5 of said ordinance be and the same is hereby corrected with respect to the assessment levied on Cypress Street in square 43 H. S.

Harry Kelly N. W. 1/4 150 feet \$150.00 be the same is hereby corrected to read \$225.00

Mrs. Leon Ford, Sr., W 1-2 of S. W. 1-4 150 feet \$150.00 be and the same is hereby corrected to read \$225.00.

SECTION 2. That a copy of this ordinance shall be filed with the Recorder of Mortgages for recordation in his records, as provided for by law.

This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: W. B. Jordan, P. P. Vail and J. W. Ellzey.

NAYS: None

And the ordinance was declared and adopted on this the 14th day of September, 1938.

Clerk

119 oslo-Mayor

media



#### ORDINANCE NO. 185 - Commission Series

An ordinance accepting and approving the certified statements or reports of James M. Fourmy, Engineer for the City of Hammond, Louisiana, showing in detail the total cost of paving of, including street intersections, engineers' and attorney's fees and all other costs of said improvements in accordance with contract awarded for materials for said improvements, certain streets, all within the corporate limits of the City of Hammond, Louisiana.

Be it ordained by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City:

Section 1. That Engineer's report on the following streets be revised to read as follows:

Cost of paving <u>E. Robert</u> Street from its intersection with E. R. R. Ave. to its intersection with Cypress Street.

Property Frontage 688 feet

Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W. P. A. 1504.98

Engineering, legal expense, printing etc. 150.50 Total Cost 1655.48

Cost to property frontage 688 feet: \$1.50 1032.00

Extra paving 108.3 Sq. yds. 162.45

\$1194.45

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. FOURMY, Consulting Engr., City of Hammond

Cost of paving <u>Wilson Street</u> from its intersection with Thomas Street to its intersection with Coleman Avenue.

Property frontage

1800 feet

Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W. P. A. 5178.75

Engineering, legal expense, printing, etc. 517.87
Total cost 5696.62

Cost to property frontage 2700.00

Property frontage 1800 feet: \$1.50 2700.00

Extra paving 283.2 sq. yds. 424.80

\$3124.80

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. FOURMY, Consulting Engineer, City of Hammond Cost of paving Magnolia Street from its intersection with Dakotal Street to its intersection with Church Street.

Property frontage

2390 feet

Concrete, materials, equipment supplies, labor, etc., furnished by the City of Hammond and W. P. A. 5170.83

Engineering, legal expense, printing, etc.

517.08 5687.91

Cost to property frontage

2390 feet

3585.00

Property frontage

2390 feet: \$1.50

3585.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. FOURMY, Consulting Engineer, City of Hammond

SECTION 2. That a copy of this ordinance shall be filed with the Recorder of Mortgages for recordation in his records as provided by law.

This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: W. B. Jordan, P. P. Vail and J. W. Ellzey

NAYS: None

And the ordinance was declared adopted on this 14th day of September, 1938.

Clerk

Wavor

## ORDINANCE NO. 186 - COMMISSION SERIES

An Ordinance levying taxes on all taxable property within the Corporate Limits of the City of Hammond, Louisiana, for the year 1938 in accordance with the assessment roll for said year.

SEC. 1. BE IT ORDAINED BY THE COMMISSION COUNCIL of the City of Hammond, Louisiana, that there is hereby levied the following Taxes upon all taxable property within the corporate limits of the City of Hammond, Louisiana, based on the assessment roll for the year 1938 now on file, to-wit:-

Refunding Bonds 6 Mills Fire Protection Bonds 2 Mills General Fund 7 Mills Street Operating & Mainten, 2 Mills

2 Mills 17 Mills

lerk.

Medior

## ORDINANCE NO. 187 COMMISSION SERIES

Local or special assessment Ordinance No. 187 for the City of Hammond, State of Louisiana, for the year 1939.

An ordinance accepting and approving the certified statements or reports of James M. Fourmy, Engineer for the City of Hammond, Louisiana, showing in detail the total cost of paving, including street intersections, engineers and attorney's fees and all other costs of said improvements in accordance with contract awarded for materials for said improvements, certain streets, all within the corporate limits of the City of Hammond, Lousiana.

SECTION 1. BE IT ORDAINED, by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City, that the certified statements or reports of James M. Fourmy, Engineer of the City of Hammond, Louisiana, showing in detail the total costs of the construction of concrete pavements, including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contracts awarded for materials, etc., be and the same hereby accepted after having been examined and approved, and which reports are as follows, to-wit:

To the Honorable Mayor and Commission Council of Hammond, Louisiana.

Gentlemen: In accordance with the provisions of Act 92 of 1934,
I submit herewith certified statements or records covering the cost of
the construction of a concrete pavement including street intersection,
engineer's and attorney's fees, together with all incidental costs thereof of the following streets, all within the corporate limits of the City
of Hammond, Louisiana, all in accordance with contract awarded for materials, etc., and which improvements were constructed in conjunction with
the WPA, and are as follows, to-wit:

Cost of Paving East Church Street from its intersection with Cypress Street to its intersection with Holly Street:

Property Frontage

1200 feet,

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A.

\$2837.36

Engineering, legal expense, printing, etc.

283.73

Total cost

\$3121.09

Cost to property frontage

Property frontage 1200 feet @ 1.50

\$1800.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully bubmitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving East Robert Street from its intersection with Cypress Street to its intersection with Chestnut Street:

Property frontage

3120 feet;

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A.

\$8086.48

Engineering, legal expense, printing, etc.

808.64

Total cost

\$8895.12

Property frontage

3120 feet: 1.50

\$4680.00

Additional paving, etc.

91.20

\$4771.20

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

- J. M. Fourmy, Consulting Engr. City of Hammond

Cost of Paving North Holly Street from its intersection with Charles Street to its intersection with Church Street.

Property frontage

1200 feet

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A.

\$3014.70 ~

Engineering, legal expense, printing, etc.

301.47

Total cost

\$3316.17

Cost to property frontage

Property frontage

1200 feet: 1.50

\$1800.00

Additional paving, etc.

168.96

\$1968.96

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving North Sprice Street from its intersection with Thomas Street to its intersection with Church Street.

Property frontage

1800 feet

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A.

\$4965.32

Engineering, legal expense, printing, etc.

496.53

Total cost

\$5461.85

Cost to property frontage

Property frontage 1800 feet: 1.50

\$2700.00

Additional paving, etc.

567.98 \$3267.98

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving West Morris Street from its intersection with Pine Street to its intersection with Gen. Pershing Street.

Property frontage

2400 feet

Concrete, materials, equipment, supplies, labor, etc.,

| furnished by the City of Hammond and W. P. A                                             | A. \$5911.17                                         |
|------------------------------------------------------------------------------------------|------------------------------------------------------|
| Engineering, legal expense, printing, etc.                                               | 591.11                                               |
| Total cost                                                                               | \$6502.28                                            |
| Cost to property frontage                                                                | •                                                    |
| Property frontage 2400 feet @ 1.50                                                       | \$3600.00                                            |
| Additional paving, etc.                                                                  | 679.05                                               |
|                                                                                          | \$4279.05                                            |
| I hereby certify that the above and foregoing                                            | ng is true and correct to                            |
| the best of my knowledge and belief.                                                     | Respectfully submitted,                              |
|                                                                                          | J. M. Fourmy,<br>Consulting Engr.<br>City of Hammond |
| Cost of paving Gen. Pershing Street from its Street to its intersection with Coleman Ave | s intersection with Thomas<br>enue.                  |
| Property frontage 1800 feet                                                              |                                                      |
| Concrete, materials, equipment, supplies, lafurnished by the City of Hammond and W. P. A |                                                      |
| Engineering, legal expense, printing, etc.                                               | 443.33                                               |
| Total cost                                                                               | \$4876.71                                            |
| Cost to property frontage                                                                | •                                                    |
| Property frontage 1800 feet @ 1.50                                                       | \$2700.00                                            |
| Additional paving, etc.                                                                  | 357.61                                               |
|                                                                                          | \$3057.61                                            |
| I hereby certify that the above and foregoin the best of my knowledge and belief.        | ng is true and correct to                            |
| the best of my knowledge and belief.                                                     | Respectfully submitted,                              |
|                                                                                          | J. M. Fourmy,<br>Consulting Engr.<br>City of Hammond |
| Cost of paving Coleman Avenue from its interextending 150 ft. West of its intersection v |                                                      |
| Property frontage 2844 feet                                                              |                                                      |
| Concrete, materials, equipment, supplies, lafurnished by the City of Hammond W. P. A.    | \$6724.55                                            |
| Engineering, legal expense, printing, etc.                                               | 672.45                                               |
| Total cost                                                                               | \$7397.00                                            |
| Cost to property frontage                                                                |                                                      |
| Property frontage 2844 feet @ 1.5                                                        | \$4266.00                                            |
| Additional paving, etc.                                                                  | 12.00                                                |
|                                                                                          |                                                      |

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

\$4278.00

J. M. Fourmy, Consulting Engr., City of Hammond Cost of paving Hanson Street from its intersection with Cate Street to its intersection with Pine Street.

Property frontage

1936 feet

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A. \$5199.47

Engineering, legal expense, printing, etc. 519.94

Total cost \$5719.41

Cost to property frontage 1936 feet @ 1.50 \$2904.00

Additional paving, etc.

538.01

\$3442.01

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr., City of Hammond

Cost of paving Michigan Avenue from its intersection with Oak Street to its intersection with Spruce Street.

Property frontage

1800 feet

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A.

\$4728.93

Engineering, legal expense, printing, etc.

472.89

Total cost

\$5201.82

Cost to property frontage

Property frontage

1800 feet @ 1.50

\$2700.00

Additional paving, etc.

332.70 \$3032.70

\$2437.50

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving Oak Street from its intersection with Church Street to its intersection with Michigan Street.

Property frontage

1200 feet

| Gencrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A. | \$3901.37 |
|------------------------------------------------------------------------------------------------------|-----------|
| Engineering, legal expense, printing, etc.                                                           | 390.13    |
| Total cost                                                                                           | \$4291.50 |
| Cost to property frontage                                                                            |           |
| Property frontage 1200 feet @ 1.50                                                                   | \$1800.00 |
| Additional paving, etc.                                                                              | 637.50    |

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr., City of Hammond.

Cost of paving East Cate Avenue from its intersection with Morris Street to its intersection with Coleman Street.

Property frontage

1200 feet

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A.

\$2837.36

Engineering, legal expense, printing, etc.

283.73

Total cost

\$3121.09

Cost to property frontage

Property frontage

1200 feet @ 1.50

\$1800.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr., City of Hammond

Cost of paving Holly Street from its intersection with Morris Street to its intersection with Iowa Street.

Property frontage

3000 feet

Concrete, materials, equipment, supplies, labor, etc., furnished by the City of Hammond and W. P. A.

\$7093.41

Engineering, legal expense, printing, etc.

709.34

Total cost

\$7802.75

Cost of property frontage

Property frontage

3000 feet @ 1.50

\$4500.00

Extra paving, etc.

\$ 261.50

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr., City of Hammond

Cost of pavement widening, etc., on Thomas Street from its intersection with Magnolia Street to its intersection with Gen. Pershing Street.

Property frontage

1010 feet

. Concrete, materials, equipment, supplies, labor, etc., Furnished by the City of Hammond and W. P. A.

\$3073.81

Engineering, legal expense, printing, etc.

307.38

Total cost

\$3381.19

Cost to property frontage

Additional paving, etc.

\$1754.99

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr., City of Hammond

SECTION 2. BE IT FURTHER ORDAINED that in accordance with the aforesaid reports which are hereby accepted and approved, and that in compliance with the provisions of Act. 92 of 1934, that the said property so approved shall be assessed for those charges covering the cost thereof chargeable to each lot or parcel of real estate butting thereon in proportion to its frontage thereon in accordance with Act 92 of 1934.

This orginance having been submitted to a vote, the vote thereon was as follows:

YEAS: P. P. Vail and J. W. Ellzey.

NAYS: None

ALL the ordinance was declared adopted on this the 5th day of May 1939.

H. W. Carroli, Clerk,

W. B. JORDAN, Mayor

STATE OF LOUISIANA, PARISH OF TANGIPAHOA.

I, the undersigned Clerk of the City of Hammond, State of Louisiana, do hereby certify that the above and foregoing pages constitute a true and correct copy of local or special assessment Ordinance No. 187 of the City of Hammond, State of Louisiana, for the year 1939, as adopted by the Mayor and Commission Council of the said City on the 5th day of May 1939 being an Ordinance accepting and approving the certified statements or reports of J. M. Fourmy, Engineer of said City, showing in detail the total cost of paving certain streets within the City of Hammond, Louisiana, as shown by the records of the Mayor and Commissioners of said City.

of the Mayor and Commissioners of said City.

IN FAITH WHEREOF, witness by official signature and impression of the official seal of said City of Hammond, Louisiana, on the 5th day of May 1939.

H. W. CARROLL, Clerk.

(SEAL)

CITY OF HAMMOND, STATE OF LOUISIANA.

I hereby certify that the above Ordinance No. 187 is a true and correct copy of the said ordinance passed by the Commission Council of the City of Hammond, Louisiana, at a special meeting held on the 5th day of May 1939.

Witness my hand and seal of the City of Hammond this 5th day of May 1939.

H. W. Carroll,

City Clerk

(SEAL) City Clerk
The following ordinance was offered by Mr. Vail, seconded by Mr. Ellzey.

## ORDINANCE NO. 188 COMMISSION SERIES

Local or special Ordinance No. 188, Commission Council Series of the City of Hammond, State of Louisiana, for the year of 1939.

the City of Hammond, State of Louisiana, for the year of 1939.

An ordinance providing for the levying of a local or special assessment on each lot or parcel of real estate abutting on certain streets within the corporate limits of the City of Hammond, Louisiana, in proportion that the frontage on each bears to all the abutting lots or parcels of real estate on said streets, all in accordance with Act. 92 of 1934.

BE IT ORDAINED by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City:

SECTION 1. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on East Church Street in the City of Hammond, Louisiana, from its intersection with Cypress Street to its intersection with Holly Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineers, attorneys fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

| . (                     | East Church Street                                      |                     |  |
|-------------------------|---------------------------------------------------------|---------------------|--|
|                         | Square 43 H. S.                                         | •                   |  |
| Harry X. Kelly          | NW 150 feet paving                                      | \$225.00            |  |
| Charles Lillie          | N $2/3$ of NE $\frac{1}{4}$ 150 feet paving             | \$225.00            |  |
| ·                       | Square 32 H. S.                                         |                     |  |
| Fla. Parishes Hstd. Ass | 'n. SW4 150 feet paving                                 | \$225 <b>.</b> 00   |  |
| Fritz Anderson          | W $2/3$ of $SE_{4}^{1}$ 100 feet paving                 | \$150 <b>.</b> 00   |  |
| Frank N. Henkel         | E $1/3$ of SE $\frac{1}{4}$ 50 feet paving              | <pre>\$ 75.00</pre> |  |
|                         | Square 44 H. E.                                         |                     |  |
| Miss Hazel Watson       | $\mathbb{E}_{\mathbb{R}}^{\frac{1}{2}}$ 150 feet paving | \$225.00            |  |
| Herbert L. Verberg      | E. 150 feet paving<br>Ng of NE칼 150 feet paving         | \$225.00            |  |
| Square 31 H. S.         |                                                         |                     |  |
| Charles Lillie          | W $2/3$ of $SW_4^1$ 100 feet paving                     | \$150.00            |  |
| Mrs. Olive S. Dalrymple | E 1/3 of S#4 50 feet paving                             | \$ 75.00            |  |
| Dr. A. J. Newman        | $SW_{\frac{1}{4}}$ 150 feet paving                      | \$225 <b>.</b> 00   |  |
|                         |                                                         |                     |  |

SECTION 2. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on East Robert Street from its intersection with Cypress Street to its intersection with Chestnut Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineers, attorneys fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels or real estate improved;

|                      | East Robert Street                                        |                   |
|----------------------|-----------------------------------------------------------|-------------------|
|                      | Square 43 H. S.                                           |                   |
| Mrs. Leon Ford, Sr.  | Words of SW 75 feet of paving Est of SW 75 feet of paving | <u> </u>          |
| Mrs. Alice Chppin    |                                                           | \$112 <b>.</b> 50 |
|                      | Driveway                                                  | \$ 30 <b>.</b> 00 |
| Mrs. Barbara Ross    | S 2/3 of SE 150 feet of paving                            | ្និ225.00         |
|                      | Square 43 H. S.                                           |                   |
| Methodist Episcopal  | N $1/3$ of NW $\frac{1}{4}$ 150 feet of paving            | \$225.00          |
| Church South         | Drain pipe                                                | ្វី 6.00          |
| Mrs. Azelie Newman   | N $2/3$ of NE $\frac{1}{4}$ 150 feet of paving            | \$225.00          |
|                      | Square 44 H. S.                                           | φωωυ • O O        |
| Miss Hazel Watson    | ₩ <sup>1</sup> / <sub>2</sub> 150 feet of paving          | \$225.00          |
| J. Winston Bradley & | 1000 of barring                                           | ψωωυ•00           |
| Orris B. Nalty       | $SE_{2}^{1}$ 150 feet of paving                           | \$225 <b>.</b> 00 |
|                      | Square 47 H. S.                                           | ψεεο·00           |
| M. Seib              | W $2/3$ of N $2/3$ of NW $\frac{1}{4}$ 100 ft. of pav.    | ចំរុក្ស ស្រ       |
| •                    | , = == 1,14 100 10. Or pav.                               | <b>₩</b> ±00.00   |

| _ | ) |
|---|---|
|   | 1 |
|   |   |

| G. Barraco<br>Mrs. V. A. Wiseman                            | E 1/3 of $NW_{\frac{1}{4}}$ W of N 2/3 of $NE_{\frac{1}{4}}$                                                 | 50 feet of paving 75 feet of paving                                 | \$ 75.00<br>\$112.50                    |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|
| Joe Latino                                                  | Ek of N 2/3 of NEk<br>Square 45 H                                                                            | Brain pipe 75 feet of paving                                        | \$112.50                                |
| Mrs. J. D. Hughes<br>Trustees of Citizens<br>Nat'l. Bank of | West 275 ft. $S_{2}^{\frac{1}{2}}$                                                                           | 275 feet of paving                                                  | \$ <b>412.</b> 50                       |
| Hammond                                                     | E 25 ft. of $S_2^{\frac{1}{2}}$ and 25 ft. adjoining saide                                                   | quare 45 HS on East<br>50 feet of paving                            | \$ 75.00                                |
| Mrs. Chas. W. Harrell                                       | between square 45 1                                                                                          | HS and                                                              |                                         |
| L. C. Fagan                                                 | square 1 Adams 100 ft. front on Robert St. by 157½ ft. deep unnumbered land adjoining squal Adams Add. on We | d<br>are                                                            | \$TTS.20                                |
| Clored II IIde                                              | 1 3                                                                                                          | 100 feet of paving                                                  | ង្ខំ150.00                              |
| Carl H. Hyde                                                | Sq. 1 Adams .<br>Souare 46 H. S.                                                                             | Add. 160 ft. of paving                                              | \$240.00                                |
| Bessie D. Black                                             | N 1/3 of NW4                                                                                                 | 150 feet of paving<br>Drain pipe                                    | ្នំ225.00<br>ទុំ 6.00                   |
| Mrs. C. T. Scarborough Louisa L. Cook Mrs. Addie Hanson     | W 2/3 of NE½ & 9 f                                                                                           | t.<br>109 feet of paving<br>Drain pipe                              |                                         |
| Louisa L. Cook<br>Mrs. Addie Hanson                         | E. $1/3$ of $N\frac{1}{2}$ W 134 ft. of sq.                                                                  | 100 feet of paving                                                  | \$150.00                                |
| ·                                                           | 6 Adams Add.                                                                                                 | Drain nino                                                          | \$201.00                                |
| Harry Edwards                                               | W $1/3$ of $NE^{\frac{1}{4}}$                                                                                | 67 feet of paving                                                   | \$100.50                                |
| J. A. May                                                   | E 2/3 of NE <sup>1</sup> / <sub>4</sub> Square 2 AA                                                          | Drain pipe<br>67 feet of paving<br>Drain pipe<br>100 feet of paving | \$150.00                                |
| Clarence L. Strader<br>H. M. LeBlanc<br>R. A. Maurin        | SWA<br>Ware of SEA<br>Ea of SEA<br>Square 5 AA                                                               | 150 feet of paving<br>75 feet of paving<br>75 feet of paving        | \$225.00<br>\$112.50<br>\$112.50        |
| Mrs. Golda T. Robertso                                      | a <b>*</b>                                                                                                   | 150 feet of paving                                                  | 3225.00                                 |
| C. F. Hyde                                                  | NE <sup>1</sup> / <sub>2</sub>                                                                               | Drain pipe<br>150 feet of paving<br>Drain pipe                      | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |

SECTION 3. That in compliance with and under the authority of Act. 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on North Holly Street from its intersection with Charles Street to its intersection with Church Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineers, attorney's fees and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved:

| (North Holly Street)  |                                         |                    |                                 |
|-----------------------|-----------------------------------------|--------------------|---------------------------------|
|                       | Square 44 H. S.                         |                    |                                 |
| H. L. Verberg         | N½ of NE¾                               | 75 feet of paving  | \$112 <b>.</b> 50               |
| M. E. Causey          | $S_{\frac{1}{2}}$ of $NE_{\frac{1}{4}}$ | 75 feet of paving  | ្ញុំ112.50                      |
|                       | pipe and                                | extra paving       | \$164.46                        |
| J. Winston Bradley &  |                                         |                    |                                 |
| Orris B. Nalty        | SE <del>L</del>                         | 150 feet of paving | <b>ೌ</b> 225.00                 |
| ·                     | Square 45 H S                           |                    |                                 |
| Mrs. J. D. Hughes Sr. | W <u>.</u>                              | 300 feet of paving | \$450.00                        |
| _                     | Square 47 H. S.                         | •                  |                                 |
| Joe Latino            | $NE_{4}^{1}$                            | 150 feet of paving | \$225.00                        |
| Marie M. Forhes       | N $1/3$ of SE $\frac{1}{4}$             | 50 feet of paving  | ្ញុំ 75.00                      |
| Mrs. A. A. Graham     | Eg of S 2/3 of SE                       | 100 feet of paving | \$150.00                        |
|                       | Square 48 H. S                          |                    |                                 |
| Bessie D. Black       | N 1/3 of NWL                            |                    | 3 75.00                         |
| Mrs. Josephine Drott  | E 1/3 of NWA                            |                    | \$ 75 <b>.</b> 00               |
|                       | , -                                     | Drain pipe         | \$ 75.00<br>\$ 75.00<br>\$ 4.50 |
| Mrs. Henrietta Gould  | S $1/3$ of $NW^{\frac{1}{4}}$           | 50 feet of paving  | 3 75.00                         |
|                       | ~ 1/ 0 OT 1/1/4                         | OO TOO OT DOLLTING | \$ 10.00                        |



| Mrs. Belle Skinner | N 25 ft. of W 50 ft. on $SW\frac{1}{4}$ | 25 ft. of paving  | \$37.50     |
|--------------------|-----------------------------------------|-------------------|-------------|
| R. D. Bowen        | S 125 ft. of W 1/3                      | <b>1</b>          | # 0 . 0 0 0 |
|                    | of SW4                                  | 125 ft. of paving | \$187.50    |

SECTION 4. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and stautory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on North Spruce Street from its intersection with Thomas Street to its intersection with Church Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees, and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels or real estate improved:

|                        |                                      |                                 | •                    |
|------------------------|--------------------------------------|---------------------------------|----------------------|
|                        | North Spruce Str                     | eet)                            |                      |
|                        | Square 126 C. A                      | when the Carlotter and Asserts. | •                    |
| R. J. McBride $NE_4^1$ |                                      | 150 feet of paving              | \$225.00             |
| Mrs. D. L. Bradshaw S  | 五章                                   | 150 feet of paving              | 3225.00              |
| 2                      | Square 125 C. A                      |                                 | ,                    |
| Bernice S. Wilcomb     |                                      | 150 feet of paving              | \$225.00             |
| J. S. & Sadie Mashburn | E 2/3 of SE表                         | 150 feet of paving              | \$225.00             |
|                        | Extra paving                         | and sidewalk                    | \$282.49             |
|                        | Square 53 H. Š.                      |                                 | #110000              |
| Mrs. D. L. Bradshaw    | W 2/3 of NW4                         | 150 feet of paving              | ಫಿ225.00             |
| Mrs. J. J. Caesh       | W 1/3 of SW≟                         | 150 feet of paving              | <u> </u>             |
| ,                      | Square 54 H.S.                       |                                 | 4.000                |
| Harold Forbes          |                                      | 50 feet of paving               | \$ 75 <b>.</b> 00    |
| Mrs. A. F. Gates       | N 2/3 of NW                          | 108 feet of paving              | \$162.00             |
| J. E. Morgan           | $W 2/3 \text{ of } SW^{\frac{1}{2}}$ | 142 feet of paving              | \$213.00             |
| 3                      | Square 128 C. A                      | The root of pavents             | #PDIO-00             |
| Estate S. E. Peters    | N 2/3 of E 2/3 of                    |                                 |                      |
|                        | NE4                                  | 100 feet of paving              | \$150.00             |
| Mrs. Anna Drott        | S $1/3$ of NE $\frac{1}{4}$          | 50 feet of paving               | \$ 75.00             |
| J. Walter Drott        | Eg of SE                             | 150 feet of paving              |                      |
|                        | Square 38 H. S.                      |                                 | មូសសម 🗸              |
| W. H. Nalty            | NW 2                                 | 150 feet of paving              | \$225.00             |
| Mrs. E. P. Dameron Sr. |                                      | 10 feet of paving               |                      |
|                        | Extra paving                         | To reed or paving               | \$ 15.00<br>\$ 27.00 |
| J. T. Mashburn         | War of SWa                           | 140 foot of marring             |                      |
| o • I • Wabiinalii     | MS OI DW4                            | 140 feet of paving              | \$210.00             |
|                        |                                      | Extra paving                    | \$258 <b>.</b> 49    |

SECTION 5. That in compliance with and under the authority of Ace 92 of the Legislature of Louisiana, for the year 1934, other constitutional and statutory authority and certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on West Morris Street from its intersection with Pine Street to its intersection with Gen. Pershing Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other incidental cost thereto, chargeable to each lot or parcel or real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved:

|                         | (West Morris St             |                    |                    |
|-------------------------|-----------------------------|--------------------|--------------------|
|                         | Square 118 M.               | A •                |                    |
| Dr. J. DeLoach Thames   | Sa of Swa                   | 150 feet of paving | \$225 <b>.</b> 00  |
| Estate Cottas Moosa     | $S^2/3$ of $SE_4$           | 150 feet of paving | <u></u> \$225.00   |
| 4                       | Square 113 M.               | A •                | ,                  |
| Moise Israel            | N $1/3$ of NW $\frac{1}{4}$ | 150 feet of paving | ម៉ូ225 <b>.</b> 00 |
|                         |                             | Sidewalk           | \$ 45.00           |
| Clarence B. O'Brien     | N를 of NE를                   | 150 feet of paving | ఫీ225.00           |
| •                       |                             | Sidewalk           | Ů 45.00            |
|                         | Square 117 M.               | A.                 |                    |
| Mrs. M. F. Herring Est. | W 2/3 of St                 | 200 feet of paving | \$300.00           |
| •                       |                             | Sidewalk           | \$ 45.00           |
| Mrs. Vera M. Alford     | E 55 ft. of $SE_4^1$        | 55 feet of paving  | ្នុំ 82.50         |
|                         | _                           | Sidewalk           | 3 16.50            |

| 1 1 |  |
|-----|--|
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| Mrs. M. F. Herring Est.     | W 45 feet of E $2/3$ of $SE_4^1$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45 feet of                            | paving | <b>\$67.</b> 50                     |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|-------------------------------------|
| Holy Ghost Cathholic Church |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300 feet of                           | paving | \$450.00                            |
|                             | The state of the s |                                       |        |                                     |
|                             | West Morris Street Square 116 M. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ,                                     | -      |                                     |
| Malcolm B. Wright, Jr.      | SW4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 150 feet of<br>Sidewalk &             |        | \$225.00<br>\$105.00                |
| Mrs. Edna D. Wright         | SE <del>1</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 150 feet of                           |        | <sup>\$225.00</sup>                 |
| min a morror no war Stro    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sidewalk &                            |        | \$105.00                            |
|                             | Square 115 M. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       |        | -                                   |
| , Mrs. Lula B. Mentz        | W 115 feet of NW1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 115 feet of Driveway                  |        | \$172.50<br>\$ 28.50                |
| Mrs. Maud Kinney            | E 185 feet of $N_{\Sigma}^{\frac{1}{2}}$ Square 67 H. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 185 feet of                           |        | \$277 <b>.</b> 50                   |
| City of Hammond             | SE4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 150 feet of<br>Sidewalk               |        | Ĵ225.00<br>5 45 00                  |
| H. N. Jackson               | E 1/3 of SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50 feet of<br>Sidewalk                | paving | ដុំ 45.00<br>ទុំ 75.00<br>ទុំ 15.00 |
| J. P. Kinney                | W 2/3 of SW4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100 feet of                           |        | \$150.00                            |
|                             | Square 68 H. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300 0 - 1 - 0                         |        | 5150 00                             |
| First Baptist Church        | E 2/3 of NEt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100 feet of                           | paving | \$150.00<br>\$169.05                |
| Est. of Levi B. Thompson    | Extra paving C $1/3$ of $N_2^{\frac{1}{2}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a sidewalk<br>100 feet of<br>Sidewalk | paving | \$150.00<br>\$30.00                 |
| Est. of C. E. Cate          | ₩ 2/3 of N½                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100 feet of<br>Sidewalk               |        | \$150.00<br>\$30.00                 |
|                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |        |                                     |

SECTION 6. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana, for the year 1934, other constitutional and statutory authority, and certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Gen. Pershing Street from its intersection with Thomas Street to its intersection with Coleman Ave., to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcel of real estate improved.

|                                          |                | Pershing                              |          |                                | ^           |                                                    |
|------------------------------------------|----------------|---------------------------------------|----------|--------------------------------|-------------|----------------------------------------------------|
| Est. of L. R. Gulley                     |                | 119 M. A.                             |          | feet of                        | naving      | \$225.00                                           |
| Mrs. Ruth Carter                         | E 2/3          | of SE½                                | 150      | feet of                        |             | <del>-</del> 225.00                                |
| •                                        | Square         | 118 M. A. of NW an                    |          |                                |             |                                                    |
| mrs. Inez b. rantail                     |                | SW 4                                  | 225      | feet of                        |             | <b>337.50</b>                                      |
|                                          | o1 <b>o</b>    | G1                                    | S        | idewalk                        |             | \$ 67.50                                           |
| Dr. J. DeLoach                           |                | Sw <u>ł</u><br>a paving &             |          |                                | paving      | 3112.50<br>3170.11                                 |
| •                                        |                | lla M. A.                             |          | •                              |             | <b>कै 1.</b> ○ • <b>1.</b> 1                       |
| Louis Chemay                             | $\bar{N}$ 1/3  | of NW4                                | 100      | feet of                        | paving      | \$150.00                                           |
| Trustees Cit. Nat'l. Bk                  |                | · · · · · · · · · · · · · · · · · · · | G#1 600  | A                              |             |                                                    |
| & Tang. Bk. & Trust Co.                  | Square         | of NE 4 & 113 M. A.                   | DE4 200  | feet of                        | ba A Tuß    | \$300.00                                           |
| Moise Israel                             | N 1/3          | of NW4                                | 50       | feet of                        | paving      | \$ 75.00<br>\$ 15.00                               |
| •                                        | ,              | _                                     |          | Sidewalk                       | :           | \$ <b>15.</b> 00                                   |
| Cit. Nat'l. Bank & Tang. Bk. & Trust Co. | 0 0/2          | of MINI                               | 100      | feet of                        | novina      | \$150 <b>.</b> 00                                  |
| rang. Br. & Trust Co.                    | ວ ຂ/ວ<br>Sidev | valk                                  | 75       | feet of                        | paving      | \$ 30.00                                           |
| R. J. McBride                            | N호 of          | valk<br>SW <del>1</del>               | , 75     | feet of                        | paving      | \$112.50<br>\$52.50<br>\$112.50                    |
|                                          |                |                                       |          |                                |             | \$ 52.50                                           |
| Sam Williams                             | Square         | SWA                                   | 75       | .ewaik &<br>feet of<br>Sidewal | paving<br>k | \$ 22.50                                           |
| Est. of C. E. Cate                       | N 1/3          | 103 M. A. of $NE_{\frac{1}{4}}$       | 50       | feet of                        | paving      | \$ 75.00                                           |
|                                          | C 1/3          | of NE4                                | 50       | feet of                        | paving      | ្ញុំ 75.00                                         |
|                                          | S 1/3          | of NE                                 | 50       | feet of                        | paving      | \$ 75.00                                           |
|                                          | N 1/3          | of SEA<br>of SEA                      | 50       | feet of                        | paying      | ₹ 75.00                                            |
|                                          | s 1/3          | of SEA                                | 50<br>50 | feet of                        | paving      | 22.50<br>75.00<br>75.00<br>75.00<br>75.00<br>75.00 |
|                                          | Square         | 102 M. A.                             |          |                                |             |                                                    |
| Est of C. E. Cate                        | N 1/3          | of NW4                                | 50       | feet of                        | paving      | \$ 75.00                                           |
|                                          | C 1/3          | of NW4<br>of NW4<br>of NW4            | 50<br>50 | feet of                        | paving      | \$ 75.00                                           |
|                                          | 0 1/0          | OI MAY                                | 50       | Teer OT                        | ha A THR    | φ /5•00                                            |

Est. of C. E. Cate N 1/3 of SW $\frac{1}{4}$  50 feet of paving \$75.00 C 1/3 of SW $\frac{1}{4}$  50 feet of paving \$75.00 S 1/3 of SW $\frac{1}{4}$  50 feet of paving \$75.00

SECTION 7. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Coleman Ave. from its intersection with Pine Street to its intersection with Cypress Street, to cover the total costs of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

|                         | East Coleman Ave.             |                    |                   |
|-------------------------|-------------------------------|--------------------|-------------------|
|                         | Square 76 H. S.               | ·                  |                   |
| L. J. Patenotte         | S 1/3 square                  | 250 feet of paving | ÿ375 <b>.</b> 00  |
|                         | Square 85 H. S.               |                    |                   |
| Hammond Box Co.         | All square                    | 250 feet of paving | ಫ375.00           |
| I. C. R. R.             |                               | 112 feet of paving | \$168 <b>.</b> 00 |
|                         |                               | 112 feet of paving | \$168.00          |
|                         | (West Coleman Ave.)           | 2 0                | •                 |
|                         | Square 77 H. S.               |                    |                   |
| Louisiana Power & Light | Co. ន <del>រ្ទ</del> ី        | 250 feet of paving | \$375.00          |
| City of Hammond         | S of Sq. 77                   | 250 feet of paving | នឹ375.00          |
|                         | Square 78 H.S.                |                    |                   |
| Frank Tessitore         | S 1/3 of SE <del>l</del>      | 150 feet of paving | ÿ225 <b>.</b> 00  |
| Mrs. Lucille McGee      | S 1/3 of SW≟                  | 150 feet of paving | \$225.00          |
| Hammond Box Co. Inc.    | S of Sq. 78 & 79              |                    | u                 |
|                         | & 🔒 block S. Sq.              | 80 870 ft. of pav. | \$1305.00         |
|                         | Square 79 H. S.               | ·, *               |                   |
| J. F. Saxon             | $S^2/3$ of $SE^{\frac{1}{4}}$ | 150 feet of paving | \$225.00          |
| •                       | •                             | Extra pipe         | \$ 12.00          |
| Charles Weinberger      | SWZ                           | 150 feet of paving | \$225.00          |
|                         | Square 80 H. S.               | 1 - 3              |                   |
| F. H. Meyers            | SEŽ                           | 150 feet of paving | \$225.00          |
| •                       | <b></b>                       |                    | u                 |

SECTION 8. That in compliance with and under the authority of act. 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied or special assessment on each and every lot or parcel of real estate abutting on Hanson Street from its intersection with Cate Ave. to its intersection with Pine Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's attorney's fees, and other incidental costs thereto, chargeable to each lot or parcel or real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels or real estate improved:

West Hanson Street

| •                     | Chear Hanson pereer                     | ,                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|-----------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Square 71 H. S.                         | •                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A. O. Jones           | E 100 feet of $S_{2}^{1}$               | 100 feet of paving  | ដូ150.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       | Extra                                   | ± 0 ± ±             | \$ 81.60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Est. of C. E. Cate    | SW4 & 25 ft. of SE4                     | 150 feet of paving  | ដុំ225.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                       |                                         | Drain pipe          | \$ 60.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| •                     | Square 77 H. S.                         | •                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Lester E. Brackney    | E 100 ft. of No                         | 100 feet of paving  | ్థి150.00 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| •                     | •                                       | Pipe                | \$ 15.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Mrs. Mary Ann Perkins | W 50 ft. of E 150 ft.                   | •                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | of Nig                                  | 50 feet of paving   | \$ 75 <b>.</b> 00 °                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Mrs. Eva Ricks        | W 1/5 of N 1/3                          | 50 feet of paving   | \$ 75 <b>.</b> 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dr. L. L. Ricks       | E 50 ft. of W 100ft.                    | 1 4 0               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       | of N 1/3                                | 50 feet of paving   | \$ 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       | Square 70 H. S.                         | 1                   | "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| F. H. Bankston        | $S 2/3 \text{ of } SE\frac{1}{4}$       | 140 feet of paving  | 3210.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Henry & Denna E. May  | $S_{\frac{1}{2}}$ of $SW_{\frac{1}{4}}$ | 160 feet of paving  | នុំ240 <b>.</b> 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| F. H. Bankston        | Extra paving                            |                     | \$224.62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       | Square 78 H. S.                         |                     | \$\tau_{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\xititt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tetx}\\ \text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex |
| Ben Cusimano          | No of NE4                               | 150 feet of paving  | \$225.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ·                     | 112 01 1124                             | Extra paving        | پُّال56.49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| J. C. Fluker          | NWå                                     | 150 feet of paving  | J225.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| i di Fianci           | Square 69 H. S.                         | TOO 1000 OI DO VING | 00.00ag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Tanci Dan Sahool Do   | <del>-</del>                            | 300 feet of paving  | 3450.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Tangi. Par. School Bo | aru                                     | on teer or barring  | 0±00•00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

SECTION 9. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana, for the year 1934, other comstitutional and statutory authority, the certified statements or reports of Lames M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Michigan Street from its intersection with Oak Street to its intersection with Spruce Street to cover the total cost of engineer's attorney's fees and other incidental costs thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all the abutting lots or parcels of real estate improved:

|                          | West Michigan Ave.                 |                    |                                |
|--------------------------|------------------------------------|--------------------|--------------------------------|
|                          | Square 24 R. S.                    |                    | •                              |
| Holy Ghost Catholic Chu  | rch E 2/3 of Na                    | 200 feet of paving | \$300 <b>.</b> 00              |
| •                        | •                                  | Extra paving       | ఫీ287 <b>.</b> 70              |
| Mrs. Katherine Brent     | N 90 ft. of W                      | - ·                |                                |
|                          | 1/3                                | 100 feet of paving | \$150.00                       |
| •                        | Square 19 H. S.                    |                    | ••                             |
| H.O.L.C.                 | $S_{2}^{\frac{1}{2}}$ of E 125 ft. |                    |                                |
| ,                        | of SEA                             | 125 feet of paving | \$187 <b>.</b> 50              |
| Mrs. Fannie Belle Smythe |                                    |                    |                                |
| •                        | W 25 ft. of Ez                     | 175 feet of paving | ៉ូដូ262.50                     |
| •                        | Square 23 H. S.                    |                    |                                |
| Susan B. Neelis          | N $2/3$ of $NE_{4}^{1}$            | 150 feet of paving | \$225 <b>.</b> 00              |
| Carrie & Alma Rownd      | ₩₫                                 | 150 feet of paving | \$225.00                       |
| ·<br>                    | Square 20 H. S.                    |                    |                                |
| Theresa C. Johnson       | $S_2/3$ of $NE_4$                  | 150 feet of paving | \$225.00                       |
| Mrs. Geo. Wannamaker     | SW <sup>±</sup>                    | 150 feet of paving | پ <sup>2</sup> 225 <b>،</b> 00 |
| t mage i em gree en a    | Square 22 H. S.                    |                    |                                |
| Mrs. Matile W. Lohmann   | NE4                                | 150 feet of paving | ្ឌ225.00                       |
| Estate of C. E. Cate     | NW 4                               | 150 feet of paving | \$225 <b>.</b> 00              |
| tr                       | Square 21 H. S.                    | 7.50               |                                |
| Mertie Lou Huson         | SE <del></del>                     | 150 feet of paving | \$225.00                       |
| 0 31 023 -               | T1 0 CT1                           | Extra pipe         | \$ 45.00                       |
| Geo. M. Siple            | Eg of SW4.                         | 75 feet of paving  | \$112.50                       |
| J. Leon Clark            | W½ SW½                             | 75 feet of paving  | \$112.50                       |

SECTION 10. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana, for the year 1934, other constitutional and statutory authority, the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Oak Street from its intersection with Church Street to its intersection with Michigan Street, to cover the total cost of construction of a concrete pavement, including street intersections, engineer's attorney's fees and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all the abutting lots or parcels of real estate improved.

(North Oak St.) Square 34 H. S. 300 feet of paving 300 feet of paving Sł Grace Memorial Church \$225.00 \$225.00  $N_{2}^{T}$ Grace memorial Cemetery Square 25.H.S. Holy Thomas Acquinas ✓ Catholic School 300 feet of paving \$450.00 Extra paving \$212.55 Square 35 H. S. Mrs. Lula Cate Dameron 300 feet of paving \$450.00 Square 24 H. S. Holy Ghost Cath. Church 300 feet of paving \$450**.**00 Extra paving-\$424.95

SECTION 11. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on East Cate Ave. from its intersection with Morris



Street to its intersection with Coleman Ave. to cover the cost of the construction of a concrete pavement, including street intersections, engineer's, attorney's fees and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels or real estate improved:

|                     | And the second s |                    |                                                                                              |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------|
|                     | East Cate Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                              |
|                     | Square 72 H. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                              |
| Frank A. Gobolowsky |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25 feet of paving  | \$ 37.50<br>\$ 37.50<br>\$ 37.50<br>\$ 37.50                                                 |
|                     | C $1/3$ of $N_{4}$ of $N_{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25 feet of paving  | \$ 37.50                                                                                     |
|                     | S $1/3$ of $N_{\frac{1}{2}}$ of $NW_{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25 feet of paving  | \$ 37.50                                                                                     |
|                     | N $1/3$ of $S_2^{\frac{1}{2}}$ of $NW_{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25 feet of paving  | <b>\$ 37.50</b>                                                                              |
|                     | C $1/3$ of $S_{2}^{\frac{1}{2}}$ of $NW_{4}^{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25 feet of paving  | \$ 37.50                                                                                     |
| Same                | S $1/3$ of $S_{2}^{\frac{1}{2}}$ of $NW_{4}^{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25 feet of paving  | \$ 37.50                                                                                     |
|                     | N $1/3$ of $N_{2}$ of $SW_{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25 feet of paving  | \$ 37.50<br>\$ 37.50<br>\$ 37.50<br>\$ 37.50<br>\$ 37.50<br>\$ 37.50<br>\$ 37.50<br>\$ 37.50 |
|                     | C $1/3$ of $N_{\frac{1}{2}}$ of $SW_{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25 feet of paving  | \$ 37.50                                                                                     |
| •                   | S $1/3$ of $N_{2}^{\frac{1}{2}}$ of $SW_{4}^{\frac{1}{2}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25 feet of paving  | \$ 37.50                                                                                     |
|                     | N $1/3$ of $S_{\frac{1}{2}}$ of $SW_{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25 feet of paving  | \$ 37.50                                                                                     |
|                     | C $1/3$ of $S_2^{\frac{1}{2}}$ of $SW_4^{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 25 feet of paving  | ុំ 37 <b>.</b> 50                                                                            |
|                     | S $1/3$ of $S_2^{\frac{1}{2}}$ of $S_4^{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25 feet of paving  | \$ 37.50                                                                                     |
|                     | Square 76 H. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                              |
| First State Bank &  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                              |
| Trust Co. in Liq.   | N 2/3 of $\mathbb{W}_{\frac{1}{2}}$ .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 200 feet of paving | \$300.00                                                                                     |
| L. J. Patenotte     | S $1/3$ of $W_{\Xi}^{T}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100 feet of paving | \$150 <b>.</b> 00                                                                            |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                              |
|                     | Squares West of Squares                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | "                                                                                            |
| I. C. R. R.         | South Holly St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 600 feet of paving | \$900.00                                                                                     |
|                     | The state of the s |                    |                                                                                              |

SECTION 12. That incompliance with and under the authority of act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel or real estate abutting on South Holly Street from its intersection with Morris Street to its intersection with Iowa Street to cover the total cost of the construction of a concrete pavement including street intersections, engineer's, attorney's fees and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved:

|                                                                                                      | Square 1 Ia. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                              |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| W. M. Thompson                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 112 feet of paving                                                                                                              | \$168.00                                     |
| Mrs. Mary Locascio                                                                                   | S 38 ft. of E. 2/3 of S 1/3 of NE4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 38 feet of paving                                                                                                               | 3 57 <b>.</b> 00                             |
| Dr. A. J. Newman<br>Katie Belle Smith<br>Ruth Campbell                                               | N ½ of N ½ of SE¼<br>S½ of N½ of SE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 37½ feet of paving 37½ feet of paving 75 feet of paving                                                                         |                                              |
| Rose, Mildred, Moina,                                                                                | · .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                               |                                              |
| & Mig Wolf                                                                                           | N 2/3 of $NW^{\frac{1}{4}}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100 feet of paving                                                                                                              | \$150.00                                     |
| Jake Wolf                                                                                            | S 1/5 OF NWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 50 feet of paving                                                                                                               | \$ 75.00<br>5 75 00                          |
| Clinton H. Sharn                                                                                     | 0 1/3 of SU-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 50 feet of paving                                                                                                               | \$ 75.00                                     |
| Mrs. Agnes B. Downey                                                                                 | S 1/3 of NW4<br>N 1/3 of SW4<br>C 1/3 of SW4<br>S 1/3 of SW4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 50 feet of paving                                                                                                               | \$ 75.00<br>\$ 75.00<br>\$ 75.00<br>\$ 75.00 |
| ·                                                                                                    | Square 16 Ia. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ٥                                                                                                                               |                                              |
| J. B. Hunt                                                                                           | $N 2/3 \text{ of } NE_{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100 feet of paving                                                                                                              | \$150 <b>.</b> 00                            |
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                 |                                              |
|                                                                                                      | South Holly St                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                 |                                              |
| •                                                                                                    | South Holly St.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                              |
| J. L. Bloomquist                                                                                     | South Holly St.  Square 16 1a. A. S 1/3 of NE4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50 feet of paving<br>Sidewalk                                                                                                   | ្នុំ 75.00<br>ន 15.00                        |
| -<br>-                                                                                               | Square 16 Ia. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50 feet of paving<br>Sidewalk<br>50 feet of paving                                                                              | \$ 75.00<br>\$ 15.00<br>\$ 75.00             |
| F. A. Goblowsky                                                                                      | Square 16 la. A. S 1/3 of NE4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sidewalk                                                                                                                        | \$ 75.00<br>\$ 15.00<br>\$ 75.00<br>\$ 15.00 |
| -<br>-                                                                                               | Square 16 1a. A. S 1/3 of NE <sup>1</sup> / <sub>4</sub> N 1/3 of SE <sup>1</sup> / <sub>4</sub> E 2/3 of S 2/3 of SE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sidewalk 50 feet of paving Sidewalk 100 feet of paving                                                                          | \$ 75.00<br>\$ 15.00<br>\$ 75.00<br>\$ 15.00 |
| F. A. Goblowsky Est. of Mrs. W. A.                                                                   | Square 16 Ia. A. S 1/3 of NE <sup>1</sup> / <sub>4</sub> N 1/3 of SE <sup>1</sup> / <sub>4</sub> E 2/3 of S 2/3 of SE <sup>1</sup> / <sub>4</sub> Square 15 Ia. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Sidewalk 50 feet of paving Sidewalk 100 feet of paving                                                                          | \$150.00<br>\$225.00                         |
| F. A. Goblowsky  Est. of Mrs. W. A.  Bowers  H. B. & Loan Ass'n.  Est of Vito Cali                   | Square 16 1a. A. S 1/3 of NE <sup>1</sup> / <sub>4</sub> N 1/3 of SE <sup>1</sup> / <sub>4</sub> E 2/3 of S 2/3 of SE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sidewalk 50 feet of paving Sidewalk 100 feet of paving . 150 feet of paving Driveway & pipe                                     | \$150.00                                     |
| F. A. Goblowsky  Est. of Mrs. W. A.  Bowers  H. B. & Loan Ass'n.                                     | Square 16 Ia. A. S 1/3 of NE  N 1/3 of SE  E 2/3 of S 2/3 of SE  Square 15 Ia. A.  To NE  Of NW  Of | Sidewalk 50 feet of paving Sidewalk  100 feet of paving 150 feet of paving Driveway & pipe 50 feet of paving 100 feet of paving | \$150.00<br>\$225.00<br>\$36.00              |
| F. A. Goblowsky  Est. of Mrs. W. A.  Bowers  H. B. & Loan Ass'n.  Est of Vito Cali Est of Mrs. W. A. | Square 16 Ia. A. S 1/3 of NE <sup>1</sup> / <sub>4</sub> N 1/3 of SE <sup>1</sup> / <sub>4</sub> E 2/3 of S 2/3 of SE <sup>1</sup> / <sub>4</sub> Square 15 Ia. A.  N 1/3 of SW <sup>1</sup> / <sub>4</sub> S 2/3 of SE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sidewalk 50 feet of paving Sidewalk  100 feet of paving 150 feet of paving Driveway & pipe 50 feet of paving 100 feet of paving | \$150.00<br>\$225.00<br>\$36.00<br>\$75.00   |



| L. L. Fortenberry                           | C 1/3 of E <sub>2</sub>                            |                                       | \$150.00            |
|---------------------------------------------|----------------------------------------------------|---------------------------------------|---------------------|
| Mrs. H. P. Mehler                           | S $2/3$ of $SE_4$<br>Square 18 Ia. A.              | 100 feet of paving                    | \$150.00            |
| Seventh Day Baptist Ch.                     | NW 4                                               | 150 feet of paving                    | \$225.00            |
| Nathan B. Tycer                             | $N_{\frac{1}{2}}$ of W 2/3 of SE $\frac{1}{4}$     | 75 feet of paving<br>Pipe             | \$112.50<br>\$ 6.00 |
| Emile Paulet                                | Sh of W 2/3 of SEh                                 |                                       | \$112.50<br>\$ 6.00 |
|                                             | Square 32 Ia. A.                                   | *                                     | "                   |
| Mrs. W. C. Bloomquist                       | $NE_{\frac{1}{4}}^{\frac{1}{2}}$                   | 150 feet of paving                    | \$225 <b>.</b> 00   |
| 1                                           | a                                                  |                                       | \$ 54.00            |
|                                             |                                                    | 75 feet of paving                     | \$112.50            |
| J. T. Hutchinson                            | $S_{2}^{\frac{1}{2}}$ of $SE_{4}^{\frac{1}{2}}$    | 75 feet of paving                     | ្នុំ112.50          |
|                                             |                                                    | Sidewalk                              | \$ 34.20            |
|                                             | Square 33 Ia. A.                                   | 7.50 0 4 0                            | 4005 00             |
| Est. of Chas. Bottolf                       | NE‡                                                | 150 feet of paving                    |                     |
| 3.5.1 M                                     | 271 . O                                            | Sidewalk                              | \$ 45.00            |
| Miss Buelah Isom                            | $N_{g}^{\frac{1}{2}}$ of SE $\frac{1}{4}$          | 75 feet of paving                     |                     |
| T                                           | ol on onl                                          | Sidewalk & pipe                       |                     |
| F. A. Goblowsky                             | Sh of SEh                                          | 75 feet of paving                     | \$112.50            |
| II II Makaalis                              | Square 31 Ia. A.                                   | 100 foot of naming                    | 5150 OO             |
| W. T. McKneely                              | N 2/3 of NW $\frac{1}{4}$ C 1/3 of W $\frac{1}{2}$ | 100 feet of paving 100 feet of paving |                     |
| Mrs. T. A. Gause                            | S 2/3 of SW4                                       | 100 feet of paving                    |                     |
| W. J. Walker                                |                                                    | 100 feet of paving                    | ₽±20.00             |
|                                             |                                                    |                                       |                     |
|                                             | outh Holly St.                                     |                                       |                     |
| -                                           | Square 34 Ia. A.                                   | 100 feet of naving                    | å150.00             |
| Jennie Loeffler-Davis<br>Frank A. Goblowsky |                                                    | 100 feet of paving 200 feet of paving |                     |

of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on West Thomas Street from its intersection with Magnolia Street to its intersection with Gen. Pershing Street to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's, attorney's fees, and other incidental cost thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all the abutting lots or parcels of real estate.improved:

Square 124 C. A. Fronting 160 ft. on Thomas St. the SE corner being 200 ft. W of the SE corner of Bl. #124 Dr. W. H. Brent \$205.80 \$424.39 C 1/3 of Bl. #124 Fay W. Reimers Square 118 C. A. E 2/3 of N½ W 2/3 of NW½ R. J. McBride Mrs. Fredrick Pantall \$312.45 \$162.45 Square 116 C. A. \$609.90 Νŝ Mrs. Edna B. Wright Square 125 C. A. \$ 40.00 J. S. & Sadie Mashburn E 2/3 of  $SE_4$ 

SECTION 14. That the amounts herein assessed shall be due and collectable immediately upon the passage of this oridnance; and, if not paid within ten (10) days from the date of the adoption thereof, namely on this the 5th day of 1939, it will be conclusively presumed that any property owner whose property is affected thereby, exercises the right or option, which is hereby authorized to pay the respective amount due and herein assessed by this ordinance in equal annual installments bearing interest at at the rate of five (5%) per centum per annum, payable semi-annually, and extending over a period of ten(10) fears. The failure to pay any installment of the interest there on when due, shall ipso facto cause all other installments and interest thereon to become due and payable and the City of Hammond, Louisiana, shall through its proper authority, within thirty days from date of such default, proceed against the property or properties on which said defaults exist, plus the (10%) per centum additional on principal and interest unpaid as attorney's fees.

SECTION 15. That a certified copy of this ordinance levying the local or special assessment on the real estate hereinabove set out shall be filed with the Clerk of Court in and for the Parish of Tangipahoa, Louisiana, who shall forthwith record the same in the Mortgage Records of the Parish of Tangipahoa, Louisiana and that when so filed and recorded, shall operate

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as a lien and privilege against each lot or parcel of real estate herein-assessed, and which said lein and privilege shall prime all other claims. except taxes.

Payments made in cash payments of the assessments therein levied shall be expended for no other purposes that for the payment of the cost of said improvements herein referred to.

This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: P. P. Vail and J. W. Ellzey.

NAYS: None

And the ordinance was declared adopted on this the 5th day of May 1939.

W. B. JORDAN, Mayor

H. W. CARROLL, CLERK STATE OF LOUISIANA PARISH OF TANGIPAHOA

I, the undersigned Clerk of the City of Hammond, State of Louisiana, do hereby certify that the foregoing pages constitute a true and correct copy of an ordinance adopted by the Mayor and Commission Council of the City of Hammond, Louisiana, on the 5th day of May 1939, providing for the levying of local or special assessment on certain streets within the corporate limits of the City of Hammond, Louisiana, improved by paving thereon all as shown by the records of the Mayor and Commission Council of said City of said date.

IN FAITH WHEREOF, withess my official signature and the impress of the official seal of said City of Hammond, Louisiana, on this the 5th day of May 1939.

H. W. CARROLL, Clerk

(Seal)
CITY OF HAMMOND,
STATE OF LOUISIANA

I hereby certify that the above Ordinance No. 188 is true and correct copy of the said ordinance, passed by the Commission Council of the City of Hammond, Louisiana, at a special meeting held on the 5th day of May 1939. Witness my hand and seal of the City of Hammond this 5th day of May 1939.

H. W. CARROLL, City Clerk

(ira-11) "E" 271

## ORDIANCE NO. 189 COMMISSION SERIES

Local or special assessment Ordinance No. 189 for the City of Hammond, State of Louisiana, for the year 1939.

An ordinance accepting and approving the certified statements or reports of James M. Fourmy, Engineer for the City of Hammond, Louisiana, showing in detail the total cost of paving, including street intersections, engineers and attorney's fees and all other costs of said improvements in accordance with contract awarded for materials for said improvements in accordance with contract awarded for materials for said improvements, certain streets, all within the corporate limits of the City of Hammond, Louisiana.

SECTION 1. BE IT ORDAINED, by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said City, that the certified statements or reports of James M. Fourmy, Engineer of the City of Hammond, Louisiana, showing in detail the total costs of the construction of concrete pavements, including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contracts awarded for materials, etc., be and the same hereby accepted after having been examined and approved, and which reports are as follows, to-wit:

To the Honorable Mayor and Commission Council of Hammond, Louisiana.

#### Gentlemen:

In accordance with the provisions of act 92 of 1934, I submit herewith certified statements or reports covering the cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees, together with all incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contract awarded for materials, etc., and which improvements are being constructed in conjunction with the WPA, and are as follows, to-wit:

Cost of paving West Hanson Avenue from its intersections with Pine St. to its intersection with Spruce St:

Property frontage, 600 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W.P.A.

\$1800.00

Engineering, legal expense, printing, etc.

\$ 180.00

Total cost

\$1980.00.

Property frontage 600 feet at \$1.50

\$ 900.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving Magnolia St. from its intersection with Hanson Ave. to its intersection with Morris Ave.:

Property frontage, 600 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W. P. A.

\$1800.00

Engineering, legal expense, printing, etc.

\$ 180.00

Total cost

\$1980.00

Property frontage 600 feet at \$1.50

\$ 900.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Eonsulting Engr. City of Hammond

Cost of paving Morris Ave. from its intersection with Grange St. to its intersection with Elm St.:

Property frontage, 2460 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W.P.A.

\$7380.00

Engineering, legal expense, printing, etc.

\$ 738.00

\$8118.00.

Property frontage 2460 feet at \$1.50

\$3690.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving Spruce St. from its intersection with Morris ave. to its intersection with Hanson Ave.:

Property frontage, 600 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W.P.A.

\$1800.00

Engineering, legal expense, printing, etc.

\$ 180.00

Total cost

\$1980.00

Property frontage 600 feet at \$1.50

\$ 900.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy Consulting Eng. City of Hammond

Cost of paving Colorado Ave. from its intersection with Spruce St. to its intersection with Magnolia St.:

Property frontage, 1200 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W.P.A.

\$3690.00

Engineering, legal expense, printing, etc.

\$ 369.00

Total cost

\$4059.00

Property frontage 1200 feet at \$1.50

\$1800.00

Extra paving

\$ 90.00

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Resepctfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving East Hanson St. from its intersection with East Rail-road Ave. to its intersection with Cherry St.

Property frontage, 1100 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W.P.A.

\$3475.32

Engineering, legal expense, printing, etc.

**\$ 347.53** 

Total cost

\$3822.85

Property frontage 1100 feet at \$1.50

\$1650.00

Additional paving

\$ 87.66 1737.66

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving Coleman Ave. from its intersection with Cypress St. to its intersection with South Holly St.

Property frontage, 1200 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W. P. A.

\$3668.40

Engineering, legal expense, printing, etc.

\$ 366.84

Total cost

\$4035.24

Property frontage, 1200 feet at \$1.50

\$1800.00

Additional paving

្នំ 40.80

1840.80



I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving Orange St. from its intersection with Morris St. to its intersection with Iowa Ave.:

Property frontage, 3000 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W.P.A.

\$9545.40

Engineering, legal expense, printing, etc.

\$ 954.54

Total cost

\$10499.94

Property frontage 3000 feet at \$1.50

\$ 4500.00

Additional paving

287.70 **4787**.7°

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr, City of Hammond

Cost of paving Park Ave. from its intersection with Holly St. to its intersection with Walnut St.:

Property frontage, 2400 feet

Concrete, materials, equipment, supplies, labor, etc., required of the City of Hammond and W.P.A.

\$7686.00

Engineering, legal expense, printing, etc.

the best of my knowledge and belief.

\$ 768.60

Total cost

\$8454.60

Property frontage 2400 feet at \$1.50

\$3600.00

Additional paving

\$ 303.00

I hereby certify that the above and foregoing is true and correct to

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving Merry Ave. from its intersection with Holly St. to its intersection with Orange St.:

Property frontage, 600 feet

Concrete, materials, equipment, supplies, labor, etc;, required of the City of Hammond and W.P.A.

\$1800.00



Engineering, legal expense, printing, etc. \$ 180.00

Total cost \$1980.00

Property frontage 600 feet at \$1.50

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

Cost of paving Cherry Street from its intersection with Merry Ave. to its intersection with Park Ave.:

Property frontage, 550 feet

Concrete, materials, equipment, supplies, labor, etc;, required of the City of Hammond and W.P.A.

\$1666.80

Engineering, legal expense, printing, etc.

\$ **166.68** 

Total cost

\$1833.48

Property frontage 550 feet at \$1.50

\$ 825.00

Additional paving

8.40

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

J. M. Fourmy, Consulting Engr. City of Hammond

SECTION 2. BE IT FURTHER ORDAINED that in accordance with the aforesaid reports which are hereby accepted and approved, and that in compliance with the provisions of Act. 92 of 1934, that the said property so approved shall be assessed for those charged covering the cost thereof chargeable to each lot or parcel of real estate abutting therein in proportion to its frontage therein in accordance with Act 92 of 1934.

This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: J. W. Ellzey, W. B. Jordan

NAYS: None

Absent: P. P. Vail

All the ordinance was declared adopted on this the 20th day of the month of June, 1939.

Clerk

# ORDINANCE NO. 190 COMMISSION SERIES

Local or special Ordinance No. 190, Commission Council Series of the City of Hammond, State of Louisiana, for the year 1939.

An ordinance providing for the levying of a local or special assessment on each lot or parcel of real estate abutting on certain streets within the corporate limits of the City of Hammond, Louisiana, in proportion that the frontage on each bears to all the abutting lots or parcels of real estate on said streets, all in accordance with Act 92 of 1934.

BE IT ORDAINED by the Mayor and Commission Council of the City of Hammond, State of Louisiana, acting as the governing authority of said city:

SECTION 1. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on West Hanson Ave. in the City of Hammond, Louisiana, from its intersection with Pine Street to its intersection with Spruce Street, to cover the total cost of the construction of a concrete pavement, including street intersection, engineer's, attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels or real estate improved.

# WEST HANSON AVE.

Square 80 H. S.

F. H. Meyers Tangipahôa Parish School Board

N2/3 of  $NE_{4}$ 

150 ft. paving

\$225.00

NW급

150 ft. paving

.225.00

Square 68 H. S.

J. W. Brooks

S 2/3 of E 2/3 of  $SE_{4}^{\frac{1}{4}}$ 

100 ft. of paving 150.00

Orin R. Brown and Bessie P. Brown Chas. Andrews

 $S_{\frac{1}{2}}$  of C 1/3  $S_{\frac{1}{2}}$  of W 2/3 of  $SW_{\frac{1}{4}}$ 

100 ft. paving 100 ft. paving

150.00 150.00

SECTION 2. That in compliance with and under authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Magnolia Street from its intersection with Hanson Ave. to its intersection with Morris Ave. to cover the total cost of the construction of a concrete pavement, including street intersections, engineers, attorney's fees and other costs incidental thereto chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

# LAGNOLIA STREET

Square 70 H. S.

Home Owners Loan Corp. Henry & Bena E. May

 $NW_{4}^{\frac{1}{4}}$  of  $N_{2}^{\frac{1}{4}}$  of  $SW_{4}^{\frac{1}{4}}$  of  $SW_{4}^{\frac{1}{4}}$ 

255 ft. paving \$337.50 75 ft. paving 112.50

Square 69 H. S.

Tangipahoa Parish School Board

Entire Square

300 ft. paving

450.00

SECTION 3. That in compleance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports



or percels of real estate improved. City of Hammond, Louisiana, from its intersection with Morris Ave. to the intersection with Morris Ave. to the total cost of the construction of a concrete pavement, including street intersection, engineer's and attorney's fees, and other costs incidental thereto, charge-able to each lot or parcel of real estate abutting said improvements in able to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots every lot or parcel of real estate abutting on Spruce Street in the of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and

# SPRUCE STREET

# Square 68 H. S.

09.728 Sanivag .tl 622 Paring to . tl 67 09.SII2,

NM를 양 N를 OL BM를 검을 OL M S\2 OL BM를

Estate C. E. Cate Chas. Andrews

# Square 115, Mooney Add.

00°09T Mrs. Laude S. Kinney 100 ft. paving N S\3 of NEF NO OL NEW NO OL NEW NO OL SET 00.87 50 ft. paving Kenneth M. Baird 75 ft. paving 112,50 C. E. Brakenridge 75 ft. paying D. E. Strader TTS\*20

lots or parcels of real estate improved. Lot of parcel of real estate abutting on Colorado Ave. in the City of Hammond, Louisiana, from its intersection with Spruce Street to its intersection with Magnolia Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, charges able to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved. SECTION 4. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1954, other constitutional and statutory authority, and the certified statements, or reports of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every there is hereby levied a local or special assessment on each and every there is hereby levied a local or special assessment on each and every

# COLORADO AVENUE

# Square 6 H. S.

| 150.00<br>15.00<br>25.00 | anivag .<br>gaivag .<br>gaivag . | · 1J OS 🖣            | SH OF W 2/3 of SWAS OF SWAS          | Leonard Krower &<br>Sons, Inc.<br>Mrs. Emmie Stepp<br>Albert E. Tolle |
|--------------------------|----------------------------------|----------------------|--------------------------------------|-----------------------------------------------------------------------|
|                          |                                  |                      | Square 7 H. S.                       |                                                                       |
| 112.50<br>00.825         | gaiveq •                         |                      | NE₹<br>2onty e lt•<br>E¾ ol NM¾ Jesa | Mrs. Annie Austin<br>Linton<br>Mrs. K. T. M. Hill                     |
| OG.SIL                   | garing .                         | . J J G 7 🛓          | N s/s of W <sup>2</sup> of M         | Dr. J. M. Bamber                                                      |
|                          |                                  | •                    | Square 21 H. S.                      |                                                                       |
| 00,622                   | gaiveq .                         | •1J OST <sub>#</sub> | R T/2 OL EEF                         | ATTOTE A DUE A CITU                                                   |
| 773°20                   | paving .                         | • 41 G7              | P OL SWI                             | Mrs. Mat A. Kent<br>J. H. Meyers<br>Mrs. Wat Kent                     |

#### 00.34 Extra paving 00.822 00.84 00.822 150 ft. paving N후 ot NE축 Mrs. J. A. McLaurin Extra paying, etc. 150 ft. paving N S/3 of NMF Kila Siple

Square SO H. S.

of James, H. Fourmy, of the City of Hammond, Louisiana that there be tional and statutory authority, and the cetified statements or reports SECTION 5. That in compliance with and under the authority of Act 98 of the Legislature of Louisiana for the year 1984, other constitution

F. A. Goblowsky

and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Merry Avenue in the City of Hammond, Louisiana, from its intersection with Holly Street to its intersection with Orange Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees, and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

# MERRY AVENUE

Square 31 Ia. Add.

 $W_{\frac{1}{8}}$  of  $E_{\frac{1}{8}}$  & N 2/3 of  $NW_{\frac{1}{4}}$ 225 ft. paving \$337.50 W. T. McKneely Tobie R. Strickland  $E_{\overline{z}}$  of  $E_{\overline{z}}$ 75 ft. paving 112.50

Square 18 Ia. Add.

100 ft. paving Sh of W 2/3 of Swh 150.00 Emile Paulet  $E 1/3 \text{ of } SW_{\frac{1}{4}}$ 75.00 H. O. Bailey Elmer Puls 50 ft. paving Elmer Puls West 65 ft. of SE4 Mrs. Elise D. Wilson East 85 ft. of SE4 65 ft. paving 97.50 85 ft. paving 127.50

That in compliance with and under the authority of Act SECTION 6. 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on East Hanson Ave. in the City of Hammond, Louisiana, from its intersection with East Railroad Ave. to its intersection with Cherry Street, to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

# EAST HANSON AVENUE

# Square 72 H. S.

 $S 1/3 \text{ of } SE_4$ 

W늄

125 ft. paving \$187.50

187.50

125 ft. paving

Mrs, Florence Rolling Square 76 H. S. J. S. Brock, State Bank 125 ft. paving \$187.50 N 2/3 of  $N_{\frac{1}{2}}$ Commissioner N 1/3 of NE $\frac{1}{3}$ 125 ft. paving 187.50 Purity Ice Cream Co. Extra paving, etc. 9.00 Square 73 H. S.  $S_{2}^{\frac{1}{2}}$  of W 2/3 of  $SW_{4}^{\frac{1}{4}}$  & S 1/3 of  $SW_{4}^{\frac{1}{4}}$ Frank A. Smith 150 ft. paving 225.00 Extra paving 78.66 150 ft. paving 225.00 SE Whitmore Wiltz

Square 75 H. S.

W 2/3 of N 2/3 of NW4 100 ft. paving 150.00 L. J. Patenotte E 1/3 of N 2/3 of NW $\frac{1}{4}$ N 2/3 of NE $\frac{1}{4}$ 50 ft. paving 75.00 Mrs. Kenneth Thomas 150 ft. paving 225.00 Mrs. F. B. Thomas

SECTION 7. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on East Colemen Ave. in the City of Hammond, Louisiana, from its intersection with Cypress St. to its intersection with S. Holly St., to cover the total cost of the con-



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struction of a concrete pavement, including street intersections, engineer's and attorney's fees, and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

# COLEMEN AVENUE

Square 75 H. S.

| · ·                                                      |                                                                                                                                                |                                             |                                   |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------|
| Hammond Coca Cola<br>Bottling Co.<br>Mrs. Mamie Thompson | S <sup>1</sup> / <sub>2</sub> of SW <sup>1</sup> / <sub>4</sub><br>S 2/3 of SE <sup>1</sup> / <sub>4</sub><br>Extra paving                     | 150 ft. paving<br>150 ft. paving            | \$225.00<br>225.00<br>6.30        |
| ,                                                        | Square 86 H. S.                                                                                                                                |                                             |                                   |
| L. M. Crowell Dan Fazekas, Jr. Mrs. Norma Tucker         | $N_{2}^{\frac{1}{2}}$ of W 2/3 of $NW_{2}^{\frac{1}{2}}$<br>E 1/3 of $NW_{2}^{\frac{1}{2}}$<br>Extra paving<br>N 2/3 of $NE_{2}^{\frac{1}{2}}$ | 100 ft. paying 50 ft. paving 150 ft. paving | 150.00<br>75.00<br>4.50<br>225.00 |
| ·                                                        | Square 17 Ia. Add.                                                                                                                             |                                             |                                   |
| C. W. Eubanks<br>Mrs. Besse A. Carroll                   | $NW^{\frac{1}{4}}$ N 2/3 of $NE^{\frac{1}{4}}$                                                                                                 | 150 ft. paving<br>150 ft. paving            | 225.00                            |
|                                                          | Square 16 Ia. Add.                                                                                                                             | •                                           | •                                 |
| Mrs. Mary Dantone E. J. Rolling                          | South 88 ft. of W 2/3 of SW4 W 1/3 of S 2/3 of                                                                                                 | 100 ft. paving                              | 150.00                            |
| Tahaha as Mar 3° 1                                       | SE¼ & E 1/3 of SW½<br>Extra paving                                                                                                             | 100 ft. paving                              | 150.00<br>30.00                   |
| Estate of Mrs. M. A. Bowers                              | E 2/3 of S 2/3 of SE                                                                                                                           | 1 100 ft. paving                            | 150.00                            |

SECTION 8. That in compliance with and under the authority of act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James 1. Fourny, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or pracel of real estate abutting on Park avenue in the City of Hammond, Louisiana, from its intersection with Holly St. to its intersection with Malnut St., to cover the total cost of the consturction of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

# PARK AVENUE

## Square 28 Ia. Add.

| F. A. Goblowsky A. O. Jones  Bernice O. Wilcombe | SE½ W 1/3 of SW½ Extra paving, etc. W 2/3 of SW½                 | 150 ft. paving<br>50 ft. paving<br>100 ft. paving | \$225.00<br>75.00<br>8.00<br>150.00 |
|--------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|-------------------------------------|
| Sq.                                              | uare 37 Ia. Add.                                                 | •                                                 |                                     |
| Calvin Cooper A. O. Jones                        | E $1/3$ of $N_{2}^{1}$ C $1/3$ of $N_{2}^{1}$ Extra paving, etc. | 100 ft. paving 100 ft. paving                     | 150.00<br>.150.00<br>30.00          |
| Trustees Citizens<br>National Bank               | $V$ 1/3 of $N_{2}^{\frac{1}{2}}$ Extra paving, etc.              | 100 ft. paving                                    | 150.00<br>30.00                     |
|                                                  | Square 29 Ia. Add.                                               | ,                                                 | -                                   |
| L. A. Loustalot                                  | $E_{2}^{1}$ of $SE_{4}^{1}$ Extra paving, etc.                   | 75 ft. paving                                     | 112.50<br>30.00                     |
| Estate'W. I. Allen                               | The of SE4 Extra paring, etc.                                    | 75 ft. paving                                     | 112.50<br>30.00                     |

| Roland D. Brewer                                      | South 90 ft. of $SW_{\frac{1}{4}}$                                                                                             | 150 ft. paving                                   | <b>\$225.</b> 00 |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|
|                                                       | Square 36 Ia. Add.                                                                                                             |                                                  |                  |
| L. B. Joiner                                          | $N\frac{1}{2}$                                                                                                                 | 300 ft. paving                                   | 450.00           |
|                                                       | Square 30 Ia. Add.                                                                                                             |                                                  |                  |
| Mrs. Edna B. Campbell<br>Mrs. Nora Hyde               | S $2/3$ of SE $\frac{1}{4}$ S $1/2$ of SW $\frac{1}{4}$                                                                        | 150 ft. paving<br>150 ft. paving                 |                  |
|                                                       | Square 35Ia. Add.                                                                                                              |                                                  | •                |
| John B. Campbell J. W. Tycer                          | NE $\frac{1}{4}$ Extra paving, etc. N $\frac{1}{2}$ of NW $\frac{1}{4}$ Extra paving, etc. Square 31 Ia. Add.                  | 150 ft. paving 150 ft. paving                    | 60.00            |
| Tobie R. Strickland<br>W. T. McKneely<br>W. J. Walker |                                                                                                                                | 75 ft. paving<br>75 ft. paving<br>150 ft. paving | 112.50           |
|                                                       | Square 34 Ia. Add.                                                                                                             |                                                  | 4                |
| James Leslie  F. A. Goblowsky                         | E 2/3 of N 2/3 of NE <sup>1</sup> / <sub>4</sub> Extra paving, etc. W 1/3 of NE <sup>1</sup> / <sub>4</sub> Extra paving, etc. | 100 ft. paving 50 ft. paving                     | 40.00            |
| Mrs. Jennie Loeffler<br>Davis                         | N 2/3 of $NW\frac{1}{4}$                                                                                                       | 150 ft. paving                                   | 225.00           |

SECTION 9. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Morris Avenue in the City of Hammond, Louisiana, from its intersection with Orange St. to its intersection with Elm St., to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

# MORRIS AVENUE

| •                                                                                                                             | MOITIED 12 VISIOUS                                                                                                                            | •                                                                                  |                          |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------|
|                                                                                                                               | Square                                                                                                                                        |                                                                                    |                          |
| Tangipahoa Parish<br>School Board                                                                                             | (East side school)                                                                                                                            | 300 ft. paving                                                                     | \$450.00                 |
|                                                                                                                               | Square 3 Ia. Add.                                                                                                                             | ·<br>·                                                                             |                          |
| Mrs. Eupora Lee<br>George Rossie, Jr.<br>Mrs. Eunice L. Hinckley<br>R. O. Torrence<br>Hammond Bldg. & Loan<br>C. C. Lipscombo | W 1/2 of Lots 1 & 3<br>C 1/3 of Lots 1 & 3<br>E 1/3 of Lots 1 & 3<br>W 1/3 of NE4<br>C 1/3 of NE4<br>E 1/3 of NE4                             | 50 ft. paving                                                                      | 75.00<br>75.00<br>75.00  |
|                                                                                                                               | Square 11 Adams Add.                                                                                                                          |                                                                                    |                          |
| Mrs. Mary Corrigan Robert Dunn T. R. Foster, Jr. Emma T. Ray Lawrence Bollin                                                  | W 1/3 of SW $\frac{1}{4}$<br>C 1/3 of SE $\frac{1}{4}$<br>E 1/3 of SW $\frac{1}{4}$<br>W 2/3 of SE $\frac{1}{4}$<br>E 1/3 of SE $\frac{1}{4}$ | 50 ft. paving<br>50 ft. paving<br>50 ft. paving<br>100 ft. paving<br>50 ft. paving | 75.00<br>75.00<br>150.00 |
| •                                                                                                                             | Square 10 Adams Add.                                                                                                                          |                                                                                    | •                        |
| Mrs. Louise McGehee                                                                                                           | $\mathbb{S}^{\frac{1}{2}}$ of $\mathbb{SW}^{\frac{1}{4}}$                                                                                     | 150 ft. paving                                                                     | 225.00                   |

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| H. H. McCain<br>Dr. J. H. McClendon                         | N를 of SE를<br>E를 of SE를                                                                                                     |                   |                   | paving<br>paving                     | \$112.50<br>112.50                 |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------|------------------------------------|
|                                                             | Square 4 Iowa Add.                                                                                                         |                   |                   |                                      |                                    |
| E. G. Burbank<br>Louis E. Theriot<br>D. A. June             | W 1/3 of N <sup>1</sup> / <sub>2</sub><br>C 1/3 of N <sup>1</sup> / <sub>2</sub><br>E 1/3 of N <sup>1</sup> / <sub>2</sub> | 100<br>100<br>100 | ft.<br>ft.<br>ft. | paving<br>paving<br>paving           | 150.00<br>150.00<br>150.00         |
|                                                             | Square 5 Ia. Add.                                                                                                          |                   |                   |                                      |                                    |
| A. O. Jones<br>Frances Lee Saint<br>H. H. McCain            |                                                                                                                            | 50                | ft.               | paving<br>paving<br>paving           | 75.00                              |
| •                                                           | Square 6 Ia. Add.                                                                                                          |                   |                   |                                      |                                    |
| H. H. McCain<br>Guy Noretta<br>H. H. McCain<br>A. K. Ellzey | W 1/3<br>E 1/3 of NW4<br>W 1/3 of NE4<br>E 2/3 of NE4                                                                      | 50                | ſt.               | paving<br>paving<br>paving<br>paving | 150.00<br>75.00<br>75.00<br>150.00 |
|                                                             | Square (unnumbered)                                                                                                        |                   |                   |                                      | •                                  |
| Herbert Tucker                                              | Entire square, the SW Corner of which is 300 ft. Easterly from the SW corner of Square 10 Ia. Add.                         | o,                | ) ft              | . paving                             | 540.00                             |

SECTION 10. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements, or reports of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Orange Street in the City of Hammond, Louisiana, from its intersection with Lorris Ave. to its intersection with Iowa Ave., to cover the total cost of the construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved.

# ORANGE STREET

# Square 34 Ia. Add.

|                                                      | -                                                            | ••••                                             |                                     |
|------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|-------------------------------------|
| Fleet J. Magee                                       | S를 of SE를<br>Ng of SE를                                       | 75 ft. paving<br>75 ft. paving                   | ;112.50<br>112.50                   |
|                                                      | S 1/3 of NE <sup>1</sup> / <sub>4</sub><br>N 2/3 of E 2/3 of | 50 ft. paving                                    | 75.00                               |
| James L. Leslie                                      | NE2 01 E 2/3 01                                              | 100 ft. paving                                   | 150.00                              |
|                                                      | Square 35 Ia. Add.                                           | • • • • • •                                      |                                     |
| Estate Frank DeSouge Daniel Fazekas, Sr. J. W. Tycer | SW출<br>Sp of NW출<br>Wo of NW출<br>Extra paving, etc.          | 150 ft. paving<br>75 ft. paving<br>75 ft. paving | 225.00<br>112.50<br>112.50<br>56.90 |
|                                                      | Square 31 Ia, Add.                                           |                                                  |                                     |
| Tobie N. Strickland                                  | $S_{\mathcal{B}}^{1}$ of $E_{\mathcal{B}}^{1}$               | 300 ft. paving                                   | 450.00                              |
|                                                      | Square 30 Ia. Add.                                           |                                                  |                                     |
| Mrs. Nora Hyde                                       | S 1/5 of SW\frac{1}{2} Extra paving                          | 50 ft. paving                                    | 75.00<br>15.00                      |
| Edith H. Hooks                                       | C 1/3 of SW4<br>Extra paving                                 | 50 ft. paving                                    |                                     |
| Paul B. Ricketts                                     | N 1/3 of SW4<br>Extra paving                                 | 50 ft. paving                                    |                                     |

Mrs. Minnie Mathews Mrs. Eupora Lee

| Trustees Citizens<br>National Bank                                                   | S를 of NW출                                                                                                                                     | 75 ft. paving \$112.50                                                     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Mr. & Mrs. R. J. Mills                                                               | Extra paving<br>Ng of NW 2<br>Extra paving                                                                                                    | 22.50<br>75 ft. paving 112.50<br>22.50                                     |
|                                                                                      | Square 18 Ia. Add.                                                                                                                            |                                                                            |
| Elise D. Wilson Estate Mrs. R. E. June                                               | East 85 ft. of SE½<br>Extra paving<br>NE¼                                                                                                     | 150 ft. paving 225.00<br>4.50<br>150 ft. paving 225.00                     |
|                                                                                      | Square 19 Ia. Add.                                                                                                                            |                                                                            |
| Chas. Hummel<br>Walter E. Cope                                                       | SW章<br>NW章<br>Extra paving                                                                                                                    | 150 ft. paving 225.00<br>150 ft. paving 225.00<br>45.00                    |
| •                                                                                    | Square 15 Ia. Add.                                                                                                                            | •                                                                          |
| Estate Mrs. R. E. June<br>T. M. Campbell<br>Ernest Wainwright                        | E 1/3 of SE $\frac{1}{4}$ S 1/3 of NE $\frac{1}{4}$ N 2/3 of E 2/3 of                                                                         | 150 ft. paving 225.00.<br>50 ft. paving 75.00                              |
| HIHESO MAINWIISHO                                                                    | NE4                                                                                                                                           | 100 ft. paving 150.00                                                      |
|                                                                                      | Square 14 Ia. Add.                                                                                                                            |                                                                            |
| Mrs. Georgia Starkey                                                                 | S 94 ft. of W $1/3$ of SW $\frac{1}{4}$ , Extra paving                                                                                        | 94 ft. paving 141.00<br>15.00                                              |
| Ella Siple                                                                           | N 1/3 of W 2/3 of $SW^{\frac{1}{2}}$                                                                                                          | 56 ft. paving 84.00                                                        |
| Farley Bennett                                                                       | NW#                                                                                                                                           | 150 ft. paving 225.00                                                      |
|                                                                                      | Square 2 Ia. Add.                                                                                                                             |                                                                            |
| Mrs. Lillie K. Almond<br>Thomas C. Williams<br>C. C. Skinner                         | S 1/3 of SE <sup>1</sup> / <sub>4</sub><br>C 1/3 of SE <sup>1</sup> / <sub>4</sub><br>N 1/3 of SE <sup>1</sup> / <sub>4</sub><br>Extra paving | 50 ft. paving 75.00<br>50 ft. paving 75.00<br>50 ft. paving 75.00<br>75.00 |
| Harry Wolf                                                                           | E 2/3 of NE4                                                                                                                                  | 150 ft. paving 225.00                                                      |
|                                                                                      | Square 3 Ia. Add.                                                                                                                             |                                                                            |
| Estate Frances Robertson<br>Chas. Torrence<br>Mrs. Minnie Mathews<br>Mrs. Eupora Lee | N 1/3 of SW\{\frac{1}{4}}<br>S 1/3 of NW\{\frac{1}{4}}                                                                                        | 100 ft. paving 150.00<br>50 ft. paving 75.00<br>50 ft. paving 75.00        |

SECTION 11. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of James M. Fourmy, of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Cherry Street in the City of Hammond, Louisiana, from its intersection with Merry Ave. to its intersection with Park Ave., to cover the total cost of the construction of a concrete payement including street intersections engineer's and of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate.

S 1/3 of NW2 50 ft. paving S 1/3 of Lot 1 & 3 100 ft. paving

# CHERRY STREET

Square 87 H. S.

| Mr. C. S. Brist    | Ng of NEZ & N 1/5                                  |               |                     |
|--------------------|----------------------------------------------------|---------------|---------------------|
|                    | of St of NEt                                       | 75 ft. paving | ន <u>្</u> ទី112.50 |
| Lillian B. Stinson | S $4/5$ of $S_{\frac{1}{2}}$ of $NE_{\frac{1}{4}}$ |               |                     |
|                    | & N 2/5 of $N_{\frac{1}{2}}$ of $SE_{\frac{1}{4}}$ | 75 ft. paving | 112.50              |
| •                  | Extra paving                                       |               | 8.40                |

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100 ft. paving \$150.00.

|                      | Square 32 Ia. Add.                                                                                                                                                                                                                                                                                                                                                      |                |        |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| Mrs. Maggie McCorkle | N 2/3 of NW 1 S 1/3 of NW 2 N 1/3 of SW 2 S 1/6 of SW 2 S 2 of SW 2 S 2 OF SW 2 N 2 S 2 OF SW 2 N 2 SW 2 SW | 100 ft. paving | 150.00 |
| Miss Anna Eastman    |                                                                                                                                                                                                                                                                                                                                                                         | 50 ft. paving  | 75.00  |
| Miss Anna Eastman    |                                                                                                                                                                                                                                                                                                                                                                         | 50 ft. paving  | 75.00  |
| Miss Zylphia Eastman |                                                                                                                                                                                                                                                                                                                                                                         | 25 ft. paving  | 37.50  |
| Mrs. Laura N. Alfano |                                                                                                                                                                                                                                                                                                                                                                         | 75 ft. paving  | 112.50 |

S 3/5 of  $N_{\frac{1}{2}}$  of  $SE_{\frac{1}{4}}$  &  $S_{\frac{1}{2}}$  of  $SE_{\frac{1}{4}}$ 

SECTION That the amounts herein assessed shall be dur and collectable immediately upon the passage of this ordinance; and if not paid within ten (10) days from the date of the adoption thereof, namely on this the 20th day of June, 1939, it will be conclusively presumed that a property owner whose property is affected thereby, exercuses the right or option, which is hereby authorized to pay the respective amount due and herein assessed by this ordinance in equal annual installments bearing interest at the rate of five (5%) per centum per annum, payable semi-annually, and extending over a period of ten (10) years. The failure to pay any installment or the interest thereon when due, shall ipso facto cause all other installments and interest thereon to become due and payable and the City of Hammond, Louisiana, shall, through its proper authority, within thirty days from date of such default, proceed against the property or properties on which said defaults exist, plus ten (10%) per centum additional on principal and interest unpaid as attorney fees.

SECTION That a certified copy of this ordinance levying the local or special assessment on the real estate hereinabove set out shall be filed with the Clerk of Court in and for the Parish of Tangipahoa, Louisiana, who shall forthwith record the same in the Mortgage Records of the Parish of Tangipahoa, Louisiana, and that when so filed and recorded, shall operate as a lien and privilege against each lot or parcel of real estate herein assessed, and which said lien and privilege shall prime all other claims except taxes.

Payments made in cash payments of the assessments herein levied shall be expended for no other purposes than for the payment of the cost of said improvements herein referred to.

This ordinance having been submitted to a vote, the vote thereon was as follows:

YEAS: J. W. Ellzey, W. B. Jordan

NAYS: None

W. B. Merrill

Absent: P. P. Vail

And the ordinance was declared adopted on this the 20th day of June 1939.

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# ORDINANCE NO. 191 C. S.

'An Ordinance to amend and re-enact the provisions of Sections 1, 2 and 3 of Ordinance No. 162 Commission Series, being an Ordinance providing for the closing of stores, shops, dance halls and all places of business, on Sunday, except those therein specially exempted and excepted; and prescribing penalties for its violation.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

SECTION 1. That Section 1 of Ordinance 162 Commission Series adopted October 5th, 1932 be and the same is hereby amended and re-enacted to read as follows:

"SECTION 1. That all stores, shops, markets, dance halls, and all places of business, or places where a charge is made for admission, or for the privilege of dancing, or for food where dancing is conducted or permitted, which are or may be licensed under the State, Parish or City laws, are hereby required to be closed at twelve o'clock midnight on Saturday nights, and to remain closed continuously for twenty-four hours thereafter, during which period of time, it shall be unlawful for the proprietor thereof, or any clerk, employee or person therein, to operate or assist or permit the operation of business therein, or to give, trade or barter, exchange, or sell any of the stock or any article of merchandise or trade kept in any such establishment."

SECTION 2. That Section 2 of Ordinance 162 Commission Series, adopted October 5th, 1932 be and the same is hereby amended and re-enacted to read as follows:

"SECTION 2. That whoever shall violate the provisions of this Ordinance, for each offense, shall upon conviction therefor, be fined not less ten dollars, nor more than one nundred dollars, or be imprisoned for not less than ten days nor more than thirty days, or both at the descretion of the Court.

SECTION 3. That Section 3 of Ordinance 162 Commission Series adopted October 5th, 1932 be and the same is hereby amended and re-enacted to read as follows:

"SECTION 3. That the provisions of this Ordinance shall not apply to newspaper and printing plants; drug stores; undertaking shops; bakeries; creameries; ice plants or ice stations; ice cream stores or shops; filling stations; railroads; restaurants; hotels; boarding houses; picture shows and theaters; warehouses and cold storage plants; express offices; freight offices; bus stations; telephone offices; and telegraph offices; provoded that said exe, when stores. Shops and plants are run in a place separate and apart from any and all places of business required to be closed by the provisions of this Ordinance, and are not connected therewith in any manner."

SECTION 4. That all Ordinances or parts of Ordinances, excepting Ordinance No 25 Aldermanic Series as amended in conflict herewith be and the same are hereby repealed, and the adoption of this Ordinance being considered urgent and necessary in the preservation of the public health, peace and safety, the same shall become effective upon its publication.

Adopted July 11th, 1939.

Published in the Hammond Vindicator of date July 14, 1939, the effective date of said Ordinance.

Clerk

Mayor

# ORDINANCE NO. 192 Commission Series

Being an Ordinance prohibiting the use, conversion, altering or possession of any property of the City of Hammond, without the written consent of the Commission Council, issued therefor, making it unlawful to violate the provisions thereof and providing penalties for said illegal acts.

BE IT ORDAINED BY THE COMMISSION COUNCIL OF THE CITY OF HAMMOND:

Section 1. That it shall be unlawful for any person, persons, party or parties to take, convert to his own use, use, alter, or take into his possession, any property owned by the City of Hammond without first obtaining from the Commission Council of the City of Hammond a written permit to use, alter, or take possession of said property.

Section 2. That whosever shall violate the provisions of this Ordinance shall be guilty of a misdemeanor and upon conviction thereof shall be fined not less than Twenty-five Dollars nor more than One hundred Dollars or shall be imprisioned for not less than thirty days nor more than minety days, or both at the descretion of the Court, and for each offense hereunder.

Section 3. That all Ordinances or parts of Ordinances that shall be in conflict herewith be and the same are hereby repealed.

Adopted July 11th, 1939 and published in official Journal July 14th, 1939.

Clerk

Mayor

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# ORDINANCE NO. 1, ADDERMANIC SERIES.

Providing for the closing of dance halls in the City of Hammond, and amending Section No. 1 of Ordinance No. 162, Commission Series, adopted October 5, 1932.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN:

SECTION 1. That Section No. 1 of Ordinance No.162, Commission Series, adopted October 5, 1932, that dance halls and places where charge is made for admission or for the privilege of dancing or for food where dancing is conducted, be and the same is hereby amended to read as follows:

That said dance halls and places where charge for admission or for the privilege of dancing or for food where dancin g is conducted, and which dance halls may be licensed under State and City laws, are hereby required to be closed at not later than TWO O'CLOCK (2:00 o'clock) on Sunday morning.

SECTION 2. That this ordinance shall amend only that portion of Section No. 1 of Ordinance No. 162, Commission Series, adopted October 5, 1932, in so far as it applies to dance halls, etc.

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# ORDINANCE NO. 2, ALDERMANIC SERIES.

The following ordinance was offered by Mr. F. J. Lewis who moved its adoption:

# AN ORDINANCE

Providing for the entering into a contract by and between the City of Hammond, Louisiana, and the Louisiana Power and Light Company, its successors and assigns, for supplying the City of Hammond with electrical energy for the operation of its sewerage and water pumps for the term therein provided, to authorize the Mayor to sign and execute such contract, and to provide for the payment of the amount due under said contract.

SECTION 1. Be It Ordained by the Mayor and Board of Aldermen of the City of Hammond, Louisiana, in lawful session convened, that the Mayor, H. P. Mitchell, be and he is hereby authorized, empowered and directed to enter into a contract with the Louisiana Power and Light Company, its successors and assigns, for supplying the City of Hammond with electrical energy for the operation of its sewerage and water pumps, in the following words and figures:

"MUNICIPAL PUMPING CONTRACT BETWEEN CITY OF HAMMOND AND THE LOUISIANA POWER AND LIGHT COMPANY.

This agreement made and entered into between the City of Hammond, Louisiana, a municipal corporation organized and existing under the laws of Louisiana, hereinafter called "municipality" and herein represented by H. P. Mitchell, its Mayor, who appears and acts herein by virtue of an ordinance adopted by the Mayor and Board of Aldermen of said City, on the 26th day of July, 1933, a certified copy of which is hereunto annexed and made a part hereof, and Louisiana Power and Light Company, a corporation organized under the laws of and domiciled in the State of Florida, duly authorized to do business in Louisiana, hereinafter called "Company" and herein represented by McGregor Smith, its duly authorized Vice President,

## WITNESSETH:

1. The Company agrees to erect, install and maintain such distribution lines, transformers, meters and other apparatus as may be necessary to furnish the electrical energy required for the operation of the sewerage and water pumps used in connection with the sewerage system and the water supply in the City of Hammond, Louisiana.

The Company agrees to furnish all the electrical energy to be used in the operation of said pumps, said electrical energy to be three phase, of a frequency of 60 cycles and to be delivered at approximately 2300 volts or 220 volts as may be required for the individual pumps.

2. The municipality agrees to take from Company all of the electrical energy used in the operation of its sewerage and water pumps and to pay for such electrical energy at the following schedule of rates:

# SCHEDULE M-P,

# Application of Schedule

This schedule is applicable for electrical energy used only for municipal water or sewerage pumping by municipalities in Tangipahoa Parish. Each separate installation will be metered and billed separately and the energy used for sewerage pumping will not be combined with the energy used for water pumping for billing purposes.

## RATE

2-1/2 cants net per KWH for the first 4000 KWH used per month.

1-1/2 cents net per KWH for the excess of 4000 KWH used per month.

## PAYMENT

Payment shall be made on or before the 10th. day of each month for the preceding months service.

#### OFF PEAK

In so far as is practicable the municipality will operate its pumping equipment in such manner and at such times so that its full load will not be operating during the hours of Company's maximum demand. Company will, when necessary, notify the municipality in advance of the hours during which the maximum system demand is expected.

- 3. In the event the municipality fails to make payment as provided in the foregoing schedule for two consecutive months, the Company may suspend service until all bills are paid in full, and such action, if taken, shall not avoid this contract or forfeit any of its rights hereunder, and Company shall not be liable for any damage which may be occassioned thereby.
- 4. The municipality agrees to pay as a minimum for the furnishing of such electrical energy the sum of One Hundred and Fifty and no/100 (\$150.00) Dollars per month.
- 5. The municipality shall furnish and provide the proper space, rights of way and street facilities for the installation and amintenance of such lines, transformers and meters as may be necessary to make delivery hereunder.
- 6. The electrical energy to be furnished for the operation of the water pumps will be metered at 2300 volts for the operation of a 75 Horse Power and a 100 Horse Power Motor and at 220 volts for the operation of a 20 Horse Power and 25 Horse Power Motor.
- The electrical energy to be furnished for the operation of the sewerage pumps shall be metered at the voltage to be delivered to said pamp.
- 7. The point of delivery of the electrical energy furnished hereunder shall be at the terminal of company's meter after said electrical energy has passed through said meter.
- 8. Company agrees that it will hold and save harmless the municipality from all claims for loss or damage accraing to third parties between the point of delivery above defined and its generating station, unless such loss or damage shall have resulted from the negligence of the municipality, its officers, agents or employees.

Municipality assumes all responsibility at and on its side of the point of delivery for the power and energy delivered hereunder as well as for the wires, apparatus and appurtenances used in connection therewith, and will protect and save harmless the Company from and against all claims for injury or damage accruing to third parties on the municipality's side of the point of delivery, unless such injury or damage shall have resulted from the negligence of the Company, its officers, agents, employees or representatives.

- 9. Bills will be rendered monthly by the Company to the municipality for the electrical energy according to the registrations of Company's meters.
- 10. The delivery of electrical energy hereunder to municipality shall be deemed complete by the maintenance of the approximate frequency and voltage specified herein at the point of delivery.
- 11. The Company will at all times use due diligence in operating its plant and equipment so as to furnish the municipality with as nearly as practicable continuous service hereunder. In case the Company shall at any time or times be prevented from delivering electrical energy hereunder by causes reasonably beyond its control, it shall not be liable in damages to the municipality or inhabitants thereof, or any person, firm or corporation.
- 12. This contract shall become effective from and after the date of its execution and shall remain in full force and effect until the first day of August, 1934, and, unless thirty (30) days written notice shall be given by either party hereto prior to said expiration date, such contract shall automatically continue in effect for successive periods of one year each unless and until one party shall terminate such contract by giving written notice thirty (30) days prior to August 1st., in any one year during the existence of this contract; in the event of such notice this contract will terminate on August 1st., of said year.

In Witness Whereof the parties hereto have hereunto signed their names in the presence of SAM J. WATTS and POLK HEBERT, legal and competent witnesses on this the 26th day of July, 1933.

| WITNESSES:            | CITY OF HAMMOND                 |  |
|-----------------------|---------------------------------|--|
| (Signed) Sam J. Watts | BXH Mitchell                    |  |
| (Signed) Polk Hebert  | Mayor                           |  |
| (bighed) Folk Hebero  | LOUISIANA POWER & LIGHT COMPANY |  |
| •                     | BY (Signed) McGregor Smith      |  |
|                       | Vice President                  |  |

SECTION II. Be It Further Ordained, etc., that all amounts and charges to become due the said Louisiana Power and Light Company, under the above contract, shall be paid out of and from the water fund of the City of Hammond, Louisiana, and to that end such fund, or as much thereof, as may be necessary and the same is hereby formally dedicated and pledged to the payment of such obligation, which shall be budgeted each year in accordance with law.

SECTION III. Be It Further ordained, etc. that all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION IV. Be It Further Ordained, etc., that, public convenience, welfare and necessity requiring the same, this ordinance will take effect immediately upon its adoption.

Whereupon, in open session said ordinance was read and considered section by section and as a whole.

Mr. L. W. Yokum seconded the motion to adopt the ordinance.

The Mayor then ordered a vote of the Yeas and Nays on its final passage, and, upon roll call, such votes stood as follows:

For the adoption of the Ordinance:

O. P. Waldrep L. W. Yokum H. H. McCain

F. J. Lewis C. S. Rolling

NAYS: NONE

ABSENT: NONE

Whereupon the Mayor declared such ordinance legally adopted on this the 26th day of July, 1933.

APPROVED this 26th day of July, 1933.

H. Mitchel

Bar \*

# MUNICIPAL PUMPING CONTRACT BETWEEN CITY OF HAMMOND; LOUISIANA AND THE LOUISIANA POWER & LIGHT COMPANY

This agreement made and entered into between the City of Hammond, Louisiana, a municipal corporation organized and existing under the laws of Louisiana, hereinafter called "Municipality" and herein represented by H. P. Mitchell, its Mayor, who appears and acts herein by virtue of an ordinance adopted by the Mayor and Board of Aldermen of said City, on the 26th day of July, 1933, a certified copy of which is hereunto annexed and made part hereof, and Louisiana Power & Light Company, a corporation organized under the laws of and domiciled in the State of Florida, duly authorized to do business in Louisiana, hereinafter called "Company" and herein represented by McGregor Smith, its duly authorized Vice-President:

## WITNESSETH:

1. The Company agrees to erect, install and maintain such distribution lines, transformers, meters and other apparatus as may be necessary to furnish the electrical energy required for the operation of the sewerage and water pumps used in connection with the sewerage system and the water supply in the City of Hammond, Louisiana.

The Company agrees to furnish all the electrical energy to be used in the operation of said pumps, said electrical energy to be three phase, of a frequency of 60 cycles and to be delivered at approximately 2300 volts or 220 volts as may be required for the individual pumps.

2. The Municipality agrees to take from Company all of the electrical energy used in the operation of its sewerage and water pumps and to pay for such electrical energy at the following schedule of rates:

#### SCHEDULE M-P

# Application of Schedule

This schedule is applicable for electrical energy used only for municipal water or sewerage pumping by municipalities in Tangipahoa Parish. Each separate installation will be metered and billed separately and the energy used for sewerage pumping will not be combined with the energy used for water pumping for billing purposes.

#### RATE

2-1/2 cents net per KWH for the first 4000 KWH used per month.

1-1/2 cents net per KWH for the excess of 4000 KWH used per month.

## PAYMENT

Payment shall be made on or before the 10th day of each month for the preceding month's service.

# OFF PEAK

In so far as is practicable the municipality will operate its pumping equipment in such manner and at such times so that its full load will not be operating during the hours of Company's maximum demand. Company will, when necessary, notify the municipality in advance of the hours during which the maximum system demand is expected.

- 3. In the event the municipality fails to make payment as provided in the foregoing schedule for two consecutive months, the Company may suspend service until all bills are paid in full, and such action, if taken, shall not avoid this contract or forfeit any of its rights hereunder, and Company shall not be liable for any damage which may be occassioned thereby.
- 4. The Municipality agrees to pay as a minimum for the furnishing of such electrical energy the sum of One Hundred and Fifty and no/100 Dollars (\$150.00) per month.
- 5. The Municipality shall furnish and provide the proper space, rights of way and street facilities for the installation and maintenance of such lines, transformers and meters as may be necessary to make delivery hereunder.
- 6. The electrical energy to be furnished for the operation of the water pumps will be metered at 2300 volts for the operation of a 75 Horse Power and a 100 Horse Power Motor and at 220 volts for the operation of a 20 Horse Power and 25 Horse Power Motor.

The electrical energy to be furnished for the operation of the sewerage pumps shall be metered at the voltage to be delivered to said pump.

- 7. The point of delivery of the electrical energy furnished hereunder shall be at the terminal of Company's meter after said electrical energy has passed through said meter.
- 8. Company agrees that it will hold and save harmless the Municipality from all claims for loss or damage accruing to third parties between the Point of delivery above defined and its generating station, unless such loss or damage shall have resulted from the negligence of the Municipality, its officers, agents or employees.

Municipality assumes all responsibility at and on its side of the point of delivery for the power and energy delivered hereunder as well as for the wires, apparatus and appartenances used in connection therewith, and will protect and save harmless the Company from and against all claims for injury or damage accruing to third parties on the Municipality's side of the point of delivery, unless such injury or damage shall have resulted from the negligence of the Company, its officers, agents, employees or representatives.

- 9. Bills will be rendered monthly by the Company to the Municipality for the electrical energy according to the registrations of Company's meters.
- 10. The delivery of electrical energy hereunder to Municipality shall be deemed complete by the maintenance of the approximate frequency and voltage specified herein at the point of delivery.
- ll. The Company will at all times use due diligence in operating its plant and equipment so as to furnish the Municipality with as nearly as practicable continuous service hereunder. In case the Company shall at any time or times be prevented from delivering electrical energy hereunder by causes reasonably beyond its control, it shall not be liable in damages to the Municipality or inhabitants thereof, or any person, firm or corporation.
- 12. This contract shall become effective from and after the date of its execution and shall remain in full force and effect until the first day of August, 1934, and, unless thirty (30) days written notice shall be given by either party hereto prior to said expiration date, such contract shall automatically continue in effect for successive periods of one year each unless and until one party shall terminate such contract by giving written notice thirty (30) days prior to August 1st., in any one year during the existence of this contract; in

the event of such notice this contract will terminate of August 1st., of said year.

In Witness Whereof the parties hereto have hereunto signed their names in the presence of SAM J. WATTS and POLK HEBERT, legal and competent witnesses on this the 26th day of July, 1933.

WITNESSES:

CITY OF HAMMOND

(Signed) Sam J. Watts

BYSY. P. Mutchel Mayor.

(Signed) Polk Hebert

LOUISIANA POWER & LIGHT COMPANY

BY (Signed) McGregor Smith Vice-President.

# ORDINANCE NO. 3, ALDERMANIC SERIES.

The following ordinance was offered by Mr. L. W. Yokum who moved its adoption:

#### AN ORDINANCE

Providing for the entering into a contract by and between the City of Hammond, Louisiana, and the Louisiana Power and Light Company, its successors and assigns, for furnishing and providing the City of Hammond with electric service for lighting and illuminating its public streets for the term therein provided, to authorize the Mayor to sign and execute such contract, and to provide for payment of the amount due under said contract.

SECTION I. Be It Ordained by the Mayor and Board of Aldermen of the City of Hammond, Louisiana, in Lawful session convened, that the Mayor, H. P. Mitchell, be and he is hereby authorized, empowered and directed to enter into a contract with the Louisiana Power and Light Company, its successors and assigns, for furnishing and providing the City of Hammond with electric service for lighting and illuminating its public streets, in the following words and figures:

"STREET LIGHTING CONTRACT BETWEEN THE CITY OF HAMMOND AND THE LOUISIANA POWER AND LIGHT COMPANY.

This agreement made and entered into between the City of Hammond, Louisiana, a municipal corporation organized and existing under the laws of Louisiana, hereinafter called "municipality" and herein represented by H. P. Mitchell, its Mayor, who appears and acts herein by virtue of an ordinance adopted by the Mayor and Board of Aldermen of said City, on the 26th day of July, 1933, a certified copy of which is hereunto annexed and made part hereof, and Louisiana Power and Light Company, a corporation organized under the laws of and domiciled in the State of Florida, duly authorized to do business in Louisiana, hereinafter called "company," and herein represented by McGregor Smith, its duly authorized Vice President,

# WITNESSETH:

1. The Company agrees to erect, install and maintain on its own existing street lighting circuit in the City of Hammond, Louisiana, such street lights as may be required under this agreement and to supply sufficient electric energy for lighting same during the hours of darkness each day.

Such street lighting fixtures to be installed and maintained by Company hereunder shall be of the kind known as the over head gooseneck or bracket type, equipped with reflectors of the type or style now in use in Hammond.

Company shall also furnish electric energy for lighting the present White Way System owned and maintained by the municipality and shall renew burned out lamps in such system.

2. The municipality agrees to take such service from Company as may be required for lighting the streets of the City of Hammond, and to pay for such service at the rate of one and one quarter (1-1/4) cents per month for each candle power, provided that no lamp shall be used or rated at less than one hundred (100) candle power. The minimum number of lights to be used by the municipality shall be a minimum of two hundred (200).

Payment shall be made by the municipality on or before the 10th. day of each month for the preceding month's service.

In the event the municipality fails to make payment as provided herein for two consecutive months, the Company may suspend service until all bills are paid in full, and such action, if taken, shall not avoid this contract or forfeit any of its rights hereunder, and Company shall not be liable for any damage which may be occassioned thereby.

- 3. Upon the written request of the municipality the Company will change the location of any light to another location on its then existing street lighting circuit and the municipality shall pay to the Company the actual costs of material and labor necessary to effect the change, which amount shall be paid on or before the 10th. of the month succeeding that in which said change was made.
- 4. Company agrees to erect, install and maintain such additional street lights in the City of Hammond as the City may designate in writing, provided, however, that the Company shall and will not be required to extend its existing street lighting circuits for a distance greater then Four Hundred (400) feet for each additional lamp on any extension, and for such additional service the municipality agrees to pay to the Company the same charges and rates as herein fixed for existing lamps and upon the same terms and conditions.
- 5. The Company will at all times use due diligence in operating its plant and equipment so as to furnish the municipality with as nearly as practicable continuous service hereunder. In case the Company shall at any time or times be prevented from delivering electric energy hereunder by causes reasonably beyond its control, it shall not be liable in damages to the municipality of inhabitants thereof, or any person, firm or corporation.

In the event of any interruption or curtailment of service for as many as two consecutive days, the municipality will be entitled to the pro-rata reduction in the charges for such service.

- 6. The municipality shall provide proper space and street facilities for the installation and maintenance of the lights herein provided for, and so maintain its streets that continuous service may be rendered hereunder by the Company.
- 7. All poles, wires, transformers, lamps, and other appliances and apparatus now or hereafter installed shall always be and remain the property of the Company and proper agents of the Company shall at all times have free access thereto for the purpose of inspecting, repairing, replacing or removing its wires, material and appliances.
- 8. This contract shall become effective from and after the date of its execution and shall remain in full force and effect until the first day of August, 1934, and, unless thirty (30) days written notice whall be given by either party hereto prior to said expiration date, such contract shall automatically continue in effect for successive periods of one year each unless and until one party shall terminate such contract by giving written notice thirty (30) days prior to August 1st., in any one year during the existence of this contract; in the event of such notice this contract will terminate on August 1st. of said year.

In Witness Whereof the parties hereto have hereunto signed their names in the presence of SAM J. WATTS and POLK HEBERT, legal and competent witnesses on this 26th day of July, 1933.

WITNESSES:

CITY OF HAMMOND

(Signed) Sam J. Watts .

(Signed) Polk Hebert

LOUISIANA POWER & LIGHT COMPANY

BY (Signed) McGregor Smith Vice President.

SECTION II. Be It Further Ordained, etc., that all amounts and charges to become due the siad Louisiana Power and Light Company, under the above contract, shall be paid out of and from the general fund of the City of Hammond, Louisiana, and to that end such fund, or as much thereof, as may be necessary be and the same is hereby formally dedicated and pledged to the payment of such obligation, which shall be budgeted each year in accordance with law.

SECTION III. Be It Further Ordained, etc. that all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION IV. Be It Further Ordained, etc., that, public convenience, welfare and necessity requiring the same, this ordinance will take effect immediately upon its adoption.

Whereupon, in open session said ordinance was read and considered section by section and as a whole.

Mr. CHAS. ROLLING seconded the motion to adopt the ordinance.

The Mayor then ordered a vote of the Yeas and Nays on its final passage, and, upon roll call, such votes stood as follows:

For the adoption of the ordinance:

YEAS: 5

O. P. Waldrep H. H. McCain F. J. Lewis

L. W. Yokum C. S. Rolling

NAYS: None

ABSENT: None

Whereupon the Mayor declared such ordinance legally adopted on this the 26th day of July, 1933.

APPROVED this 26th day of July, 1933

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STREET LIGHTING CONTRACT
BETWEEN
CITY OF HAMMOND, LOUISIANA
AND THE
LOUISIANA POWER & LIGHT COMPANY

This agreement made and entered into between the City of Hammond, Louisiana, a municipal corporation organized and existing under the laws of Louisiana, hereinafter called "Municipality" and herein represented by H. P. Mitchell, its Mayor, who appears and acts herein by virtue of an ordinance adopted by the Mayor and Board of Aldermen of said City, on the 26th day of July, 1933, a certified copy of which is hereunto annexed and made part hereof, and Louisiana Power & Light Company, a corporation organized under the laws of and domiciled in the State of Florida, duly authorized to do business in Louisiana, hereinafter called "Company", and herein represented by McGregor Smith, its duly authorized Vice-President:

#### WITNESSETH:

1. The Company agrees to erect, install and maintain on its own existing street lighting circuit in the City of Hammond, Louisiana, such street lights as may be required under this agreement and to supply sufficient electric energy for lighting same during the hours of darkness each day.

Such street lighting fixtures to be installed and maintained by Company hereunder shall be of the kind known as the over head gooseneck or bracket type, equipped with reflectors of the type or style now in use in Hammond.

Company shall also furnish electric energy for lighting the present White Way system owned and maintained by the municipality and shall renew burned out lamps in such system.

2. The Municipality agrees to take such service from Company as may be required for lighting the streets of the City of Hammond, and to pay for such service at the rate of one and one-quarter (1½) cents per month for each candle power, provided that no lamp shall be used or rated at less than one hundred (100) candle power. The minimum number of lights to be used by the Municipality shall be a minimum of two hundred (200).

Payment shall be made by the Municipality on or before the 10th day of each month for the preceding month's service.

In the event the municipality fails to make payment as provided herein for two consecutive months, the Company may suspend service until all bills are paid in full, and such action, if taken, shall not avoid this contract or forfeit any of its rights hereunder, and Company shall not be liable for any damage which may be occassioned thereby.

- 3. Upon the written request of the Municipality the Company will change the location of any light to another location on its then existing street lighting circuit and the Municipality shall pay to the Company the actual costs of material and labor necessary to effect the change, which amount shall be paid on or before the 10th of the month succeeding that in which said change was made.
- 4. Company agrees to erect, install and maintain such additional street lights in the City of Hammond as the City may designate in writing, provided, however, that the Company shall and will not be required to extend its existing street lighting circuits for a distance greater than Four Hundred (400) feet for each additional lamp on any extension, and for such additional service the municipality agrees to pay to the Company the same charges and rates as herein fixed for existing lamps and upon the same terms and conditions.
- 5. The Company will at all times use due diligence in operating its plant and equipment so as to furnish the Municipality with as

nearly as practicable continuous service hereunder. In case the Company shall at any time or times be prevented from delivering electric energy hereunder by causes reasonably beyond its control, it shall not be liable in damages to the Municipality or inhabitants thereof, or any person, firm or corporation.

In the event of any interruption or curtailment of service for as many as two consecutive days, the Municipality will be entitled to the pro-rata reduction in the charges for such service.

- 6. The Municipality shall provide proper space and street facilities for the installation and maintenance of the lights herein provided for, and so maintain its streets that continuous service may be rendered hereunder by the Company.
- 7. All poles, wires, transformers, lamps, and other appliances and apparatus now or hereafter installed shall always be and remain the property of the Company and proper agents of the Company shall at all times have free access thereto for the purpose of inspecting, repairing, replacing or removing its wires, material and appliances.
- 8. This contract shall become effective from and after the date of its execution and shall remain in full force and effect until the first day of August, 1934, and, unless thirty (30) days written notice shall be given by either party hereto prior to said expiration date, such contract shall automatically continue in effect for successive periods of one year each unless and until one party shall terminate such contract by giving written notice thirty (30) days prior to August 1st, in any one year during the existence of this contract; in the event of such notice this contract will terminate on August 1st of said year.

In Witness Whereof the parties hereto have hereunto signed their names in the presence of SAM J. WATTS and POLK HEBERT, legal and competent sitnesses on this the 26th day of July, 1933.

WITNESSES:

CITY OF HAMMOND

(Signed) Sam J. Watts

BY Mithuel
MAYOR

(Signed) Polk Hebert

LOUISIANA POWER & LIGHT COMPANY

BY (Signed) McGregor Smith Vice-President.

An Ordinance authorizing an Application to the State Adivsory Board, Public Works Administration, and through them to the Federal Administrator of the Emergency Administration of Public Works for a loan on, or purchase of the Revenue Bonds of the City of Hammond, under Sections #202, 203, 206, and 207 of the National Industrial Recovery Act, approved June 16, 1933.

An Ordinance of the Incorporated City of Hammond, Louisiana, authorizing and directing that necessary steps be taken for

|   | Rebuilding and enlargening Sewerage Disposal Plant                        | ) |
|---|---------------------------------------------------------------------------|---|
| / | 26 to 30 Call Box Fire Alarm System                                       | ) |
| ' | Modern Fire Station and Jail                                              | ) |
|   | Add tional Fire Hydrants in husiness district? 1,000.00                   | ) |
|   | Three miles new water mains                                               | ) |
|   | Sewerage extension, connections, man holes & flush tanks compl. 27,000.00 |   |
|   | \$100,000.00                                                              | ) |

in and for the City of Hammond, and authorizing the procurement of the necessary funds from the Federal Emergency Administration of Public Works, organized under the Act of Congress of the United States, and all proceedings incidental thereto.

BE IT ORDAINED by the incorporated City of Hammond, Louisiana:

SECTION 1. In accordance with the information and instructions given out for the advice and proceedure of Public Bodies, by the Federal Emergency Administrator of Public Works, at Washington, D. C., indicating the conditions under which loans will be made by that Body, to the smaller Communities for the installation and construction of Public Utilities, their extension and enlargement; and particularly Waterworks and Sewerage Projects;

NOW, THEREOFRE, be it ordained by the Mayor and Board of Aldermen, of the incorporated City of Hammond, Louisiana, in special session convened, and assembled, do hereby employ as Engineers for the purpose of constructing the aforesaid Municipal Improvements, which shall include all Preliminary Services, J. M. Fourmy, of Hammond, La.

SECTION 2. AND BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the incorporated City of Hammond, Louisiana, that B. M. Harvard, City Attorney, or his successor, is hereby retained as Legal Counsel, for the City of Hammond, Louisiana, in connection with these proceedings, and whose pay for such services, in common with all other agreements, shall be from the funds furnished, by the said Federal Emergency Administrator of Public Works, as, if and when secured, and shall be in such amounts and under such terms as shall be in accord with fair and reasonable requirements of all parties hereto.

SECTION 3. BE IT FURTHER ORDAINED by the City of Hammond, Louisiana, that the said Mayor and Board of Aldermen shall proceed at once to have the necessary Engineering, Legal and Accounting Reports prepared, and open negotiations for the speedy securing of funds for the purpose of constructing and installing the Municipal and Public Works aforestated;

SECTION 4. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, Louisiana, that upon acceptance of the Preliminary Plans and Estimates by the Federal Emergency Administration of Public Works, and their Contract and Agreement to release funds for the installation and construction of said Improvements, that the Mayor and Board of Aldermen of the City of Hammond, shall proceed at once with the issuance of the proper and Legal Revenue Bonds, or other evidence of indebtedness, directed exclusively against the Plant and income therefrom, governing cost of said Municipal Improvements.

SECTION 5. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, Louisiana, that the said Mayor and Board of Aldermen will, as soon as practicable, make definite Application to the said Federal Emergency Administration of Public Works for the necessary funds covering the cost of the above mentioned Municipal Improvements, which said Application shall include complete Engineering Plans and Estimates, Specifications, Legal

and Financial Data, and all information required by the Federal Emergency Administration of Public Works.

SECTION 6. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of Hammond that the passage of this Ordinance is necessary for the welfare, peace and health of the community of Hammond, and an emergency is hereby declared to exist, and the Ordinance shall take effect and be in force from its passage and all Ordinances, or parts of Ordinances in conflict are hereby and the same are repealed.

IT IS SO ORDERED.

JAP Mikbeel

I S Seaulau

# TESTIMONIAL:

At a special Meeting of the Mayor and Board of Aldermen, of the incorporated City of Hammond, Louisiana, all Members being present, had and held in the Council Chamber of the City Hall, on the 25th day of September, 1933, at 7:30 P. M. O'clock, Ordinance NO. 4, Aldermanic Series, was unanimously passed, and same ordered to be given No. 4, Aldermanic Series, and take its place amongst the Ordinances of this City of Hammond, and to be published, as required by law, all of which proceedings will duly appear in the records of the Secretary of the City of Hammond.

IN TESTIMONY WHEREOF, WITNESS OUR HANDS AND SEAL THIS 25TH DAY OF SEPTEMBER, 1933.

IT IS SO ORDERED.

MAYOR OF THE CETY OF HAMMOND

ATTEST:

CITY CLERK OF THE CITY OF HALMOND

## CERTIFICATE OF THE SECRETARY OF THE

MAYOR AND BOARD OF ALDERHEN .

CITY OF HAMMOND - LOUISIANA.

BE IT KNOWN AND REMEMBERED, I, T. S. SCANLAN, Secretary of the Mayor and Board of Aldermen, of the City of Hammond, do hereby certify that H. P. MITCHELL is the duly elected and commissioned Mayor of Hammond, and T. S. SCANLAN is the Secretary of said Governing Authority and said City of Hammond; H. P. MITCHELL being duly elected on the 18th day of April, 1933, and qualified on the 1st day of June, 1933, for a term of 4 years.

I FURTHER CERTIFY that I am the duly appointed Secretary of the Mayor and Board of Aldermen of the City of Hammond, Louisiana.

I FURTHER CERTIFY that B. M. HARVARD is the appointed Attorney for said Mayor and Board of Aldermen for the City of Hammond, and that J. M. FOURMY, ENGINEER, of Hammond, Louisiana, asethe qualified Engineer, employed on the within Improvements.

I FURTHER CERTIFY that I have carefully read each and all of the statements contained in the foregoing Preliminary Application, particularly as to the City of Hammond finances; and that such statements are true and correct to the best of my knowledge and belief, and that such Preliminary Application is met with the approval and at the direction of the Mayor and Board of Aldermen, which is the Governing Authority of the City of Hammond, Louisiana, all as appears in the Ordinance duly adopted at a Special Session thereof; and the engineering Data and Certificate attached hereto and made a part hereof an attested copy which is attached to this Application, said meeting of the Governing Authority having been held in the Cuncil Chambers in the City Hall, on the 25th day of September, 1933, and that the Mayor and Board of Aldermen authorized this Application and Engineering Data, in such Ordinance, and that the Mayor and Secretary of said City, are hereby authorized, and are the proper persons to execute such Application, and to transmit the data attached hereto.

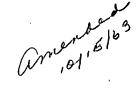
MAYOR AND BOARD OF ALDERMEN CITY OF HAMMOND

TANGIPAHOA PARISH - LOUISIANA

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AND FOR THE STATE AND PARISH NAMED ABOVE, THIS 25th DAY OF SEPTEMBER, 1933.

Bulah M. Isom NO TARY PUBLIC

MY COMMISSION EXPIRES:
At Death.



# ORDINANCE NO. 5. ALDERMANIC SERIES.

An Ordinance making it an offense for any person to curse, revile or use abusive language toward any police officer of the City of Hammond engaged in the discharge of his duty or to refuse to submit to lawful arrest or offer any resistance whatsoever thereto and providing penalties.

SECTION 1. Beit Ordered by the Mayor and Board of Aldermen of the City of Hammond that it shall be unlawful for any person to curse, revile or use abusive language toward any police officer engaged in the discharge of his duty or to refuse to submit to lawful arrest or offer any resistance thereto or to refuse to accompany such officer to jail or prison.

SECTION 2. That whoseever shall violate the provisions of Section One hereof shall upon conviction thereof be fined the sum of not less than \$5.00 nor more than \$50.00 or imprisoned for not less than ten days nor more than thirty days or both at the discretion of the court.

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| Adopted this<br>Published in | 13th day of December, 1933. "The Hammond Vindicator" on the 28th day of December, 1933.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| •                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| -                            | LAP With Rose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| -                            | T. M. Kell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                              | MAYOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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# ORDINANCE NO. 6, ALDERMANIC SERIES.

An Ordinance showing a detailed estimate exhibiting the various items of liabilities and expenses, including a requisite amount for contingent expenses, for the City of Hammond for the fiscal year ending September 1st, 1934.

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HAMMOND:

SECTION 1. That the following estimate of liabilities and expenses of the City of Hammond be and is hereby adopted as a basis for levying municipal taxes for the ensuing fiscal year ending September 1, 1934, subject to such changes as may be ordered by the Mayor and Board of Aldermen.

| Health Physician City Attorney City Supervisor Police Department City Court Janitor Stationery and Printing Jail expense and meals - Police Department Outstanding notes and open accounts. Street Lighting and Traffic Lights Estimated Contingent Fund WATER FUND Salary Sewage Disposal Plant | 360.00<br>2,520.00<br>480.00<br>600.00<br>1,500.00<br>3,600.00<br>360.00<br>400.00<br>1,200.00<br>6,541.91<br>4,192.92<br>500.00<br>600.00<br>6,180.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                  | 1,020.00                                                                                                                                               |
| Electric Power Water Department                                                                                                                                                                                                                                                                  | 2,200.00                                                                                                                                               |
| Electric Power Sewage Disposal Plant                                                                                                                                                                                                                                                             | <b>500.</b> 00                                                                                                                                         |
| Maintenance Streets                                                                                                                                                                                                                                                                              | 4,000.00                                                                                                                                               |
| Total\$3                                                                                                                                                                                                                                                                                         | 9,754.83                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                        |
| ESTIMATED REVENUES                                                                                                                                                                                                                                                                               |                                                                                                                                                        |
| Assessment for purpose of collecting tax                                                                                                                                                                                                                                                         | 37,740.00<br>66,625.00                                                                                                                                 |
| Street Fund Levy 2 mills Estimated City Court Collections                                                                                                                                                                                                                                        | 4,217.80<br>4,063.33<br>1,000.00<br>18,000.00<br>2,473.70                                                                                              |
| Total \$3                                                                                                                                                                                                                                                                                        | 39,754.83                                                                                                                                              |

SECTION 2. That the foregoing be published as required by law.

Adopted this 27th day of December, 1933. Published in "The Hammond Vindicator" on the 28th day of December, 1933.

St P. Mikheel

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# ORDINANCE NO. 7, ALDERMANIC SERIES

An Ordinance levying taxes upon all taxable property within the corporate limits of the City of Hammond, in accordance with the assessment roll for the year 1933, as approved and now on file:

BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HAMMOND:

SECTION 1. That there is hereby levied the following taxes upon all taxable property within the corporate limits of the City of Hammond, based on the tax roll for the year 1933 on file, to-wit:

| Street Maintenance Special Fund        | 2     | mills     |
|----------------------------------------|-------|-----------|
| School Bond Sinking Fund               | 1     | It        |
| Waterworks Extension Fund (old)        | 1/4   | n         |
| Sewerage Bond Sinking Fund (old)       | 3/4   | 17        |
| Waterworks Equipment Bond Sinking Fund | 3/4   | 11        |
| Street Bond Sinking Fund (new)         | 1-1/4 | . 11      |
| Sewerage Bond Sinking Fund (new)       | 1/2   | tř        |
| Water Bond Sinking Fund (new)          | 1/4   | 11        |
| Paving Bond Sinking Fund               | 1/2   | <b>11</b> |
| City Hall Sinking Fund                 | 1-1/4 | 11        |
| General Fund                           | 7     | 11        |
| Deep Well Fund                         | 1     | 17        |
| Fire Protection Improvement Fund       | 1/2   | 11        |
| Total of the foregoing being           | 17    | tt        |

SECTION 2. That this ordinance shall take effect from its adoption.

Adopted this 27th day of December, 1933.

Published in "The Hammond Vindicator" of date December 28, 1933.

At Mitchell

J S Seanland

# ORDINANCE NO. 8, ALDERMANIC SERIES.

An Ordinance amending Section 5, Sub-section "H" of Ordinance No. 46, Commission Series, regulating traffic within the City of Hammond to read as follows:

SUB SECTION "H". A vehicle shall not be parked or otherwise stopped so as to prevent the free passage of other vehicles in both directions at the same time and no vehicle shall be parked across sidewalks or otherwise so as to prevent pedestrians from passing on the sidewalks.

BE IT FURTHER ORDAINED that this ordinance shall take effect from and after its passage.

Adopted this 2nd day of January, 1934.

Published in "The Hammond Vindicator" of date January 5th, 1934.

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MAYOR

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# ORDINANCE NO. 9, ALDERMANIC SERIES.

An Ordinance fixing regular time for holding the regular monthly meeting of the Mayor and Board of Aldermen.

SECTION 1. BE IT ORDAINED that the regular meeting of the Mayor and Board of Aldermen be the second Tuesday of each month at the hour of 8:00 AM to become effective at once.

SECTION 2. That this ordinance be published as required by law.

Adopted this 2nd day of January, 1934.

Published in "The Hammond Vindicator" of date January 5, 1934.

N. M. Mithell
MAYOR

OF A D COURS

CITY CLERK

AN ORDINANCE TO REGULATE THE SALE OF INTOXICATING SPIRITUOUS, VINOUS LIQUORS; TO PRESCRIBE LIMITATIONS AS TO THE LOCATIONS WHERE SUCH LIQUORS MAY BE SOLD AND RESTRAINING THE OPERATION OF THE BUSINESS OF THE SALE OF SUCH LIQUORS IN THE INTEREST OF PUBLIC PEACE AND SAFETY; TO PROVIDE FOR THE ISSUANCE OF PERMITS FOR THE SALE OF SUCH LIQUORS AND FIXING THE PRICE TO BE PAID THEREFOR; TO PROVIDE PENALTIES FOR THE VIOLATIONS HEREOF AND TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE.

SECTION ONE. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond that it shall be unlawful for any person, firm or corporation to sell or offer for sale or have in possession for sale intoxicating spirituous liquors in broken or opened containers or in containers of less than one pint or to be consumed on the premises where sale is made.

SECTION TWO. Be it Further Ordained, etc. that it shall be unlawful for any person, firm or corporation to sell or offer for sale or have in possession for sale any intoxicating spirituous liquors in unbroken or unopened containers and not to be consumed on the premises where sold or any vinous liquors at retail without first obtaining from the Mayor and City Clerk of the City of Hammond a permit to engage in such business.

SECTION THREE. Be it Further Ordained, etc. that any person, firm, or corporation applying for such permit shall pay to the City of Hammond the sum of One Hundred (\$100,00) Dollars which payment shall entitle the person so applying to a permit expiring on June 30, 1934 following the date of the purchase of the same, provided that thereafter person, firm or corporation engaging in such business shall secure a new permit at a price to be fixed by future ordinance of the Mayor and Board of Aldermen.

SECTION FOUR. Be it Further Ordained, etc. that all applications shall be filed in writing on the form and in the manner required by the Mayor and they shall be submitted to the Board of Aldermen who shall approve or reject the application as hereinafter provided. Application for the renewal of any permit at the time of the expiration shall be filed on similar forms and shall be considered as an original application.

SECTION FIVE. Be it Further Ordained, etc. that no permit shall be issued except to a person of good moral character, over the age of 21 years, and a citizen of the United States, and each permit shall be for the personal use of the applicant provided that a duly authorized officer or agent of a firm, corporation, association of persons duly authorized to do business in the State of Louisiana may obtain a permit for same provided he has the qualifications required for a personal or individual permit, and such application shall designate the firm, corporation or association of persons in whose names said permit is desired. No person who has been previously convicted of a felony by the Courts of this State or any other state or of the United States or any foreign country shall be competent to obtain a permit or to operate under a permit.

SECTION SIX. Be it Further ordained, etc., that separate permits shall be required for each and every place where intoxicating liquor as herein defined is sold either in wholesale or retail. All permits when issued shall be personal to the person to whom issued and shall not be transferable. The sale either by wholesale or retail where authorized bf such liquor shall be conducted only in the place of business specified and designated in the application for which the permit issued and no change of such place of business shall be allowed except after written application to and with the approval and consent of the Mayor and Board of Aldermen.

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SECTION SEVEN. That it shall be unlawful for any person, firm or corporation to engage in the sale of intoxicating spirituous or vinous liquor at wholesale without first obtaining a permit from the Mayor and Board of Aldermen on application to be filed in writing on a form and in a manner required by the Mayor and after submission to the Board of Aldermen who shall approve or reject the same, the price to be paid for the permit to sell at wholesale shall be One Hundred Dollars for a permit which shall entitle the person so applying to engage in such business at wholesale for a period expiring on June 30, 1934. Permits thereafter issued shall be paid for at rate to be hereafter fixed.

SECTION EIGHT. Be it Further Ordained that it shall be unlawful for any person, firm or corporation to sell intoxicating spirituous liquor between the hours of Twelve O'clock Midnight and Five O'clock A.M. on any day and it shall be unlawful to sell such liquor between the hours of Twelve O'clock Midnight Saturday and Five O'clock A.M. Monday; provided malt or vinous liquors may be served with meals on premises used solely as restaurants.

SECTION NINE. Be it Further Ordained that it shall be unlawful for any person, firm or corporation to sell, for the consumption on the same premises to persons of the white or Caucasian race or to persons of the Negro or black race, intoxicating liquors.

SECTION TEN. Be it Further Ordained, etc. that it shall be unlawful for any person, firm or corporation to sell intoxicating, spirituous, vinous or malt liquor to any person below the age of twenty-one years.

SECTION ELEVEN. Be it Further Ordained, etc. that it shall be unlawful for any person, firm or corporation to sell spirituous intoxicating, vinous or malt liquor within a distance of 300 ft. of any church or school house in the City of Hammond, said distance to be measured from the principal front door of the church or school-house to the principal front door of such place where the liquor is kept for sale.

SECTION TWELVE. Be it Further Ordained, etc., that it shall be unlawful for any person, firm or corporation issued a permit under the provisions of this ordinance to allow or suffer or permit or authorize or foster directly or indirectly through himself, itself, or others, any gambling or dancing in connection with or as an adjunct to, or for the purpose of facilitating or increasing the sale of any such spirituous, vinous or malt liquors, under any permit issued under the provisions of this ordinance, and whenever in the opinion of the Mayor, any place where such liquors as herein permitted are or may be sold under permits previously issued or to be issued, has been or may be conducted or operated as a dive or disorderly place, in such a manner as to constitute a nuisance, he shall refuse to issue a permit to the proprietor thereof, and shall revoke by written notice to the proprietor, any permit issued therefor under the provisions of this ordinance; that the Mayor shall have the authority to revoke or refuse to issue any permit for the sale of such liquor to any proprietor who permits or allows any gambling or dancing on the premises where such liquors are kept for sale; that the action of the Mayor in refusing to issue permits, and in revoking permits as herein provided, shall be subject to the review and approval of the Board of Aldermen, and any person complaining in the premises shall have therright to apply to the Board of Aldermen within thirty (30) days after the refusal to grant said permit or the revocation thereof, provided, however, that the action of the Mayor in refusing to grant the permit, or in revoking the permit, shall remain in effect and full force and authority unless and until set aside by the Board of Aldermen.

SECTION THIRTEEN. Be it Further Ordained, etc., that any person who shall violate any of the provisions of this ordinance shall on conviction suffer a fine of not exceeding one hundred dollars, or imprisonment of not more than thirty (30) days, or both fine and imprisonment at the discretion of the Court.

# ORDINANCE NO. 11, ALDERMANIC SERIES:

An ordinance showing a detailed estimate of the various items of liabialities and expenses for the city of Hammond for the fiscal year ending September 1, 1935.

SECTION 1: BE IT ORDAINED by the Mayor and the Board of Aldermen of the city of Hammond that the following list of liabialities and expenses be and the same is hereby adopted as a basis for levying municipal taxes for the year ending September 1, 1935.

BUDGET FOR CITY OF HAMMOND 1934-1935

| Office Salaries 2,520.00 Salaries Elice Dept. 4,500.00 Health Officer 480.00 City Attorney 600.00 City Attorney 3,000.00 Janitor 360.00  ESTIMATED EXPENSE: JAIL espense, Meals, etc., Street & Traffic lights 4,200.00 Stationary & Printing 400.00 Auditing & Legal Exp. 600.00 Auditing & Legal Exp. 600.00 Assessor - Printing Roll 525.00 Notes payable 6,300.00 Acots, Payable 5,869.65 Estimated Contingent 536.62  WATER FUND:  Salaries- Sewage Disposal plant 600.00 Fire Men 6,120.00 Water Department 2,000.00 City Supervisor 900.00 Estimated Expense Electric Power (Sewage) 780.00 Material & Supplies- Water & Sewage 1,450.00 Material & Supplies- Water & Sewage 2,900.00  STREET FUND:  Salaries:- Streets 2,900.00  STREET FUND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | HAMMOND                  |             |
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| Salaries:-    Mayor & Aldermen   \$360.00     Office Salaries   2,520.00     Salaries Elice Dept.   4,500.00     Health Officer   480.00     City Attorney   600.00     Janitor   360.00     Janitor   360.00     Street & Traffic lights   4,200.00     Street & Traffic lights   4,200.00     Stationary & Printing   400.00     Auditing & Legal Exp.   600.00     Assessor - Printing Roll   325.00     Notes payable   6,300.00     Acots. Payable   5,869.85     Estimated Contingent   556.62     WATER FUND:    Salaries - Sewage Disposal plant   600.00     Fire Men   6,120.00     Water Department   2,000.00     City Supervisor   900.00     City Supervisor   900.00     Streets   2,900.00     STREET FUND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                      | 1934-1935                | •           |
| Salaries:-    Mayor & Aldermen   \$360.00     Office Salaries   2,520.00     Salaries Elice Dept.   4,500.00     Health Officer   480.00     City Attorney   600.00     Janitor   360.00     Janitor   360.00     Street & Traffic lights   4,200.00     Street & Traffic lights   4,200.00     Stationary & Printing   400.00     Auditing & Legal Exp.   600.00     Assessor - Printing Roll   325.00     Notes payable   6,300.00     Acots. Payable   5,869.85     Estimated Contingent   556.62     WATER FUND:    Salaries - Sewage Disposal plant   600.00     Fire Men   6,120.00     Water Department   2,000.00     City Supervisor   900.00     City Supervisor   900.00     Streets   2,900.00     STREET FUND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATTION AT THE PARTY.                   |                          |             |
| Office Salaries 2,520.00 Salaries Rlice Dept. 4,500.00 Health Officer 480.00 City Attorney 600.00 City Attorney 560.00 Janitor 560.00  ESTIMATED EXPENSE: JAIL espense, Meals, etc., Street & Traffic lights 4,200.00 Stationary & Printing 400.00 Auditing & Legal Exp. 600.00 Assessor - Printing Roll 525.00 Notes payable 6,300.00 Acets, Payable 5,869.65 Estimated Contingent 556.62  WATER FUND:  Salaries- Sewage Disposal plant 600.00 Fire Men 6,120.00 Water Department 2,000.00 Water Department 2,000.00 City Supervisor 900.00 Estimated Expense Electric Power (Sewage) 780.00 " " " " (Water) 1,800.00 Material & Supplies- Water & Sewage 1,450.00  STREET FUND:  Salaries:- Streets 2,900.00  STREET FUND:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GENERAL FUND:                          |                          |             |
| Office Salaries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Salaries:-                             | Mayor & Aldermen         | \$360,00    |
| Salaries Rlice Dept. 4,500.00 Health Officer 480.00 City Attorney 600.00 City Court 3,000.00 Janitor 360.00  ESTIMATED EXPENSE:  JAIL espense, Meals, etc., 1,000.00 Street & Traffic lights 4,200.00 Stationary & Printing 400.00 Auditing & Legal Exp. 600.00 Assessor - Printing Roll 325.00 Notes payable 6,300.00 Acots, Payable 5,869.85 Estimated Contingent 536.62  #29,051.47  WATER FUND:  Salaries- Sewage Disposal plant 600.00 Fire Men 6,120.00 Water Department 2,000.00 City Supervisor 900.00 City Supervisor 900.00 Estimated Expense Electric Power (Sewage) 780.00 Material & Supplies- Water & Sowage 1,450.00  **STREET FUND:  Salaries- Streets 2,900.00  \$13,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                          |             |
| Health Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                                      |                          |             |
| City Attorney City Court Janitor Janitor ESTIMATED EXPENSE:  JAIL espense, Meals, etc., Street & Traffic lights Stationary & Printing Auditing & Legal Exp. Assessor- Printing Roll Notes payable Acots. Payable Estimated Contingent  Salaries- Sewage Disposal plant Fire Men Water Department City Supervisor Estimated Expense Electric Power (Sewage)  """ Water) Material & Supplies- Water & Sewage  Salaries- Streets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                          |             |
| City Court 3,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        | City Attorney            |             |
| Janitor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        |                          |             |
| ### STIMATED EXPENSE:    JAIL espense, Meals, etc.,   1,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | Janitor                  |             |
| ### Street & Traffic lights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ESTIMATED EXPENSE:                     | JAIL espense, Weals,     |             |
| Street & Traffic lights                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                        | etc.,                    | 1,000,00    |
| Stationary & Printing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | Street & Traffic lights  |             |
| Auditing & Legal Exp. 600.00 Assessor - Printing Roll 325.00 Notes payable 6,300.00 Accts. Payable 5,869.65 Estimated Contingent 536.62  WATER FUND:  Salaries - Sewage Disposal plant 600.00 Fire Men 6,120.00 Water Department 2,000.00 City Supervisor 900.00 Estimated Expense Electric Power (Sewage) 780.00 " " (Water) 1,800.00 Material & Supplies - Water & Sewage 1,450.00 STREET FUND:  Salaries: - Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                          |             |
| Assessor- Printing Roll Notes payable Acots. Payabl |                                        | Auditing & Legal Exp.    |             |
| Notes payable 6,300.00 Accts. Payable 5,869.85 Estimated Contingent 536.62  #29,051.47  #29,051.47  #29,051.47  #29,051.47  #29,051.47  WATER FUND:  Salaries- Sewage Disposal plant 600.00 Fire Men 6,120.00 Water Department 2,000.00 City Supervisor 900.00 City Supervisor 900.00 Estimated Expense Electric Power (Sewage) 780.00 n n (Water) 1,800.00 Material & Supplies- Water & Sewage 1,450.00  #13,650.00  STREET FUND:  Salaries:- Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | Assessor - Printing Roll | 325.00      |
| #29,051.47 #29,051.47  WATER FUND:  Salaries- Sewage Disposal plant Fire Men Water Department City Supervisor  Setimated Expense Electric Power (Sewage)  " (Water)  Material & Supplies- Water & Sewage  Streets  Salaries:- Streets  \$29,051.47  \$29,051.47  \$29,051.47  \$29,051.47  \$00.00  \$120.00  \$120.00  \$120.00  \$120.00  \$13,650.00  \$13,650.00  \$13,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | Notes payable            |             |
| #29,051.47 \$29,051.47  WATER FUND:  Salaries- Sewage Disposal plant Fire Men Water Department Coty Supervisor  Estimated Expense Electric Power (Sewage)  " (Water)  Material & Supplies- Water & Sewage  Salaries:- Streets  Salaries:- Streets  \$29,051.47  \$29,051.47  \$29,051.47  \$00.00  \$120.00  \$00.00  \$10.00  \$10.00  \$13,650.00  \$13,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                          | 3,869.85    |
| ### Salaries -    Sewage Disposal plant   600.00     Fire Men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                      | Estimated Contingent     |             |
| ### Salaries -    Sewage Disposal plant   600.00     Fire Men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          | \$29.051.47 |
| Salaries- Sewage Disposal plant Fire Men  Water Department City Supervisor  Estimated Expense Electric Power (Sewage)  " " (Water)  Material & Supplies- Water & Sewage  STREET FUND:  Salaries:- Streets  Sewage Disposal plant 600.00  6,120.00  900.00  780.00  1,800.00  \$13,650.00  \$13,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | •                        | \$29,051.47 |
| Salaries- Sewage Disposal plant Fire Men  Water Department City Supervisor  Estimated Expense Electric Power (Sewage)  " " (Water)  Material & Supplies- Water & Sewage  STREET FUND:  Salaries:- Streets  Sewage Disposal plant 600.00  6,120.00  900.00  780.00  1,800.00  \$13,650.00  \$13,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | WATER FUND:                            | •                        |             |
| Sewage Disposal plant Fire Men 6,120.00 Water Department City Supervisor Estimated Expense Electric Power (Sewage) 780.00 Material & Supplies- Water & Sewage  STREET FUND:  Salaries:- Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ************************************** | Salaries-                |             |
| Fire Men                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                          | 600-00      |
| Water Department City Supervisor  Estimated Expense Electric Power (Sewage)  " " (Water)  Material & Supplies- Water & Sewage  STREET FUND:  Salaries:- Streets  2,000.00 900.00 1,800.00 1,800.00 \$13,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | Fire Men                 |             |
| City Supervisor 900.00 Estimated Expense Electric Power (Sewage) 780.00  " " (Water) 1,800.00  Material & Supplies- Water & Sewage 1,450.00  STREET FUND:  Salaries:- Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ·                                      | Water Department         |             |
| Estimated Expense Electric Power (Sewage) 780.00  " " " (Water) 1,800.00  Material & Supplies- Water & Sewage 1,450.00  STREET FUND:  Salaries:- Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | City Supervisor          |             |
| Material & Supplies - Water & Sewage 1,450.00 \$13,650.00 \$13,650.00 \$13,650.00 \$13,650.00 \$13,650.00 \$13,650.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Estimated Expense Electric             | Power (Sewage)           |             |
| \$13,650.00<br>\$13,650.00<br>\$13,650.00<br>Salaries:-<br>Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11 11 11                               | " (Water)                | 1,800,00    |
| \$13,650.00<br>\$13,650.00<br>Salaries:-<br>Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Material & Supplies- Water             | & Sewage                 | <u> </u>    |
| STREET FUND:  Salaries:- Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                      |                          |             |
| Salaries:- Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4mp                                    | · .                      | \$13,650.00 |
| Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STREET FUND :                          |                          |             |
| Streets 2,900.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·                                      | Salaries:-               |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                          | 2,900,00    |
| City Supervisor 90.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | City Supervisor          |             |
| Estimated Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Estimated Expense                      | Material & Supplies      |             |
| \$6,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <del>-</del>                           | **                       | \$6,800,00  |

TOTAL ESTIMATE

.\$49,501.47

## ESTIMATED REVENUES

Assessment for purpose of Collecting Tax Less property sold to City at Tex Sale

\$2,843,660.00 311,100.00 \$2,532,560.00

General Fund Levy 7 Mills \$17,727.92
Street Fund Levy 2 Mills 5,065,00
Estimated from City Court 1,900.00
Estimated from Water Dept. 18,000.00
Estimated from Privilege
License 4,600.00
Notes Receivable 2,208,55
\$49,501.47

SECTION 2:

BE IT FURTHER ORDAINED by the

Mayor and the Board of Aldermen of the City of Hammond that the foregoing budget be published in the official journal of said city as the
law requires.

A) Mayor

AGTING CLTY CLERK:

No 19 8/4

## ORDINANCE NO. 12, ALDERMANIC SERIES:

An ordinance levying taxes on all of the property subject to taxation within the corporate limits of the city of Hammond, for the year of 1934, in accordance with the assessment roll for the said year.

BECTION L:

BE IT ORDAINED BY THE Mayor and the Board of Aldermen of the City of Hammond that there is hereby levied on all property subject to taxation within the corporate limits of said city based on the assessment roll for the year of 1934, on file, at the following rate per dollar of the assessed valuation, to-wit:

|                          | IE VY         | OF  | TAXES |       |
|--------------------------|---------------|-----|-------|-------|
| Streets Bond Sinking Fu  | md            |     | 1-1/4 | Mille |
| School Bond Sinking Fur  | મ <b>હે</b> . |     | 1     | 11    |
| Water Work s Extension   | Fund          |     | 1/4   | 17    |
| Sewerage Bond Sinking B  | und-Old       |     | 3/4   | 11    |
| Water Works Equipment H  |               |     |       |       |
| Sinking Fund             |               |     | 3/4   | 19    |
| Sewerage Bond Sinking H  | und-New       |     | 1/2   | 17    |
| Water Bond Sinking Fund  |               |     | 1/4   | 11    |
| Paving Bond Sinking Fur  |               |     | 1/2   | 17    |
| City Hall Bond Sinking   |               | •   | 1     | 11    |
| Deep Well Fund           |               |     | ĩ     | 17    |
| Fire Projection Imp. Fur | d.            |     | ī/2   | 11    |
| Light Bond Sinking Fund  |               |     | 1/4   | 11    |
| Street Maintenance Spec  |               | 1   | 2′    | · #   |
| General Fund             |               | - , | 7     | 11    |
| Total of foregoing being | <b>.</b>      | -   | 17    |       |

SECTION 2: BE IT FURTHER ORDAINED BY the Mayor and the Board of Aldermen of the City of Hammond that this ordinance should go into effect from and after its publication.

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A Prikhee

ACTING CITY CITY

## ORDINANCE NO. 13, ALDERMANIC SERIES

An Ordinance to amend and re-ordain Section Two of Ordinance No. 30 Commission Series, entitled "An Ordinance to Provide for the Creation of the Office of Inspector of Buildings; To define his duties, etc., to provide rules for the construction of buildings; to provide for fire limits,; to provide for flues and other safety regulations within the fire limits, and to provide for the manner of enforcing said Ofdinance and for the punishment for the violation thereof."

SECTION I. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond, that Section 2 of Ordinance  $N_{\rm O}$ . 30 Commission Series be and the same is hereby amended and re-ordained to read asffollows:

SECTION II. Be it further Ordained, etc., That the City of Hammond shall be divided into three Fire Districts, to be known as follows: The First or Close District; The Second or Outer District, and the Third or Residence District. The term fire limits as used in this Ordinance shall be construed to apply only to the First or Close District.

The Close of First District shall be and include that part of the City within the following limits: Commencing at the Northeast Corner of Hansen Avenue and Oak Street; Thence North on Oak Street to the Northeast Corner of the intersection of Oak Street and Morris Avenue; Thence West on North line of Morris Avenue to the intersection of Morris Avenue and Magnelia Street;. Thence North on Magnolia Street to the Southeast Corner of its intersection, with Charles Street; Thence East along this Charles Street to the Southeast Corner of its intersection with Oak Street; Thence North on Oak Street to-the Southeast Corner of Oak and Robert Streets; Thence East along Robert Street to the Southwest Corner of Robert and Cypress Streets; Thence South along Cypress Street to the Southwest corner of Cypress and Charles Streets; Thence East along Charles Street to the Southwest Corner of Charles and Holly Streets; Thence South along Holly Street to the Northwest corner of Morris Avenue and Holly Street; Thence West along Morris to the Northwest Corner of Morris Avenue and Cherry S reet; Thence South along Cherry Street to the Northwest Corner of Hanson Avenue and Cherry Street; Thence West along Hanson Avenue to place of beginning.

The second or outer District shall embrace an area of three hundred feet greater or larger at all points than is marked by the lines defining the confines of the First or Close District.

The Third or Residence District shall include all that part of the City not embraced within the First and Becond Districts:

SECTION LL. BE IT FURTHER ORDAINED, etc., That all Ordinances or parts of Ordinances in conflict herewith be and the same are hereby repealed, and that Ordinance shall go into effect from and after its promulgation.

For adoption of the Ordinance:

YEAS: 5 H. H. McCain

Chas. Rolling
O. P. Waldrep

F. J. Lewis L. W. Yokum

NAYS: NONE

ABSENT: NONE

Whereupon the Mayor declared such ordinance legally adopted on this the 14th day of January, 1935.

Published in "The Hammond Vindicator" of date Jaunary 25, 1935.

APPROVED this 14th day of January, 1935.

St. P. Miche

This Mopi\_ Reference Only. MAP OF FIRE DIST. Not Part of Ordinance - Close or 1st Dist Second Dist Œ THURCH ROBERT 44 56 37: 58 THOMAS to de MORRIS 12 THANSON COLEMAN

AN ORDINANCE DEFINING THE BUSINESS OF SECOND-HAND DEALERS AND PROVIDING FOR THE REGULATION THEREOF AND PROVIDING A PENALTY FOR THE VIOLATION OF THIS ORDINANCE.

SECTION 1: BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN of the CITY of HAMMOND, TANGIPAHOA PARISH, LOUISIANA, in legal session duly convened that from and after the passage of this ordinance every person, firm, or corporation doing business within the corporate limits of Hammond, of buying, selling, trading in, or otherwise acquiring or disposing of used or second-hand property, such as jewelry, silverware, diamonds, pictures, objects of art, clothing, mechanics tools, carpenters' tools, automobile accessories and supplies, shotguns, pistols, knives and other such property shall be declared and defined to be a second-hand dealer provided this ordinance shall not apply to retail jewelry, automobile, furniture, hardware and antique business.

SECTION 2: BE IT FURTHER ORDAINED, etc., that no second-hand dealings or business, as defined in Section One hereof shall be conducted in the same building with any business handling or selling new articles, unless they are segregated and marked as such.

SECTION 3: BE IT FURTHER ORDAINED, etc., that any such businas defined in Section One hereof, shall be sufficiently designated by signs and otherwise, subject to the approval of the Mayor, designating the said business as a second-hand business.

SECTION 4: BE IT FURTHER ORDAINED, etc., that the provisions of this ordinance shall in no manner conflict with, but shall be in addition to the provisions of ACT NO. 309 of the General Assembly of the State of Louisiana for the year 1926.

SECTION 5: BE IT FURTHER ORDAINED, etc., that whoever violates any of the provisions of this ordinance shall, on conviction thereof be fined in a sum not exceeding One Hundred(\$100.00) Dollars, or imprisoned in the City Jail for a period of not more than Thirty(30) Days, or both, for each such offense, in the discretion of the Judge and shall forfeit his right to do a second-hand business of any kind in the City of Hammond, Louisiana.

SECTION 6: BE IT FURTHER ORDAINED, etc., that all ordinances or parts of ordinances in conflict hereof, be and the same are hereby/repealed, and that the ordinance shall become effective from and after its promulgation.

For adoption of the Ordinance:

YEAS: 4 O.P. Waldrep

H.H. McCain

F.J. Lewis

L.W. Yokum

NAYS: None

ABSENT: .C.S. Rolling

Published in "The Hammond Vindicator" February 22nd, 1935.

Approved this February 12th, 1935.

mitheee

CITY CLERK

### ORDINANCE NO. 15 ALDERMANIC SERIES.

An ordinance suspending the operation of the provisions of Act 137 of the Legislature of 1902, prohibiting the sale of intoxicating liquors within four miles of the Hammond High School, in so far as the same are effective within the corporate limits of the City of Hammond.

SECTION 1. Be It Ordained by the Mayor and Board of Aldermen of the City of Hammond, that the operation of the provisions of Act #137 of the Legislature of 1902, be and the same are hereby suspended in so far as the same are effective within the corporate limits of the City of Hammond, such suspension to be and remain in full force and effect until changed or modified as provided by law.

SECTION 2. BE IT FURTHER ORDAINED, that the provisions of this ordinance go into effect from and after its promulgation.

Adopted May 28, 1935. Published in the Hammond Vindicator June 14, 1935.

MAYOR.

CITY CLERK.

# ORDINANCE NO. 16 ALDERMANIC SERIES.

An ordinance prohibiting the sale of vinous, malt or spirituous intextcating liquor in the City of Hammond between the hours of midnight Saturday and five o'clock A.M. Monday, and prescribing penalties for the violation of this ordinance.

SECTION 1. BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HAMMEND, that the sale of vinous, malt or spirituous intoxicating liquor in the City of Hammond is hereby prohibited between the hours of midnight, Saturday, and five o'clock A.M. Monday, and the sale of such liquors between said hours is hereby declared to be a misdemeanor.

SECTION 2. BE IT FURTHER ORDAINED, etc., that any person guilty of violating the provisions of this ordinance, that on conviction thereof be fined not less than \$25.00 nor more than thirty days, or both at the discretion of the Court.

Adopted June13, 1935.

Published in The Hammond Vindicator June 14, 1935.

of Mikheel

ATTEST:

CITY CLERK.

ORDINANCE NO. 16 ALDERMANIC SERIES.

An ordinance prohibiting the sale of vinous, malt or spirituous intoxicating liquor in the City of Hammond between the hours of midnight Saturday and five o'clock A.M. Monday, and prescribing penalties for the violation of this ordinance.

SECTION 1. BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF HAMMOND, that the sale of vinous, malt or spirituous intoxicating liquor in the City of Hammond is hereby prohibited between the hours of midnight Saturday and five o'clock A.M. Monday, and the sale of such liquors between said hours is hereby declared to be a misdemeanor.

SECTION 2. BE IT FURTHER ORDAINED, etc., that any person guilty of violating the provisions of this ordinance, that on conviction thereof be fined not less than \$25.00 nor more than \$100.00, or imprisoned not less than five days nor more than thirty days, or both at the discretion of the Court.

Adopted June 13, 1935.

Published in The Hammond Vindicator June 14, 1935.

MAYOR.

Attest:

# ORDINANCE NO. 17 ALDERMANIC SERIES

An ordinance to repeal Section 1 and to amend and re-ordain Sections 2 and 3 and 8 of Ordinance No. 10, Aldermanic Series.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Hammond that Section 1 of Ordinance No. 10, Aldermanic Series, be and the same is hereby repealed.

SECTION 2. BE IT FURTHER ORDAINED etc., that Section 2 of Ordinance No. 10 Aldermanic Seried, be amended and re-ordained to read as follows:

SECTION 2. BE IT FURTHER ORDAINED, etc., that is shall be unlawful for any person, firm, or corporation to sell or offer for sale any intoxicating liquors within corporate limits of the City of Hammond without first obtaining from the Mayor and City Clerk a permit to engage in such business.

SECTION 3/ BE IT FURTHER ORDAINED that Section 3 of Ordinance No. 10, Aldermanic Series, be amended and reordained to read as follows:

SECTION 3. BE IT FURTHER ORDAINED, etc., that the annual fee for such permit shall be the sum of Three Hundred Dollars (\$300.00) payable in advance, one-half on January 1st. of the year for which such permit is granted and one-half on June 30th of such year, provided that noppermit shall be issued for less than six months and any person applying for such permit between the dates herein provided shall pay for six months, the permit however shall expire either on the January 1st or june 30th next enduing as the case may be.

SECTION 4. BE IT FURTHER ORDAINED, etc., that Section 8 of said Ordinance No. 10, Aldermanic Series, be amended and re-ordained to read as follows:

SECTION 8. BE IT FURTHER ORDAINED, etc., that it shall be unlawful for any person, firm or corporation to sell or offer to sell any spirituous, vinoussor malt intoxicating liquors between the hours of twelve of clock midnight and five o'clock A.M. on any day and between the hours of twelve o'clock midnight Saturday and five o'clock A.M. Monday.

SECTION 5. BE IT FURTHER ORDAINED, etc., that all ordinances parts of ordinances in conflict herewith are repealed and that this ordinance go into effect from day after its promulgation.

Adopted June 13, 1935.

Published in The Hammond Vindicator gume 14, 198

MAYOR.

CITY CLER

# ORDINANCE NO. 18 ALDERMANIC SERIES.

AN ORDINANCE TO AMEND AND RE-ORDAIN SECTION EIGHT OF ORDINANCE NO. SEVENTEEN, ALDERMANIC SERIES.

SECTION ONE. Be it Ordained by the Mayor and Board of Aldermen of the City of Hammond that Section 8 of ORDINANCE 17, Aldermanic Series, be and the same is hereby amended and re-ordained to read as follows:

SECTION EIGHT. Be it Further Ordained, etc., that it shall be unlawful for any person, firm or corporation to sell or offer for sale any spirituous, vinous or malt intoxicating liquor between the hours of 12 o'clock Midnight and 5 o'clock A.M. on any day and it shall be unlawful to sell or offer for sale any spirituous or vinous intoxicating liquors on the Sabbath Day; and it shall be furthermore unlawful to display or permit to be displayed on or about the premises where any business can be legally operated on said Sabbath any spirituous or vindus liquors of any nature or kind, on such day.

SECTION TWO. Be it further ordained that all Ordinances or parts of Ordinances in conflict herewith be and the same are hereby repealed and that this ordinance shall go into effect from and after promulgation.

Adopted July 19, 1935 Published

MAYOR

A. P. Mikhell

ATTEST:

SECRETARY

## ORDINANCE NO. 19 - ALDERMANIC SERIES.

An Ordinance to Amend and Reordain Section One (1) of Ordinance No. Seventy@Nine) (79) dated March 6th 1906.

SECTION 1. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond, Louisiana, that Section No. One (1) of Ordinance No. Seventy-nine (79) dated March 6th, 1906 be and the same is hereby amended and reordained to read as follows:

SECTION 1. Be it ordained that it shall be unlawful to discharge fireworks of any character whatever in the City of Hammond within the limits bounded as follows:

On the East by the East line of Cherry Street

On the South by the South line of Morris Avenue

On the West by the West line of Magnolia Street

On the North by the North line of Charles Street

SECTION 2. Be it further ordained that all Ordinances or parts of Ordinances in conflict herewith be and the same are hereby repealed, and that this Ordinance shall go into effect from date of promulgation.

Adopted this 10th day of December, 1935.

Mayor

J. M. Lehell

# ORDINANCE NO. 20 - ALDERMANIC SERIES:

An Ordinance showing a detailed estimate of the various items of liabilities and expenses for the City of Hammond for the fiscal year ending September 1st 1936.

SECTION 1. BE IT ORDAINED By the Mayor and Board of Aldermen of the City of Hammond, La., that the following list of liabilities and expenses be and the same is hereby adopted as a basis for levying municipal taxes for the year ending September 1, 1936:

BUDGET FOR CITY OF HAMMOND, LA.

1935-1936.

### GENERALD FUND:

| Salaries    | Mayor and Aldermen        | \$ 360.00   |              |
|-------------|---------------------------|-------------|--------------|
|             | Office Salaries           | 2000.00     |              |
| 1           | Police Department         | 4500.00     |              |
| • •         | Health Officer            | 360.00      |              |
|             | City Attorney             | 600.00      |              |
|             | City Court                | 3000.00     |              |
|             | Janitor -                 | 420.00      |              |
|             | Jail Expense              | 1000.00     | •            |
| •           | Street and Traffic Lights | 4200.00     |              |
| •           | Stationary & Printing     | 400.00      | -            |
|             | Auditing & Legal Expense  | 750.00      |              |
|             | Printing Assessors Roll   | 325.00      | •            |
|             | Notes Payable             |             |              |
|             | Accounts Payable          | 6000.00     | •            |
|             | Est. Contingent           | 3500.00     | A 00 000 00  |
|             | nsc. concingant           | 358.98      | \$ 27,773.98 |
| WATER FUND: | Salary Disposal Plant     | 600.00      |              |
|             | Salary Firemen            | 7200.00     |              |
| i           | Salary Water Department   | 1200.00     |              |
|             | Electric Power (Sewerage) | 780.00      |              |
| ſ           | Electric Power (Water)    | 1800.00     |              |
|             | Material & Supplies       | 1800.00     | 13,380.00    |
| STREET FUND | Salaries Streets          | 3600.00     |              |
|             |                           | 2500.00     | 6,100.00     |
|             |                           | · : 2000600 | O TON OO     |
|             | Total Estimate            | 4           | 47,253.98    |

# ESTIMATED REVENUES:

| Assessment for purpose of collecting<br>Less Auto Tax Refund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | taxes: \$ 99,320.00 | \$2,750,660.00     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| Assessment Adjustments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20,150.00           |                    |
| Exemptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 92,490.00           |                    |
| Sold For Taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 190,480.00          | 402,440.00         |
| e de la companya del companya de la companya del companya de la co | in the second       | \$2,348,220.00     |
| General Fund levy 7 Mills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16,437.54           |                    |
| Street Fund levy 2 Mills                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4,696.44            |                    |
| Estimated from City Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,800.00            |                    |
| Est. from Water Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18,000.00           |                    |
| Est. from Privilege License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5,200.00            |                    |
| Notes Receiv. from Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,120.00            | <b>\$47,253.98</b> |

Section 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, La., that the foregoing budget be published in the official journal of said city as the law requires.

Adopted this 10th day of December 1935

Mayor

City Clerk

# ORDINANCE NO. 21 ALDERMANIC SERIES.

An Ordinance levying taxes on all of the property subject to taxation within the Corporate limits of the City of Hammond, Ia., for the year 1935, in accordance with the assessment roll for the said year.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, Ia., that there is hereby levied on all property subject to texation within the corporate limits of said City based on the assessment roll for the year 1935, on file, at the following rate per dollar of the assessed valuation, to:wit.

### LEVY OF TAXES:

| the control of the co | •  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------|
| Street Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 1 Mills      |
| School Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1  | 10           |
| Water Works Extension Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 1 n          |
| Sewerage Bond Sinking Fund (Old)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 3/4 "        |
| Water Works Equipment Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 3/4 "        |
| Sewerage Bond Sinking F. (New)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 1 th         |
| Water Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 1 n          |
| Paving Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | <u>1</u> n . |
| City Hall Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1  | ti           |
| Deep Well Fund -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  | 1            |
| Fire Protection Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 1 n          |
| Light Bond Sinking Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | <u>1</u> #   |
| Street Maintenance & Oper. Spec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2  | . 11         |
| General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7  | ,110         |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17 | Mills        |

SETTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, La., that this Ordinance shall go into effect from and after its Publication.

Adopted this 10th day of December 1935.

Mayor

City Clerk.

### ORDINANCE NO. 22 -- ALDERMANIC SERIES.

An Ordinance prohibiting any person except authorized employees of the City and qualified plumbers with permits from tampering with, cutting, or meters drilling or breaking into, any of the water or sewerage mains in the City of Hammond, or making connections from or to said mains; providing for the issuance of permits to qualified plumbers to make connections, and providing a penalty for the violations of the provisions of this Ordinance.

SECTION 1. BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN of the City of Hammond, That hereafter it shall be unlawful for any person, except an authorized employee of the City in the discharge of his duty, and except qualified plumbers who have applied for and received the permit hereinafter provided for to the extent specified in such permit, to tamper with, cut, drill or break into any of the water or severage mains or meters in the City of Hammond, Louisiana, or to make connections to or from such mains, and all persons not authorized as provided herein are hereby prohibited from so doing.

or advisable to break or cut into any of the said mains for the purpose of making connections thereto, such work shall be done only by a plumber qualified to follow to follow to such occupation under the laws of Louisiana, and before doing so, such plumber shall make written application to the Mayor for permission to make such connection, specifying in such application to the exact place where same is to be made, the date and time when he intends to do such work, and stipulating therein that he will be liable to the City for any loss or damage that may be occasioned by his negligence or lack of skill in performing the contemplated connection; after receipt of such application, the Mayor, after investigating into the proposed work and the qualifications of the applicant as a plumber, if he is satisfied that the work is regular and that the applicant is a qualified plumber, shall issue a permit to him, authorizing him to perform said work at the time and as specified in the application.

SECTION 3. Be it further ordained, etc., That any person violating the provisions of Section 1 hereof shall be guilty of a misdemeanor, and on conviction thereof shall be fined in a sum of not less than \$5.00, nor more than \$50.00, or imprisoned not less than five days nor more than thirty days, or both, at the discretion of the Court.

SECTION 4. Be it further ordained, etc., that this ordinance shall go into effect from and after its promulgation.

SECTION 5. Be it further ordained, etc., That all ordinances or parts of ordinances in conflict with this ordinance be and the same are hereby repealed.

Adopted this 14th day of July, 1936.

. ATTEST

City Clerk.

Morro

Mayor

An Ordinance providing for the readjusting, refunding, extending and unifying of the outstanding bonds of the City of Hammond, in the Parish of Tangipahog<sub>ic</sub>State of Louisiana, which are payable from ad valorem taxes on all<sub>A</sub>taxable property situated within said city.

Be it ordained by the Mayor and Board of Aldermen of the City of Hammond in the Parish of Tangipahoa, State of Louisiana:

- SECTION 1. For the purpose of readjusting, fefunding, extending and unifying the outstanding bonds of the City of Hammond in the Parish of Tangipahoa, State of Louisiana, payable from ad valorem taxes on all the taxable property situated within said City, which outstanding bonds are as follows:
- (a) \$1500.00 Public Improvement Bonds, (street lighting), numbered 21 to 50 inclusive, part of a total authorized issue of \$2500.00, dated March 1, 1922, payable serially on March 1st in each of the years 1923 to 1947 inclusive, numbered to 50 inclusive, of the denominations of \$50.00 each, bearing interest at the rate of six per centum (6%) per annum, payable semi-annually March 1st and September 1st from ad valorem taxes due upon all taxable property situated within \*\*\*\* said City.
- (b) \$6,000.00 Public Improvement Bonds, (Water works) numbered 15 to 38 inclusive, part of a total authorized issue of \$9500.00 dated March 1st, 1923, payable serially on March 1st in each years of the years 1923 to 1947 inclusive, numbered from 1 to 38 inclusive of the denominations of \$250.00 each bearing interest at the rate of six per centum (6%) per annum, payable semi-annually September 1st and March 1st from ad valorem taxes on all taxable property situated within said City.
- (c) \$11,500.00 Public Improvement Bonds (sewerage) dated March 1st 1922, numbered from 15 to 37 inclusive which are part of a total authorized issue of \$18,000.00 dated March 1st, 1922 payable serially on March 1st of each of the years 1923 to 1947 inclusive, numbered from 1 to 37 inclusive of the denomination of \$500.00 each bearing interest at the rate of six per centum (6%) per annum, payable semi-annually September 1st and March 1st, and which are payable from ad valorem taxes on all taxable property situated in said City of Hammond.
- (d) \$28,000.00 Public Improvement Bonds (City Hall Construction)
  numbered 13 to 40 inclusive, part of a total authorized issue of \$40,000.00
  dated March 1, 1922, payable serially on March 1st of each of the years
  1923 to 1947 inclusive, numbered from 1 to 40 inclusive of the denomination of \$1000.00 each, bearing interest at the rate of \$1 \times per centum
  (6%) per annum, payable semi-annually September 1st and March 1st, from and payable and valorem taxes on all taxable property situated in said City.
- (e) \$32,000.00 Public improvement bonds (street improvement) numbers 24 to 55 inclusive, part of a total authorized issue of \$55,000.00 dated March 1st 1922, payable payable serially March 1st of each of the years 1923 to 1947, numbered from 1 to 55 inclusive, of the denomination of \$1,000.00, bearing interest at the rate of six per centum (6%) per annum, payable semi-annually September 1st and March 1st and which are payable from ad valorem taxes on all taxable property situated in said city.
- (f) \$14,000.00 Public Improvement Bonds (street paving) numbers 13 to 40 inclusive, part of a total authorized issue of \$20,000.00 dated March 1st, 1922, payable serially on March 1st in each of the years 1923 to 1940 inclusive, numbered from 1 to 40 inclusive of the denomination of \$500.00 each, bearing interest at the rate of six per centum (6%) per annum, payable semi-annually September 1st and March 1st, and which are payable from ad valorem taxes on all taxable property situated within said City.
- (g) \$35,000.00 Public Improvement Bonds (School Building erection) numbers 16 to 50 inclusive, part of a total authorized issue of \$50,000.00 dated April 1st 1914, payable serially on April 1st in each of the years 1915 to 1953 inclusive, numbered from 1 to 50 inclusive, of the denomination of \$1,000.00 eachbearing interest at the rate of five per centum (5%) per annum, payable annually on April 1st and which were payable from ad valorem taxes on all taxable property situated within \$30.00 city.
- (h) \$30,000.00 Public Improvement Bonds (Water works Equipment) numbers 11 to 48, part of a total authorized issue of \$40,000.00 dated

February lat 1925, payable serially on February lat in each of the years 1924 to 1948 inclusive, numbered from 1 to 48 inclusive, bonds numbered 1924 to 1948 inclusive and 17 to 38 inclusive being of the denomination of \$1,000.00 each, all bearing interest inclusive being of denomination of \$500.00 each, all bearing interest at the rate of five per centum (5%) per annum, payable from ad valorem August lat and February lat, and which were payable from ad valorem taxes on all taxable property situated within shad City.

- (i) \$14,000.00 Fublic Improvement Bonds (Water Works Extension) numbers 5 to 18 inclusive, part of a total authorized issue of \$18,000.00 dated April 1st 1914, payable serially on April 1, 1919, 1985, 1987, 1940, 1945, 1946, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, numbered from 1 to 18 inclusive, of the denomination of \$1,000.00 each, bearing interest at the rate of tive per centum, (5%) per ennum, payable snnually on April 1st and which are payable from advalorem texes on all texable property situated within said City.
- (1) \$13,500.00 Public Improvement Bonds (sewerage) numbers from 55 to 80 inclusive, part of a total authorized issue of \$40,000.00 dated October 1st, 1915 payable serially on October 1st in each of the years 1916 to 1945, numbered from 1 to 80 inclusive of the denomination of \$500.00 each, bearing interest at the rate of five per centum (5%) per annum, payable from ad valorem taxes on all taxable property situated within said City.

bonds of the said City of Hammond in the total amount of \$185,000.00 of 1905.00 of 1905.000.00 of 1905.000.00 of the said City of Hammond in the total amount of \$185,000.00 of 0.00.00 of the provisions of Article XIV, of Section 14.

Subdivision (g) of the Constitution of the State of Louisians, as Amended Subdivision (g) of the Constitution of the State of Louisians at an election held on the 6th day of November of the State of Louisians at an election held on the 6th day of November 1954, which suthorizes auch refunding bonds to be issued without an election, which refunding bonds shall be dated April 1st, 1936, and \$155,000.00 of which refunding bonds as series A Bonds, bearing interest at the rate of six per centum (6%) per annum, payable semi-annually October 1st and April 1st, and slid of per annum, payable semi-annually October 1st and April 1st, and all of the said refunding bonds shall netwee at the denomination of \$500.00 each the said refunding bonds shall mature as follows:

AZ Z **A9S** 2SB --FF6T 26B u **A**₽S 27B --A8S **J642** 2JB u -- V6T 23A 276T Seb SSB -u Jev --A81 17B --T76T SIB -- ALL APE 076T Teb 72B ---- A7 AOI **626**T TSB **--** ∃6 u 4 -- VĐ **A**9 2B -evisuloni AZ **7928** 8B VEGI 'I LirdA evisuloni & --. YE **T**B --SEKIES B BONDS SERIES Y BONDS NOWBERS: WATURITIES: NOWBERS: smd shall be numbered and shall mature as follows:

T96T -**T86**V -- ∀ቅፊፒ T8₹B 173B -н Tejr --ASTI -- BISI 096T **TLSB** H 160A -- Y67I Teob T20B --696T u 148A 128V --896T **T49B** 723B --Ħ 127A --**T2V 496T T28B** -- 862T 11 -- **V9II** 1Sev 996**y** 128B -- **8611** Ħ -- A90I TTEV **996T** 118B TTOB -u -- VL6 JOPA TOTB --796T TOOB -- A88 **V96** -- 826 **296**T IOOB -- A08 -- ES8 **A78 T925** 9SB Ħ u -- AST **467** -- 877 **T96T** 84B H **--** 869 -- V99 AL7 **096T 16B** Ħ H **V**79 -- A83 **E8B** -- 829 676T A73 -- A13 -- 899 876T etb 11 Ħ -- 454 **403** 1947 24B -- 86F u ш 11 -- Y62 444 976T **₹8B** ₹2B -u -- A#8 A85 976T **₹**SB 21B --

SECTION S. Of the refunding bonds suthorized under Section 1 hereof, the Series A Bonds aggregating \$95,000.00 shall be issued for the purpose of readjusting, refunding, extending and unifying the outstanding fullistic improvement Bonds described in subsections (a) (b) (c) (d) (e) and

(f) of Section 1 of this Ordinance; and the Series B Bonds aggregating \$92,000.00 shall be issued for the purpose of readjusting, refunding, extending and unifying the outstanding Public Improvement Bonds described in subsections (g) (h) (i) and (j) of Section 1 of this Ordinance; and there shall be levied, assessed and collected during each of the years 1936 to 1961 inclusive an ad valorem tax upon all of the texable property situated in the City of Hammond sufficient to pay the principal of and interest on the said refunding bonds as the same respectively become due and payable.

SECTION 3. Said refunding bonds shall be in substantially the following form:

UNITED STATES OF AMERICA
STATE OF LOUISIANA
CITY OF HAMMOND

REFUNDING BOND SERIES\_\_\_\_

| NO | • |
|----|---|
|    |   |

\$500.00

Know All Men By Theresents That the City of Hammond, in the Parish of Tangipahoa, State of Louisiana, for value received, hereby promises to pay to the bearer, or if this bond are registered, to the registered holder thereof, on the first day of April, 19 , the sum of FIVE HUNDRED DOLLARS (\$500.00) with interest thereon at the rate of (six on Series A, five on Series B) per centum per amnum, payable on October 1 and April 1 in each year, upon presentation and surrender of the interest coupons hereto attached as they severally mature. Both principal and interest of this bond are payable in lawful money of the United States of America at the Whitney National Bank, New Orleans, Louisiana.

At the option of the holder this bond may be registered as to principal only in accordance with the provision; endorsed on the back hereof.

It is hereby certified that this bond is authorized by and is issued in conformity with the requirements of the Constitution and the Statutes of this State, and that all proceedings therefor are regular, that all acts conditions and things required to exist, happen and be performed precedent to and in the issuance of this bond, have existed, have happened and have been performed in due form, time and manner as required by law, and that the amount of this bond and all other bonds authorized under said Ordinance together with all other indebtedness of said City of Hammond, does not exceed any limit or limits prescribed by the Constitution and Statutes of the State of Louisiana.

There shall be annually levied, assessed and collected in each year while this bond is outstanding and unpaid an advalorem tax on all taxable property within the said City of Hammond sufficient to pay the interest on this bond and the principal hereof at maturity, and the full faith and credit of the said City are hereby pledged for the punctual payment of principal and interest of this bond at maturity.

In Witness Whereof, the Mayor and Board of Aldermen of the City of

antho corporate real of said ely

Hammond have caused this bond to be signed by the Mayor and Clerk of said City to be hereto affixed and have also caused the interest coupons hereto attached to be signed with the facsimile signatures of the said Mayor and Clerk and this bond to be dated April 1, 1936.

| until again registered as to principal. It shall be the duty of the Registrar to make a record on his books of each registration and trans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , (                                                         | Form of Coupon)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| promises to pay to the bearer the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | inst dem of                                                 | 10/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                                                                                                                                                                      |
| The signature in the space provided for that purpose hereunder of Clerk of the City of Hammond, Louisiana, or other legally designated registrar, shall evidence registration of this bond as to principal, after which it shall be transferable only on presentation to the Registrar of a written assignment by the registered holder or his authized attorney duly acknowledged or proved, such transfer to be evidence by the like signature of Registrar hereunder. The coupons will remain payable to bearer, whereupon this bond may be transferable by deliver until again registered as to principal. It shall be the duty of the Registrar to make a record on his books of each registration and transferable of Registrar:  Name of Registrar:                                                                                | promises to pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ay to the be                                                | earer the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                         |
| CLERK OF THE CITY OF HAMMOND.  (On Back of Bond)  The signature in the space provided for that purpose hereunder of Clerk of the City of Hammond, Louisiana, or other legally designated registrar, shall evidence registration of this bond as to principal, after which it shall be transferable only on presentation to the Registrar of a written assignment by the registered holder or his authized attorney duly acknowledged or proved, such transfer to be evidence by the like signature of Registrar hereunder. The coupons will remain payable to bearer, whereupon this bond may be transferable by deliver until again registered as to principal. It shall be the duty of the Registrar to make a record on his books of each registration and transferable of  Name of Regis-  tered Halder  Registrar:                   | America at the<br>six months in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e wnithey wa                                                | itional Bank in New Orle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ans. Louisiana, haing                                                                                                                                                                   |
| CLERK OF THE CITY OF HAMMOND.  (On Back of Bond)  The signature in the space provided for that purpose hereunder of Clerk of the City of Hammond, Louisiana, or other legally designated registrar, shall evidence registration of this bond as to principal, after which it shall be transferable only on presentation to the Registrar of a written assignment by the registered holder or his authized attorney duly acknowledged or proved, such transfer to be evidence by the like signature of Registrar hereunder. The coupons will remain payable to bearer, whereupon this bond may be transferable by deliver until again registered as to principal. It shall be the duty of the Registrar to make a record on his books of each registration and transferable of Registry:  Name of Regis- Registry:  Signature of Registry: | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
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All of said Refunding Bonds shall be registerable as to principal only by the Clerk of the City of Hammond, who is hereby designated Registrar, in accordance with the provisions endorsed thereon, and such registrar shall make proper entry of such registration on the bonds and on books to be kept by him for such purpose.

SECRETARY OF STATE.

SECTION 5. The Mayor and Board of Aldermen of the City of Hammond, Louisiana, hereby obligates itself and is bound, under the provisions of the Constitution and laws of the State of Louisiana authorizing and incurring of this indebtedness and the issuance of refunding bonds herein authorized, annually to levy, assess and collect a sufficient ad valorem tax on all taxable property in the said City of Hammond in each of the years 1936 to 1961, both inclusive, which ad valorem tax is hereby levied and irrevocably pledged to the payment of time principal and interest of refunding bonds described in Section 1 hereof, as the same shall become due and payable, and the said tax will be levied, assessed and collected at the same time and in the same manner as all other municipal taxes are levied, assessed and collected.

SECTION 6. All or any part of said refunding bonds, Series A, may be exchanged for a like or greates principal amount of the outstanding bonds described under subdivisions (a) (b) (c) (d) (e) and (f) of Section 1 hereof, whether or not such outstanding bonds have matured, and all or any part of said refunding bonds, Series B, may be exchanged for a like or greater principal amount of outstanding bonds described in subdivision (g) (h) (i) and (j) of Section 1 hereof, whether or not such outstanding bonds have matured; or all or any part of said refunding bonds of both series, in the descretion of the Mayor and Board of Aldermen, be sold at not less than par after advertisement in such publication as the Mayor and Board of Aldermen may select once a week for three weeks, and the funds realized from sale thereof shall be applied exclusively to the payment of the outstanding bonds described in Section 1 of this Ordinance, provided that in case of sale of all or any part of the bonds designated as Series A, the funds realized from the sale thereof shall be applied exclusively to payment of outstanding bonds described in subdivisions (a) (b) (c) (d) (e) and (f) of Section 1 of this ordinance, and in case of sale of all or any part of the bonds designated as series B, the funds realized from the sale thereof shall be applied exclusively to the payment of outstanding bonds described in subdivisions (g) (h) (i) and (j) of Section 1 of this ordinance.

SECTION 7. The City Clerk is hereby authorized and directed to cause a certified copy of this ordinance to be recorded in the Mortgage Records of Tangipahoa Parish, Louisiana, and to be registered with the Secretary of State of the State of Louisiana, and also to cause a certified copy to be published once in the Hammond Vindicator, the official journal of said City of Hammond, and he shall publish with such ordinance in said newspaper the following notice which shall precede such ordinance as so published:

## PUBLIC NOTICE.

Notice is hereby given that the Mayor and Board of Aldermen of the City of Hammond, Louisiana, intend to issue refunding bonds, more fully describe in the ordinance set out below, and notice is further given that if the validity of any refunding bonds issued under the provisions of such ordinance is not raised within thirty (30) days from the date of the publication of this notice, or if no suit is brought within that period contesting the validity of said refunding bonds, the authority to issue said bonds, the legality thereof and of the taxes necessary to pay the same, then the authority to issue the said bonds, the legality thereof and of the taxes necessary to pay the same, shall be conclusively presumed and no court shall have the authority to minquire into such matters.

SECTION 8. If the validity of any of the said refunding bonds authorized by this ordinance is not raised within thirty (30) days from the date of the publication of the notice and ordinance authored izing preceding section of this ordinance, or if no suit is brought within that period contesting the validity of said refunding bonds, the authority to issue said bonds, the legality thereof and of the taxes necessary to pay the same, then the authority to issue said

refunding bonds, the legality thereof and of the taxes necessary to pay the same shall be conclusively presumed, and no court shall have the authority to inquire into such matters.

SECTION 9. As provided in Article XIV, Sec. 14, subdivision (g) of the Constitution of Louisiana as amended by Act No. 85 passed by the Legislature of Louisiana at its regular session of 1934, approved by the Governor on July 13, 1934, and ratified by the electors of the State of Louisiana at an election held on the 6th day of November, 1934, this ordinance shall be full authority for the issuance of refunding bonds hereinance authorized, and no other resolution, ordinance, election or proceeding of any nature or character whatsoever shall be necessary to authorize the issuance of said refunding bonds.

SECTION 10. This Ordinance shall be in full force and effect from and after its adoption.

Adopted this 8th day of September, 1936.

ATTEST:

Mayor.

City Clerk.

Refreded 217
See ORDINANCE NO. 24-ALDERMANIC SERIES.

An Ordinance to amend Section 1 of Ordinance No. 46, Commission Series, to regulate traffic on the streets within the City of Hammond.

Section: 1. Be it ordained by the Mayor and Board of Aldermen of

the City of Hammond, that Section 1, Ordinance No. 46, Commission Series, be amended and re-enacted to read as follows, to-wit:-

"Section 1. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond, that it shall be unlawful for any person to run an automobile, motorcycle or any vehicle of any description within the corporate limits of the City of Hammond, at a greater rate of speed than THIRTY (30) miles per hour."

Section 2. Be it further ordained that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Adopted this 8th day of September, 1936.

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Mayor

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### ORDINANCE NO. 25 -- ALDERMANIC SERIES.

An Ordinance regulating, controlling, and licensing the places and premises used for selling spirituous, vinous and malt intoxicating liquors in the City of Hammond, Louisiana; prescribing the regulation of such places and premises and the methods of obtaining permits for their operation; restricting and regulating the operation of such business in the interest of public peace and safety; providing penalties for violation of any provisions of this ordinance and repealing all ordinances or parts of ordinances in conflict herewith.

Be it ordained by the Mayor and Board of Aldermen of the City of Hammond, Louisiana:

SECTION 1. That it shall be unlawful for any person, firm or corporation to sell or in any manner deal in, either directly or indirectly, in the City of Hammond, Louisiana, either by wholesale or jobbing or by retail in intoxicating spirituous, vinous or malt liquors (all of which are for the purpose of this ordinance hereinafter designated as such beverages without first obtaining from the Mayor of the City of Hammond, Louisiana, a permit or license to engage in such business, and each wholesaler or jobber shall pay for such permit the sum of \$300.00 for each permit and each retailer, whether selling in original and unbroken packages or otherwise, shall pay for such permit the sum of \$300.00 for each such permit authorizing the dealing in by retail of intoxicating spirituous and vinous liquors, and the dealer in vinous liquors without dealing in spirituous liquors shall pay for such permit the sum of \$100.00, said permits to be in addition to the license now fixed by Ordinance 167 Commission Series, provided that dealers in malt liquors alone shall only pay the license provided by said Ordinance 167 Commission Series; the payment aforesaid shall entitle licensee to license or permit expiring on the 31st day of December following date of purchase provided that license is obtained after the 1st day of July of each year to expire December 31st of the same year shall be one-half of amounts above fixed and provided further that the revocation, cancellation, surrender or abandonment of any permit at any time shall not entitle holder thereof to recover any portion of the sum paid for such permit; and provided further that where dealers in spirituous and vinous liquors shall also deal in malt liquors, they shall pay the license tax as provided in said Ordinance 167 Commission Series.

SECTION 2. The permit herein provided for shall be issued only as hereinafter provided and the holder of any permit shall be designated as the "licensee". All applications for permits shall be filed in writing on a form in the manner required by the Mayor, shall be sworn to by applicant and accompanied by an affidavit of two responsible citizens of the City of Hammond certifying to the qualifications herein required for a permit and no permit shall be issued until the application is filed and passed upon by the Mayor and Board of Aldermen who shall approve or reject the application as hereinafter provided for. The renewal of any permit at the time of its expiration shall be filed in written application upon forms provided by the City of Hammond and shall be considered by the Mayor and Board of Aldermen in the same manner as an original application.

No permit shall be issued except to a person of good moral character over twenty-one years of age and a citizen of the United States and shall be for the personal use of the applicant, provided that a duly authorized officer or agent of a firm, corporation or associtation of persons duly qualified to do business in the State of Louisiana may obtain a permit for same, provided he has the qualifications required for a personal or individual permit, and such application shall designate the firm, corporation or association of persons in whose name said permit is desired. No person who has been previously been convicted by the Courts of this State or the United States or of any other State of any felony, or who, in the opinion of the Mayor and Board of Aldermen, is deemed to be of bad moral character or reputation and unworthy shall be competent to obtain a permit or operate under any permit.

Separate permits shall be required for each and every place where the beverages as herein defined are sold, either at wholesale or retail. All permits when issued shall be personal to the licensee and may be transferred or assigned only after written application to and with the approval and consent of the Mayor and Board of Aldermen who have full power to approve or deny any transfer any permit in the same manner as is provided for the issu-

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ance or rejection of an original application for a permit.

The sale of such beverages shall be conducted only in the place of business specified and designated in the application for and in the permit issued and no change in such place of business shall be allowed except after written application to and with the approval and consent of the Mayor and Board of Aldermen who have full power to approve or deny any such change in the same manner as provided for the issuance and rejection of an original application for a permit.

SECTION 3. No permit shall be issued for the sale of or any sale permitted of the beverages as herein defined at retail in any place other than on the street level or ground floor of any place of business where such beverages are kept for sale and all entrances or openings of such places of business shall be so constructed as to permit at all times a full view of the interior of said place of business and no curtain, screen, hanging or obstruction of any sort shall be allowed or permitted that will in any way or any time interfere with a full view of the interior of such place of business and all such places shall be kept well lighted at all times after dark while such places are open for business.

SECTION 4. No permit shall be issued for the sale of and no sale shall be permitted of the beverages as herein defined in any building or place of business within 300 feet measured along the street front in any direction of any church, school, public play ground, public parks or the grounds of any such church, school, play ground or parks, nor shall any permit be issued for the sale or any sale made or place of business for sale or consumption of beverages herein defined be permitted in any section essentially residential.

SECTION 5. The council shall have the power to revoke any permit issued on the petition of a majority of the bona fide property owners or their authorized agents, owning property within 300 feet measured along the street fronts of any place of business for the retail mf sale or consumption of such beverages, any prior license to the contrary notwithstanding.

It shall be unlawful in any place where the beverages as herein defined are sold to permit in the same building the sale for consumption on the premises of such beverages to persons of Caucasian and Colored races.

SECTION 6. It shall be unlawful for any person to sell or permit the sale of spirituous or vinous intoxicating liquors in any manner or form whatsoever in any place, room or compartment where any other business is operated; and if such intoxication spirituous and vinous liquors are to be dealt in in the same building where any other business is operated, the room, space or compartment where such liquors are dealt in shall be entirely separated from the remaining portion of the building by unbroken walls, and there shall be no connecting doors, windows, openings or entrances between the place where the sale of spirituous and vinous intoxicating liquors is carried is entranced on and where the other business located in such building is operated.

SECTION 7. It shall be unlawful for any person conducting a place of business for the sale of the beverages herein defined or where the consumption of said beverages is permitted, to exhibit or suffer to be kept in said place of business any immodest, vulgar or obscene pictures, books or papers or any mechanical contrivance containing the same.

SECTION 8. The Council, under its general police power, shall have right and authority to refuse to issue any permit or to cancel any permit previously issued whenever the Council shall deem such refusal to be advisable and for the general welfare, and whenever any person, firm or corporation has conducted, operated or permitted any place where such beverages are sold or consumed to become a dive or disorderly place in such manner as to become or constitute a nuisance, a permit shall be refused, or if already issued, shall be revoked. Any sale, either by wholesale, or retail, without the permit as herein provided in full force and effect

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is hereby prohibited.

SECTION 9. It shall be unlawful for any person firm or corporation to sell spirituous, vinous intoxicating liquors between the hours of 12:00 O'Clock midnight and 6:00 O'clock A.M. on any week day, and between the hours of 12:00 O'clock midnight Saturday and 6:00 O'clock A.M. Monday.

SECTION 10. That it shall be unlawful for any person, firm or corporation to sell the beverages as herein defined to any person under the age of twenty-one years.

SECTION 11. The fees and costs for all permits provided for in this ordinance shall be due and collectible during the first ten days of each yearand all unpaid fees and costs shall become delinquent on the 10th day of January of each year, and all persons, firms, associations of persons and corporations who commence business after that date shall become delinquent unless the fees or cost is paid within ten days after commencing business, provided that no such business may be conducted until and after permit as herein provided has been issued. All delinquent fees or costs shall bear a penalty for delinquency of twenty (20%) per cent. and if sued on or placed in the hands of the City Attorney for collection, the delinquent owing for such permit shall pay attorney's fees in ten (10%) per cent. calculated upon the aggregate amount of the costs for the permit and all penalties and all fees or sums, together with penalties thereon, collected for the permits provided for in this ordinance shall be and become a part of the General Fund of the City of Hammond, Louisiana.

SECTION 12. The only legal evidence that a permit has been issued and paid for shall be the appropriate form of permit issued by the Mayor of the City of Hammond, Louisiana, and no receipt in issued by said department in place of the permit itself shall be valid, providing that nothing herein contained contained shall be construed as to exclude oral evidence of a lost or destroyed permit.

It is hereby expressly provided that each person, association of persons, firm or corporation required to take out a permit under this ordinance shall post the same in as conspicuous place in the place, where the business is conducted as possible and to keep same continuously posted during the life of the permit.

SECTION 13. It shall be the duty of the Chief of Police or any policeman of the City of Hammond, Louisiana, or any deputy or deputies especially so empowered by the City, to visit in person the several places of business where the beverages as herein defined are sold or may be sold pr consumed to ascertain that the provisions of this ordinance are strictly carried out.

SECTION 14. It shall be the duty of the City Attorney to aid the City of Hammond, Louisiana in the collection of the fees or sums herein provided for the issuance of permits for the sale of the beverages as herein defined, together with all penalties thereon and the enforcement of any of the provisions of this ordinance.

SECTION 15. That for each and every violation of any fif the provisions of this ordinance by any person, association of persons, firm or corporation, the said person, persons, association of persons, firm or corporation or if a corporation the principal officer thereof responsible therefor, shall, upon conviction in the City Court of Hammond, Louisiana, be punished by a fine of not more than One Hundred (\$100.00) Dollars, or by imprisonment in the City Jail for not more than thirty (30) days, or both, at the discretion of the Court and in addition thereto, the said Court or Mayor and Board of Aldermen may revoke the permit if any shall have been issued.

SECTION 16. Should any Section, Sub-section, clause, sentence, phrase or part of this ordinance for any reason be held, deemed or construed to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portions of this ordinance.

SECTION 17. This ordinance shall become in full force and effect on and after the 1st day of January, 1937, and all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

Adopted November 10, 1936.

City Clerk

SKamikkell

Mayor

An Ordinance amending Section Four of Ordinance No. 85, Passed on July 3rd, 1906, providing for pipe and connections in the Water Works system from the main to the curb under paved streets.

SECTION 1. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond, La. that Section Four of Ordinance No. 85, as adopted July 3rd, 1906, be amended and re-enacted to read as follows:

"SECTION FOUR:- The main must be tapped without turning the water off. There must be a "Mueller" or equal corporation cock placed at the main, with an extra strong lead connection eighteen (18) inches long provided with brass soldering nipples. The pipe to the curb may be galvanized, provided however, that when it becomes necessary to lay pipe under paved or black top streets, the said pipe shall be of copper tubing from main to curb, and all piping must be laid in clear clay and not less than two feet deep, with a "Mueller" or equal curb cock and street box set six inches inside the curb."

SECTION 2.-- Be it further ordained that ordinances or parts of ordinances in conflict herewith are hereby repealed.

Adopted this 27th day of November, 1936.

City Clark

Mayor.

## .ORDINANCE NO. 27 -- ALDERMANIC SERIES.

An-Ordinance showing a detailed estimate of the various items of liabilities and expenses for the City of Hammond for the fiscal year ending September 1st, 1937.

SECTION-1. BE IT ORDAINED by the Mayor and Board of Aldermen of the Gity of Hammond, La., that the following list of liabilities and expenses be and the same is hereby adopted as a basis for levying municipal taxes for the year ending September 1, 1937.

### BUDGET FOR CITY OF HAMMOND, LA.

| BUDGET                              | FOR CITY OF HAMMOND, LA.                      |           |              |  |
|-------------------------------------|-----------------------------------------------|-----------|--------------|--|
| <b>1</b> 936 <b>-</b> 1937 <b>.</b> |                                               |           |              |  |
| GENERAL FUND:                       |                                               |           |              |  |
| Salaries                            | Mayor and Aldermen                            | \$ 360.00 | •            |  |
| •                                   | Office                                        | 2,000.00  |              |  |
|                                     | Police                                        | 4,500.00  |              |  |
|                                     | Health                                        | 360.00    |              |  |
|                                     | City Attorney                                 | 600.00    | •            |  |
|                                     | City Court                                    | 3,000.00  |              |  |
|                                     | District Attorney                             | 250.00    |              |  |
|                                     | Janitor                                       | 480.00    |              |  |
| Turnomana                           | Jail                                          | 500.00    |              |  |
| Expenses                            | Street & Traffic Lights                       | 4,200.00  |              |  |
|                                     | Stationary & Printing                         | 300.00    |              |  |
|                                     |                                               | 350.00    |              |  |
|                                     | Auditing & Legal                              |           | 1            |  |
|                                     | Print. & Briting Assess.                      | E-000'00  |              |  |
|                                     | Notes Pays La. Fower Accounts Payable         | 5,000.00  |              |  |
|                                     | Accounts Payable                              | 2,400.00  |              |  |
|                                     | Police cauto                                  | 355.10    | on en no     |  |
|                                     | Estimated contingent                          | 1,694.88  | \$27,674.98  |  |
|                                     |                                               | •         |              |  |
| WATER FUND:                         |                                               |           |              |  |
| Salaries                            | Disposal Plant                                | 720,00    |              |  |
|                                     | Firemen                                       | 7,200.00  |              |  |
| ,                                   | Water Department                              | 1,200.00  |              |  |
| Expenses                            | Electric Power-Sewerage                       | 780.00    | •            |  |
| · -                                 | Electric Power-Water                          | 1,800,00  |              |  |
|                                     | Material & Supplies                           | 1,800.00  | 13,500.00    |  |
|                                     | •                                             | . • . •   |              |  |
| STREET FUND                         |                                               |           |              |  |
| Salaries                            | Streets                                       | 3,600.00  |              |  |
| Expenses                            | Material & Supplies .                         | 3,000.00  | 6,600,00     |  |
| •                                   |                                               |           | \$ 47,774.98 |  |
|                                     | ESTIMATED REVENUES:                           |           | , · · .      |  |
|                                     |                                               | •         |              |  |
| Assessment for                      | purpose of collecting Ta                      | xes       | 2,709,220.00 |  |
| Less reduction                      | Landry Auto Parts \$5,900                     | .00       |              |  |
|                                     | Estate Cora Levine 500                        | .00       |              |  |
|                                     | Freda Schaub 500                              | 00        |              |  |
|                                     | Self .Wind.Clock Co. 20                       |           |              |  |
|                                     | Standard Oil 850                              |           |              |  |
|                                     | Exemptions 189,600                            |           |              |  |
|                                     | TAYOUTO TO T |           | 000 014 00   |  |

| General Fund Levy    | 7 mills       | 16,909.24 |
|----------------------|---------------|-----------|
| Street Fund Levy     | 2 mills       | 4,831.21  |
| Estimated from City  |               | 1,800.00  |
| Estimated from Water | r Fund        | 18,000.00 |
| Estimated from Priv  | ilege License | 5,400.00  |
| Notes Receivable Par |               | 834.53    |

Sold for Taxes

47,774.98

293,614.00

2,415,606.00

Section 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, La., that the foregoing budget be published in the official journal of said City as the law requires.

96,244.00

Adopted this 15th day of Dec. 1936

City Clerk

Mornitchell

# ORDINANCE NO. 28- ALDERMANIC SERIES

An Ordinance levying taxes on all of the property subject to taxation within the Corporate limits of the City of Hammond, La., for the year 1936, in accordance with the assessment roll for the said year.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, La., that there is herby levied on all property subject to taxation within the corporate limits of said City based on the assessment roll for the year 1936, on file, at the following rate per dollar of the assessed valuation, to-wit:-

### LEVY OF TAXES:

Refunding Bonda 6 Mills Street Maintenance & Operating 2 Mills 7 Mills General Fund 15 Mills Total

SECTION 2. BE IT FURTHER ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, La., that this Ordinance shall go into effect from and after its Publication.

Adopted this 15th day of December, 1936.

### ORDINANCE NO. 29 ALDERMANIC SERIES.

An Ordinance to Amend Section 6 of Ordinance No. 25 Aldermanic Series by striking out the word "VINOUS" in said Section.

Sec. 1. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond, La., that Section Six (6) of Ordinance No. 25 Aldermanic Series be amended and re-enacted to read as follows, to-wit:

"Section 6. It shall be unlawful for any person to sell or permit the sale of spirituous intoxicating liquors in any manner or form whatsoever in any place, room or compartment where any other other business is operated; and if such intoxicating spirituous liquors are to be dealt in, in the same building where any other business is operated, the room, space or compartment where such liquors are dealt in shall be entirely separated from the remaining portion of the building by unbroken walls, and there shall be no connecting doors, windows, openings or entrances between the place where the sale of spirituous intoxicating liquors is carried on and where the other business located in such building is operated."

Section 2. Be it further ordained that all ordinances or parts of ordinances in conflict herewith are hereby repealed.

Adopted this 12th day of January, 1937.

City Clerk.

Mayor

An ordinance revoking and setting aside the dedication of Idaho Street from its intersection with Hazel Street to its intersection with Beech Street and lying between Squares 135 and 136 of the Cate Addition to the City of Hammond acecording to the official plat of said addition and authorising and instructing the Mayor of the City of Hammond to sign and execute any and all instruments of writing necessary to carry into effect such revocation; and abandoning and disclaiming any dedication of any street bisecting said Squares numbers 135 and 136 of the Cate Addition to the City of Hammond and running through said squares in a Northerly and Southerly direction and authorizing and instructing the Mayor of the City of Hammond to sign and execute any and all written instruments necessary to carry into effect such abandonment and disclaimer; and repealing all ordinances or parts of ordinances in conflict herewith.

SECTION 2. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond that the dedication of Idaho Street from its intersection with Hazel Street to its intersection with Beech Street as heretofore laid out and dedicated to public use according to the official plat of the Cate Addition to the City of Hammond, said street lying between Squares 135 and 136 of said addition, be and the same is hereby revoked and set aside as the same has never been opened up and is no longer needed for public use and that upon this revocation, the ownership of the soil embraced in said street shall revert to the present owners of the land contiguous thereto.

SECTION 2. Be it further ordained, etc. That the Mayor of the City of Hammond be and he is hereby authorized and instructed to sign and execute on behalf of the City of Hammond any and all instruments in writing necessary to carry into effect this revocation and to place evidence thereof on the conveyance records of Tangipahoa Parish, Louisiana.

SECTION 3. Be it further ordained, etc. That the said City of Hammond does hereby disclaim and abandon any and all rights it has or may have to a street bisecting said Squares 135 and 136 of the Cate Addition to the City of Hammond and running through said squares in a Northerly and Southerly direction and does hereby authorize and instruct the Mayor of the City of Hammond to sign and execute on behalf of the said city any and all instruments in writing necessary to effect this disclaimer and abandonment.

SECTION 4. Be it further ordained, etc. That all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

SECTION 5. Be it further ordained, etc. That this ordinance go into effect from and after its promulgation.

| April 13, | 1937 | MAYOR |
|-----------|------|-------|
| ATTEST:   |      |       |

CITY CITER

# ORDINANCE NO. 31-ALDERMANIC SERIES.

An ordinance authorizing and instructing the Mayor of the City of Hammond to accept on behalf of the said City a dedication from the owners thereof of a street for public use consisting of a certain strip of land sixty (60) feet in width and running from the West line of Hazel Street to the East line of Beech Street, parallel to and 660 feet North of the north line of Dakota Street; to accept a formal dedication of Beech Street from Western Avenue to its south extremity as now shown on the official plat of said City, which has been heretofore dedicated for public use but not opened up nor used; also a dedication of Dakota Street from Hazel Street to its western extremity, which has been heretofore dedicated for public use, but not opened up nor used, as shown on the official plat of the said City of Hammond.

SECTION 1. Be it ordained by the Mayor and Board of Aldermen of the City of Hammond, that the Mayor of the City of Hammond be and he is hereby authorized and instructed to accept on behalf of the City of Hammond a dedication from the owners thereof of a street for public use consisting of a certain strip of land sixty (60) feet in width and running from the west line of Hazel Street to the east line of Beech Street, parallel to and 660 feet north of the north line of Dakota Street; and to accept a dedication for public use of Beech Street from Western Avenue to its south extremity as now shown on the official plat of said City, which street has been heretofore dedicated for public use, but not opened up nor used; also to accept a dedication of Dakota Street from Hazel Street to its western extremity, as shown on the official plat of the said City, which street has been heretofore dedicated for public use, but not opened up nor used.

SECTION 2. Be it further ordained, etc. That the Mayor be and he is hereby authorized and instructed to sign and execute any and all instruments of writing necessary to the acceptance of said dedications.

SECTION 3. Be it further ordained, etc. That this ordinance go into effect from and after its promulgation, and that all ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

April 13, 1937

MAYOR

Attest:

Clerk.

Local or Special assessment Ordinance No. 32, Aldermanic Series, for the City of Hammond, State of Louisiana, for the year 1937.

An Ordinance accepting and approving the certified statements or reports of Hon. James M. Fourmy, Engineer for the City of Hammond, Louisiana showing in detail the total cost of paving of, including street intersections, engineers and attorney's fees and all other costs of said improvements in accordance with contratt awarded for materials for said improvements, certain streets, all within the corporate limits of the City of Hammond, Louisiana.

SECTION 1. BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, State of Louisiana, acting as the governing authority of said City, that the certified statements or reports of Honorable James M. Fourmy, Engineer of the City of Hammond, Louisiana, showing in detail the total cost of the construction of concrete pavement, including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets, all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contracts awarded for materials, etc., be and the same is hereby accepted after having been examined and approved, and which reports are as follows, to-wit:-

To the Honorable Mayor and Board of Aldermen, City of Hammond, Hammond, Louisiana:

Gentlemen: In accordance with the provisions of Act. 92 of 1934, I submit you herewith certified statements or reports covering the cost of the construction of a concrete pavement including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets all with the corporate limits of the City of Hammond, Louisiana, all in accordance with contract awarded for materials, etc., and which improvements were constructed in conjunction with the WPA, and are as follows, to-wit:

Cost of paving East Railroad Avenue from its intersection with Charles street to its intersection with Church street: Property frontage 1167 feet Concrete, materials, other supplies, equipment, etc., supplied by Sponsor \$2622.89 Materials & Labor supplied by WPA 4875.50 \$7498.39 749.74 Engineering, Legal expense, printing, etc. Total cost \$8248.13 Cost to property frontage 3372.63 √ Property frontage-1167 feet @ \$2.89 3372.63

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief.

Respectfully submitted,

(Signed) J.M.FOURMW,

Consulting Engineer, City of Hammond.

To the Honorable Mayor and Board of Aldermen, City of Hammond, Hammond, Louisiana:

Gentlemen: In accordance with the provisions of Act. 92 of 1934, I submit you herewith certified statements or reports covering the costos the construction of a concrete pavement including street intersections, engineer's and attorney's fees, together with all other incidental costs thereof, of the following streets all within the corporate limits of the City of Hammond, Louisiana, all in accordance with contract awarded for materials, etc., and which improvements were constructed in conjunction with the WPA, and are as follows, to-wit:

Cost of paving Charles street from its intersection with Pine street to its intersection with Chestnut street:

Property frontage - 5556 feet

Contretepmaterials, other supplies, equipment, ets., supplied by Sponsor - \$6516.10

Materials and labor supplied by WPA - 12112.32

Engineering, legal expense, printing, etc., 1873.46

Total Cost \$20501.88

Cost to property frontage 8389.56

Property frontage \$1.51

I hereby certify that the above and foregoing is true and correct to the best of my knowledge and belief

Respectfully submitted,

(Signed) J.M.FOURMY, Consulting Engineer, City of Hammond.

SECTION 2. BE IT FURTHER ORDAINED that in accordance with the aforesaid reports which are hereby accepted and approved and that in compliance with the provisions of Act 92 of 1934, that the said property so approved shall be assessed for those charges covering the cost thereof chargeable to each lot or parcel of real-estate abutting thereon in proportion to its frontage thereon in accordance with said Act 92 of 1934.

Werroll

MAYOR.

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## ORDINANCE NO. 33-ALDERMANIC SERIES.

Local or Special Assessment Ordinance No. 33-Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937.

An Ordinance providing for the levying of a local or special assessment on each lot or parcel of real estate abutting on certain streets within the corporate limits of the City of Hammond, Louisiana, in proportion that the frontage on each bears to all the abutting lots or parcels of real estate on said streets, all in accordance with Act 92 of 1934.

BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, State of Louisiana, acting as the governing authority of said City:

That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory authority, and the certified statements or reports of Hon. James M. Fourmy, Engineer of the City of Hammond, Louisiana, that bethere be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on Charles street in the City of Hammond, Louisiana, from its intersection on Pine Street to its intersection with Magnolia street, from its intersection with Magnolia street to its intersection with Oak street, from its intersection with Oak street to its intersection with West Railroad Avenue, from its intersection with West Railroad Avenue to its intersection with East Railroad avenue, from its intersection with East Railroad avenue to its intersection with Cypress street, from its intersection with Cypress street to its intersection with Cherry street, from its intersection with Cherry street to its intersection with Holly street, from its intersection with Holly street to its intersection with Olive street, from its intersection with Olive street to its intersection with Chestnut street, to cover the total cost of the construction of a concrere pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows, to-wit:

CHARLES STREET from its intersection with Pine street to its intersection with Magnolia street;
North Side:--

- (1) Mrs. Ruth C. Carter.

  150 feet front, SW<sup>1</sup>/<sub>4</sub> of Blk 52 of Hyer Survey; Two hundred twenty-six dollars and fifty cents.

   \$226.50
  - (2) A.E.Broas and S.F.Boos.

    85 feet front, W 85 feet of SE<sup>1</sup>/<sub>4</sub> of Block 52, Hyers survey;

    One hundred twenty eight dollars and thirty five cents \$128.35
  - (3) H.S.Herring.
    65 feet front, E 65 feet of  $S_{\Xi}^{\frac{1}{2}}$  of  $SE_{4}^{\frac{1}{2}}$  of Block 52 of Hyer
    Survey; ninety eight dollars and fifteen cents \$ 98.15

# South Side:

- (4) Mrs. Jimmie Nobles.

  100 feet front, W 2/3 of NW1 of Blk 55 of Hyer Survey; one hundred fifty one dollars and no cents -

\$ 75.50 V

\$151.00

- (5) C.S.Rand.
  50 feet front, E 1/3 of NW1 of Block 55 of Hyer Survey; seventy-five dollars and fifty cents -
  - . \$ **7**5.**50** ✓
- (6) Mrs. Edna G. Coyne.
  50 feet front, W 1/3 of NE<sup>1</sup>/<sub>4</sub> of Block 55 of Hyer Survey seventy-five dollars and fifty cents -
- (7) Mrs. Callie B. Taylor (D.H. Taylor Estate).
  100 feet front, E 2/3 of N\(\frac{1}{2}\) of Block 55 of Hyer
  Survey; one hundred fifty one dollars and no cents. \$151

**\$151.00** 

Charles street from its intersection with Magnolia street to its intersection with Oak street:

| <del>(2)</del> | ,            | Chas. E. Cate and Lula Cate Dameron.  300 feet front, entire Square 51 of Hyer Survey; four hundred fifty three dollars and no cents                                                          | •                                     | \$453 <b>.</b> 00 | 1   |
|----------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-----|
|                | (9)          | Side:<br>L.J.Patenotte.<br>150 feet front, $NW_{\frac{1}{4}}^{\frac{1}{2}}$ of Block 56 of Hyer Survey;<br>two hundred twenty-six dollars and fifty cents                                     | -                                     | \$22 <b>6</b> •50 |     |
| (:             | ·            | 0.P.Waldrep. 150 feet front, N $2/3$ of NE $\frac{1}{4}$ of Block 56 of Hyer Survey; two hundred twenty-six dollars and fifty cents -                                                         | •                                     | \$226 <b>.</b> 50 | V   |
| C              |              | s Street from its intersection with Oak street to its intersection with West Railroad Avenue.                                                                                                 |                                       |                   |     |
|                | (11)         | Side: DeFresa Corporation. 250 feet front, entire square 50 of Hyer Survey: Three hundred seventy-seven dollars and fifty cents -                                                             | -                                     | \$3 <b>77</b> •50 | /   |
|                |              | Side: M.C.Wilson and J.Y.Sanders. 125 feet front, N 175 feet of W2 of Square 57 of Hyer Survey One Hundred eighty-eight dollars and seventy-five cents                                        | <br>7<br><del>-</del>                 | <b>\$188.75</b>   | /   |
|                | (13)^        | U.S.Government.  125 feet front, $E_{\overline{z}}^{1}$ of Square 57 of Hyers Survey;  One Hundred eighty eight dollars and seventy-five cents                                                |                                       | \$188 <b>.</b> 75 | /   |
|                | Charl        | es street from its intersection with West Railroad Avenue to its intersection with East Railroad Avenue:                                                                                      |                                       | •                 |     |
|                |              | Side: Chicago, St. Louis & New Orleans Railroad right-of-way. 118 feet front; one hundred seventy-eight dollars and eighteen cents                                                            | <br>-                                 | \$178.18          | · · |
|                |              | Side: Chicago, St. Louis & New Orleans Railroad right-of-way on 118 feet front; one hundred seventy-eight dollars and eighteen cents                                                          | <u>.</u>                              | \$178 <b>.</b> 18 | ✓   |
|                |              | es street from its intersection with East Railroad Avenue to its intersection with Cypress street.                                                                                            | . •                                   |                   |     |
|                |              | side: Estate of B.M.Morrison. 125 feet front, $S^{\frac{1}{2}}$ of $SW^{\frac{1}{4}}$ of Block 49 of Hyer Survey; one hundred eighty-eight dollars and seventy five cents                     | ,<br><b>-</b>                         | \$188.75          | V   |
|                | ( <b>17)</b> | Dr. Carroll D. Overton.<br>125 feet front, $S_{2}^{1}$ of $SE_{4}^{1}$ of Block 49 of Hyers Survey<br>One Hundred eighty-eight dollars and seventy-five cents                                 | <b>-</b>                              | <b>\$188.75</b>   | ·   |
|                |              | Side: Vincent Stassi (Ago) 125 feet front, N 20 feet of the $NW^{\frac{1}{4}}$ of Block 58, of Hyer Survey; One hundred eighty-eight dollars and seventy five cents.                          | <b></b>                               | \$188 <b>.7</b> 5 | V   |
|                | (19)         | Mrs. Kate Corbin. 125 feet front, $N_{\overline{2}}^{1}$ of $NE_{\overline{4}}^{1}$ (lots 7-8-9) of Block 58 of Hyers Survey; One hundred eighty-eight dellars and seventy-five c             |                                       | \$188 <b>.7</b> 5 | ~   |
|                | Char]        | les street from its intersection with Cypress srteet to its intersection with Cherry street.                                                                                                  |                                       |                   |     |
|                |              | Side: Estate of B.M.Morrison. 150 feet front, $S_{\overline{z}}^{\frac{1}{2}}$ of $SW_{\overline{4}}^{\frac{1}{4}}$ of Block 48, Hyers Survey; Two hundred twenty-six dollars and fifty cents | · · · · · · · · · · · · · · · · · · · | \$226.50          |     |

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|         | (21)          | Estate of Mrs. S.J.Hammond.  150 feet front, $S_{\Xi}^{1}$ of $SE_{\Xi}^{1}$ of Block 48 of Hyer Survey;  two hundred twenty-six dollars and fifty cents                                                                                          | \$226.50 <sup>V</sup>          |
|---------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1       | · ·           | Side: Estate of B.M.Morrison.  187 $\frac{1}{2}$ feet front, W 187 $\frac{1}{2}$ feet of N $\frac{1}{2}$ (Lots 13-14-15-16-17-18-19) and W $\frac{1}{2}$ of 20) in Square 59 of Hyer Survey; Two hundred eighty-three dollars and thirteen cents  | \$283.13 <sup>1</sup>          |
|         |               | Mrs. Kate Corbin/ $112\frac{1}{2}$ feet front, E $112\frac{1}{2}$ ft of $N\frac{1}{2}$ (E $\frac{1}{2}$ of Lot 20, and lots 21-22-23-24) of Square 59 of Hyer Survey;  One Hundred Sixty-nine dollars and eighty-eight cents                      | \$16 <b>9.</b> 88 <sup>1</sup> |
| 3       | Charle        | es Street from its intersection with Cherry street to its intersection with Holly Street.                                                                                                                                                         | <b>₩108.00</b>                 |
| d miner | North (24)    | • · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                           | \$226.50 <sup>J</sup>          |
| grand ( | (26)          | Mrs. A.A. Graham. 75 feet front, S 2/3 of 1 of Block 47, Hyer Survey; One hundred thirteen dollars and twenty-five cents                                                                                                                          | \$113.25 V                     |
|         |               | Mrs. Kate Corbin.  100 feet front, W $2/3$ of NW $\frac{1}{4}$ (lots 13-14-15-16) Square 60 Hyers Survey; One Hundred fifty one dollars and no cents -                                                                                            | \$151.00 V                     |
|         | (28)          | Estate B.M.Morrison. 50 feet front, E $1/3$ of $NW_{\frac{1}{4}}$ (lots 17 and 18) Square 60 Hyer Survey; seventy-five dollars and fifty cents                                                                                                    | \$ 75.50 √                     |
| , •     |               | Mrs. Kate Corbin. 50 feet front, W $1/3$ of NE $\frac{1}{4}$ (lots 19 and 20) Square 60, Hyer Survey; Seventy-five dollars and fifty cents                                                                                                        | \$ 75.50 J                     |
|         | (30)          | M.E.Church, South. 100 feet front, E 2/3 of $NE_{\frac{1}{4}}^{1}$ (lots 21-22-23-24) Square 60 Hyers Survey; One hundred fifty one dollars and no cents                                                                                          | \$151 <b>.</b> 00 \/           |
|         |               | es Street from its intersection with Holly Street to its interesection with Olive Street.                                                                                                                                                         |                                |
|         | North (31)    | R.D.Bowen.  50 feet front, S 125 feet of W 50 feet of Square 46, Hyer Survey Seventy-five dollars and fifty cents                                                                                                                                 | \$ <b>7</b> 5.50 \(            |
|         | (32)          | Estate Charles Rolling.  84 feet front. E 84 feet of W 134 feet of St of Square 46, Hyer Survey; one hundred twenty-six dollars and eighty-four cents                                                                                             | \$126.84 \square               |
|         | (33)          | Mrs. Margaret Neveux.  84 feet front, beginning at a point 134 feet E of SW corner of Square 46; thence N 150 feet; thence E 84 feet; thence S 150 feet; thence W 84 feet to POB; one hundred twenty-six dollars and eighty four cents            | \$126.84 <sub>\(\j\</sub>      |
|         | (34)          | Mrs. E.E.Johnson. 50 feet front, beginning at a point 218 feet E of the SW corner of Square 46; thence N 150 feet; thence E 50 feet; thence S 150 feet; thence W 50 feet to POB. seventy-five dollars and fifty cents                             | * 75.50 <sub>\sqrt</sub>       |
|         | <b>(\$</b> 5) | Mrs. Eva M. Williams (or Estate of J.C.McCracken) 50 feet front, beginning at a point 268 feet E of SW corner of Square 46; thence N 150 feet; thence E 50 feet; thence S 150 feet; thence W 50 feet to POB. seventy-five dollars and fifty cents | \$ 75 <b>.5</b> 0              |
|         | (36)          | Mics Volumes Dum.                                                                                                                                                                                                                                 | •                              |

|               |                                                                                                                                                                                                                             | / .        | Δ.                | 203      |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|----------|
|               |                                                                                                                                                                                                                             | 7          | <b>-</b>          |          |
| (36)          | Miss Velmarae Dunn. 60 feet front, beginning at a point 282 feet W of SE Square 6, Adams Addn; thence N 150 feet; thence W 60 thence S 150 feet; thence E 60 feet to POB; Ninety dollars and sixty cents                    |            | \$ 90.60          | ✓        |
| (37)          | Mrs. Addie Hanson. 157 feet front, beginning at a point 125 feet W of SE of Square 6, Adams Addn; thence N 150 feet; thence W thence S 150 feet; thence E 157 feet to POB; two hundred thirty-seven dollars and seven cents |            | •                 |          |
| (38)          | Estate of Chas. Rolling. 65 feet front, $E_{\mathbb{R}}^1$ of lot 7 and W 40 feet of lot 9, B1 6, Adams Addn. ninety-eight dollars and fifteen cent                                                                         |            | \$ 98.15          | ,<br>,   |
| (39)          | Freda A. Schaub. 60 feet of $S^{\frac{1}{2}}$ of Block 6, Adams addi Ninety dollars and sixty cents                                                                                                                         | tion,      | \$ 90.60          | ✓        |
| South (40)    | Side: Estate of B.M.Morrison. 173 feet front, Lots 12-11-10-9-8-7-6, or N175 feet o Fractional Square E of Square 60, Hyers Survey; two hundred sixty-one dollars and twenty-three cents                                    |            | \$261.23          | /        |
| (41)          | Fritz Anderson. 51 feet front, Lot 1, L.T.Lillies Addn.; Seventy-seven dollars and one cent                                                                                                                                 | -          | \$ 77.01          | V        |
| (42)          | Mrs. Frank Filardo. 51 feet front, Lot 2, L.T.Lillie Addn. Seventy-seven dollars and one cent                                                                                                                               |            | \$ 77.01          | ·<br>•   |
| (43 <u>)</u>  | Ouida Thoman.  102 feet front, Lots 3 and 4 of L.T.Lillie Addn; One hundred fifty-four dollars and two cents -                                                                                                              | -          | \$154.02          | ✓        |
| (44)          | Miss Clara Neveux. 53 feet front, Lot 15 of L.T.Lillie Addn. Eighty dollars and three cents                                                                                                                                 | -          | \$ 80 <b>.03</b>  | ./       |
| (45) ·        | Hammond Cemetery/ 100 feet front, lot 100 x .50 feet; One hundred fifty one dollars and no cents -                                                                                                                          | ·_         | \$151.00          |          |
| (46)          | Chas. F. Streeck Estate, or Gertrude Jackson. 70 feet front, lots 1 and 2 and W 40 feet of lot 3 of Adams addition; One hundred five dollars and seventy                                                                    |            | \$105.70          | /        |
| (47)          | Mrs. L.E.Norman. 60 feet front, E 60 feet of Block 7, Adams Addn; Ninety dollars and sixty cents                                                                                                                            | -          | \$ 90.60          |          |
| Charle        | es street from its intersection with Olive Street to i intersection with Chestnut street:                                                                                                                                   | ts ·       |                   | •        |
|               | Side: J.W.Anderson. 75 feet front, $\mathbb{W}_{\overline{Z}}^1$ of $\mathbb{SW}_{\overline{4}}^1$ of Block 7, Adams Addn.; One hundred thirteen dollars and twenty-five cents                                              |            | \$113 <b>.</b> 25 | <b>/</b> |
| (49)          | F.P.Cassidy. 225 feet front, E $3/4$ of $S^{\frac{1}{2}}$ of Block 7, Adams Addn; Three hundred thirty-nine dollars and seventy-five ce                                                                                     | nts        | \$339 <b>.</b> 75 | ✓        |
| South<br>(50) | Side.  Mrs. V.E.Pitcher.  75 feet front, W1 of NW1 of Block 8, Adams Addn.  One Hundred thirteen dollars and twenty-five cents                                                                                              | <i>-</i> . | \$113.25          | V .      |

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(51) Mrs. Maude H. Addison. 75 feet front,  $E_{\overline{Z}}^{1}$  of NW $_{\overline{4}}^{1}$  of Block 8, Adams Addn. One hundred thirteen dollars and twenty five cents -

\$113.25

(52) Mrs. Josie Settoon.
150 feet front, NE<sup>1</sup>/<sub>4</sub> Block 8, Adams Addn.
Two hundred twenty-six dollars and fifty cents.

\$226.50 4

SECTION 2. That in compliance with and under the authority of Act 92 of the Legislature of Louisiana for the year 1934, other constitutional and statutory, and the certified statements or reports of Hon. James M. Fourmy, Engineer of the City of Hammond, Louisiana, that there be and there is hereby levied a local or special assessment on each and every lot or parcel of real estate abutting on East Railroad Avenue in the City of Hammond, from its intersection with Charles street, to its intersection with Robert street, from its intersection with Robert Street to its intersection with Church Street, to cover the total cost of a construction of a concrete pavement, including street intersections, engineer's and attorney's fees and other costs incidental thereto, chargeable to each lot or parcel of real estate abutting said improvements in proportion that the frontage of each bears to all of the abutting lots or parcels of real estate improved, as follows, to-wit:-

East Railroad Avenue from its intersection with Charles Street to its intersection with Robert Street:

## East Side:

(1) B.M.Morrison Estate.

75 feet front,  $S_{\Xi}^{1}$  of  $SW_{4}^{1}$  of Block 49 Hyer Survey;

Two hundred ten dollars and seventy-five cents -

\$210.75 V

(2) Fritz Anderson.

87½ feet front, K½ of SW¼ of S 1/3 of NW¼ of Block 49, Hyer Survey
Two Hundred forty-five dollars and eighty-eight cents -

\$245.88 ~

(3) Catalano Realty Corp. 62 $\frac{1}{2}$  feet front, N 62 $\frac{1}{2}$  feet of S $\frac{1}{2}$  of NW $\frac{1}{4}$  of Block 49, Hyer Survey; One hundred seventy five dollars and sixty-three cents

\$175.63 J

(4) Wright & Anderson, Inc. 75 feet front,  $N_{\geq}^{1}$  of  $NW_{4}^{1}$  Block 49, Hyer Survey Two hundred ten dollars and seventy five cents -

\$210.75

#### West Side:

(5) Chicago, St. Louis & New Orleans Railroad right-of-way.
300 feet front; Eight hundred forty three dollars and no cents.

\$843.00 /

East Railroad Avenue from its intersection with Robert street to its intersection with Church Street.

# East Side:

(6) Wright & Anderson.
200 feet front, S 1/3 of NW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> of Block 42, Hyer Survey;
Five Hundred sixty-two dollars and no cents - - -

\$562.00

(7) Hammond Strawberry Corp.

50 feet front,  $S^{\frac{1}{2}}$  of N 2/3 of NW $^{\frac{1}{4}}$  of Block 42, Hyer Survey;

One hundred forty dollars and fifty cents - -

\$140.50

(8) Kraemer Service, Inc.
50 feet front, N 1/3 of NW<sup>1</sup>/<sub>4</sub> of Block 42, Hyer Survey;
One Hundred forty dollars and fifty cents

\$140.50

## West Side:

(9) Chicago, St. Louis & New Orleans Railroad right-of-way; 300 feet front, Eight hundred forty-three dollars and no cents

\$843.00

SECTION 3. That the amounts herein assessed shall be due and collectable immediately upon the passage of this Ordinance; and if not paid within ten (10) days from the date of the adoption thereof, namely, on this the 13th day of April, 1937, it will be conclusively presumed that any property owner whose

A herein assessed

property is affected thereby, exercises the right or option, which is hereby authorized, to pay the respective amount due in equal annual installments bearing interest at the rate of six (6%) per centum per annum, payable semi-annually, and extending over a period of ten (10) years. The failure to pay any installment or the interest thereon when due, shall ipso facto cause all other installments and interest thereon to become due and payable and the City of Hammond, Louisiana, shall through its proper authority, within thirty days from date of such default, proceed against the property or properties on which said defaults exist, for the collection of the total amount due thereon, including interest, plus ten (10%) per centum additional on principal and interest unpaid as attorney's fees.

SECTION 4. That a certified copy of this ordinance levying the local or special assessments on the real estate herein above set out shall be filed with the Clerk of Court in and for the Parish of Tangipahoa, Etuisiafia, who shall forthwith record the same in the Mortgage Records of the Parish of Tangipahoa, Louisiana, and that when so filed and recorded, shall operate as a lien and privilege against each lot or parcel of real estate herein assessed, and which said lien and privilege shall prime all other claims except taxes.

SECTION 5. That any and all payments made in cash in payment of the assessments herein levied shall be expended for mo other purpose than for the payment of the cost of said improvements herein referred to.

City Clerk Mayor.

## ORDINANCE # 34-ALDERMANIC SERIES

LOCAL OR SPECIAL ASSESSMENT ORDINANCE NO. 34 ALDERMANIC SERIES OF THE CITY OF HAMMOND; STATE OF LOUISIANA, FOR THE YEAR 1937

An ordinance providing for the issuance, execution, negotiation, sale and delivery of negotiable interest bearing coupon paving certificates of the City of Hammond, State of Louisiana, in the amount of Six Thousand, Seven Hundred Fourteen Dollars and Forty-Cents (\$6,714.40) prescribing the form thereof, designating the date, denomination, time and place of payment and providing for the payment thereof in principal and interest.

WHEREAS, the Mayor and Board of Aldermen of the City of Hammond, State of Louisiana, acting as the governing authority of and in strict compliance with Act 92 of 1934, adopted on the 13th day of April, 1937, Local or Special Assessment Ordinance No. 33, Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937, and which ordinance was duly published in the "Hammond Vindicator", the official journal of said City in the issue of date April 23, 1937, levying local or special assessments in the tatal amount of \$8389.56 to cover the cost of paving on Charles Street in the City of Hammond, Louisiana, from its intersection with Pine Street to its intersection with Magnolia Street, from its intersection with Magnolia Street to its intersection with Oak Street, from its intersection with Oak Street to its intersection with West Railroad Avenue, from its intersection with West Railroad Avenue to its intersection with Cypress Street, from its intersection with Cypress Street, from its intersection with Cherry Street, from its intersection with Cherry Street to its intersection with Cherry Street to its intersection with Holly Street, from its intersection with Holly Street to its intersection with Olive Street to its

WHEREAS, the Mayor and Board of Aldermen of the City of Hammond, State of Louisiana, acting as the governing authority thereof, under and by virtue of the authority of and in strict compliance with Act 92 of 1934 adopted on April 13, 1937, Local or Special Assessment Ordinance No. 33, Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937, and which ordinance was duly published in the "Hammond Vindicator", the official journal of said City in the issue of date April 23, 1937, levying Local or special assessments in the total amount of \$3372.63 to cover the cost of paving of East Railroad Avenue from its intersection with Charles Street to its intersection with Robert Street, from its intersection with Robert Street to its intersection with Church Street, all within the corporate limits of the City of Hammond, Louisiana, as set out therin, and

WHEREAS, of the amounts so levied by local or Special Assessment Ordinance Noo 33, Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937, as adopted on April 13, 1937, and published in the official journal of the City of Hammond, "The Hammond Vindicator", in the issue of date April 23, 1937, as hereinabove set out, aggregating the sum total of \$11,762.19, there has been paid in cash the total sum of \$5,047.79, leaving a balance of \$6.714.40 to be paid in installments or deferred payments, and

WHEREAS, under the provisions of said Act 92 of 1934 the amount of installments or deferred payments shall be represented by the issuance, sale and delivery of negotiable interest bearing coupon paving certificates as provided for in said Act;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Board of Aldermen of the City of Hammond, State of Louisiana, acting as the governing authority of said City:

SECTION 1. That all proceedings had by this Mayor and Board of Aldermen with respect to Local or Special Assessment Ordinance No. 33, Aldermanic Series of the City of Hammond, State of Louisiana, for the y

year 1937, referred to in the preamble hereto have been examined, investigated and are hereby determined to be legal and regular; that the amounts so assessed thereby of \$11,762.19, that the amounts paid in cash of \$5,047.79 and that the amounts represented by installments or deferred payments of \$6,714.40 have been found, determined and are hereby certified to be correct and in conformity with the provisions of law, the said Local or Special Assessment Ordinance No.33 was filed for record in the Mortgage Records of the Parish of Tangipahoa, Louisiana, on the 23 day of APRIL, 1937, and was duly recorded in the said Mortgage Records on the 29 day of APRIL, 1937, in Book No. 101, Folio 676.

SECTION 2. That in compliance with and under and by virtue of the authority of Articles X, Section 13 of the Constitution of Louisiana for the year 1921 and Act 92 of the Legislature of Louisiana for the year 1934, as amended by Act 257 of the Legislature of Louisiana for the year 1936, that there be and there is hereby authorized and directed the issuance of negotiable interest bearing coupon paving certificates of the City of Hammond, State of Louisiana, in the principal amount of Six Thousand, Seven Hundred Fourteen Dollars and Forty Cents (\$6,714.40) to represent the installments or deferred payments to cover the unpaid cost of paving of Charles Street in the City of Hammond, Louisiana, from its intersection with Pine Street to its intersection with Magnolia Street, from its intersection with Magnolia Street to its intersection with Oak Street, from its intersection with Oak Street to its intersection with West Railroad Avenue from its intersection with West Railroad Avenue to its intersection with East Railroad Avenue, from its intersection with East Railroad Avenue to its intersection with Cypress Street, from its intersection with Cypress Street to its intersection with Cherry Street, from its intersection with Cherry Street to its intersection with Holly Street, from its intersection with Holly Street to its intersection with Olive Street, from its intersection with Olive Street to its intersection with Chestnut Street and East Railroad Avenue from its intersection with Charles Street to its intersection with Robert Street & its intersection with Robert Street to its intersection with Church Street, all within the corporate limits of the City of Hammond, State of Louisiana, as provided for in Local or Special Assessment Ordinance No. 33, Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937 (hereinabove referred to in the preamble hereof), said paving certificates to be dated May 15, 1937, to bear interest at the rate of Six (6%) per centum per annum from date until paid, said interest payable semi-annually on the 15th day of November and May in

each year, to be numbered from No. 1 to No. 20, both inclusive, certificates Nos. 1, 3, 5, 7, 9, 11, 13, 15, 17, and 19 to be in the denomination of Five Hundred (\$500.00) Dollars each and certificates Nos. 2, 4, 6, 8, 10, 12, 14, 16, 18 and 20 to be in the denomination of One Hundred Seventy-one Dollars and Forty Cents (\$171.40) each and said paving certificates shall mature, become due and payable as follows, to-wit:

| Certificate Nos.                                      | Amount                                                                                                                          | <u>Maturities</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Certificate Nos.  1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | #500.00<br>171.40<br>500.00<br>171.40<br>500.00<br>171.40<br>500.00<br>171.40<br>500.00<br>171.40<br>500.00<br>171.40<br>500.00 | On or before May 15, 1938 On or before May 15, 1938 On or before May 15, 1939 On or before May 15, 1939 On or before May 15, 1940 On or before May 15, 1940 On or before May 15, 1941 On or before May 15, 1941 On or before May 15, 1941 On or before May 15, 1942 On or before May 15, 1942 On or before May 15, 1943 On or before May 15, 1943 On or before May 15, 1944 |
| 15<br>16<br>17<br>18<br>19<br>20                      | 171.40<br>500.00<br>171.40<br>500.00<br>171.40                                                                                  | On or before May 15, 1945<br>On or before May 15, 1946<br>On or before May 15, 1946<br>On or before May 15, 1947<br>On or before May 15, 1947                                                                                                                                                                                                                                                                                                             |
|                                                       |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

SECTION 3. That the principal and interset of said paving certificates shall be payable in lawful money of the United States of America on their respective dates of payment at the Guranty Bank and Trust Company at Hammond, Louisiana.

SECTION 4. That the said paving certificates and the interest coupons attached thereto shall be in substantially the following form, towwit:

## UNITED STATES OF AMERICA STATE OF LOUISIANA CITY OF HAMMOND

PAVING CERTIFICATES OF THE CITY OF HAMMOND, STATE OF LOUISIANA

| No | No | \$ |
|----|----|----|
|----|----|----|

This paving certificate is one of an issue of twenty (20) certificates, all of like date and tenor except as to number, amount and maturity, certificates Nos. 1, 3, 5, 7, 9, 11, 12, 15, 17 and 19 being in the donomination of Five Hundred (\$500.00) Dollars each and certificates Nos. 2, 4, 6, 8, 10, 12, 14, 16, 18 and 20 being in the denomination of One Hundred Seventy-one Dollars and Forty Cents (\$171.40) each, all aggregating in principal the sum of Six Thousand, Seven Hundred Fourteen Dollars and Firty Cents (\$6,714.40) issued by the City of Hammond, State of Louisiana, To represent the installments or deferred payments to cover the uppaid cost of paving Charles Street in the City of Hammond, Louisiana,

from its intersection with Pine Street to its intersection with Magnolia Street, from its intersection with Magnolia Street to its intersection with Oak Street, from its intersection with Oak Street to its intersection with West Railroad Avenue, from its intersection with West Railroad Avenue, from its intersection with East Railroad Avenue, from its intersection with East Railroad Avenue, from its intersection with Cypress Street, from its intersection with Cypress Street, from its intersection with Cherry Street, from its intersection with Cherry Street to its intersection with Holly Street, from its intersection with Holly Street to its intersection with Olive Street, from its intersection with Olive Street and East Railroad Avenue from its intersection with Charles Street to its intersection with Robert Street, from its intersection with Robert Street, from its intersection with Robert Street to its intersection with Church Street, all within the corporate limits of the City of Hammond, State of Louisiana, as provided for in Local or Special Assessment Ordinance No. 33 Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937, adopted on the 13th day of April, 1937, by the governing authority of said City under and by virtue of the authority of Article X, Section 13 of the Constitution of Louisiana for the year 1921 and Act 92 of 1934, as amended by Act 257 of the Legislature of Louisiana for the year 1936, and pursuant to proceedings regularly and legally taken by the City of Hammond, State of Louisiana.

This paving certificate and the issue of which it forms a part are payable solely in principal and interest by the irrevocable pledge and dedication of the funds to be derived from the collection of the unpaid local or special assessments levied by Local or Special Assessment Ordinance No. 33 Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937, adopted on April 13, 1937, herinabove referred to on the real property abutting the streets hereinabove set out which have been impoved by paving thereon and which unpaid local or special assessments are payable in annual installments or deferred payments, as provided for by law, and which funds when collected shall be set aside in a separate fund and shall not be drawn upon for any other purpose than to pay the principal and interest of this paving certificate and the issue of which it forms a part.

It is certified that this paving certificate is authorized by and is issued in conformity with the Constitution and laws of the State of Louisiana. It is further recited, certified and declared that all acts, conditions and things required to exist, to happen and to be performed precedent to and in the issuance of this paving certificate and the issue of which it forms a part necessary to constitute legal, binding and valid obligations of the City of Hammond, State of Louisiana, have existed, have happened and have been performed in due time, form and manner as required by law; that the local or special assessments have been duly levied, that the certificate and the other certificates of this issue do not exceed the amount of the unpaid installments or deferred payments for which they are issued to represent or extend over a longer period of time than that of the said installments or deferred payments or exceed any constitutional or statutory debt limitations.

IN FAITH WHEREOF, the City of Hammond, State of Louisiana, has eaused this paving cerificate to be signed by its duly authorized Mayor and Clerk and the corporate seal of the City of Hammond, Louisiana, to be impressed hereon and has caused each interest coupon hereto attached to be signed with the fac-simile signatures of the said Mayor and the said Clerk, and this paving certificate to be dated May 15, 1937.

Clerk Mayor
FORM OF COUPON

CITY OF HAMMOND, LOUISIANA

| No.                              | \$ <u></u>                                 |
|----------------------------------|--------------------------------------------|
| On the first day of              | ,19, for value received the City           |
| of Hammond. State of Louisiana,  | will pay to bearer upon surrender of this  |
| coupon at the Gauranty Bank and  | Trust Company at Hammond, Louisiana, the   |
| sum of (\$                       | ) Dollars in lawful money of the United    |
| States of America, the said amou | int being interest due on that date on its |
| paving certificate dated May 15, | 1937, subject to the provisions, terms     |
| and conditions of said maying ce |                                            |

Clerk

SECTION 5. That the paving certificates herein authorized in the principal amount of Six Thousand, Seven Hundred Fourteen Dollars and Forty Cents (\$6,714.40) shall be signed by the Mayor and by the Clerk of the City of Hammond, State of Louisiana, for, on behalf of and in the name of and under the corporate seal of said City, and that the interest coupons attached to the said certificates shall be signed with the fac-simile signatures of the said Mayor and the said Clerk, and that the said Mayor and the said Clerk be and they are hereby authorized, empowered and directed to execute the said paving certificates as herein provided for.

SECTION 6. That this Mayor and Board of Aldermen of the City of Hammond, State of Louisiana, the governing authority of said City, having examined and determined the regularity of all proceedings had in connection with the issuance of the said paving certificates and having examined and verified as to the correctness thereof of the amounts, that each of the said certificates shall contain the following recital, to wit:

"It is certified that this paving certificate is authorized by and is issued in conformity with the requirements of the Constitution and laws of the State of Louisiana."

SECTION 7. That the paving certificates of the City of Hammond, State of Louisiana, herein authorized in the principal amount of Six Thou sand, Seven Hundred Fourteen Dollars and Forty Cents (\$6714.40) to represent the unpaid cost of paving constructed on the streets hereinbefore set out payable in ten (10) equal installments or deferred payments bearing interest at the rate of Six (6%) per centum per annum shall be secured and payable solely in principal and interest from the funds derived from the collection of the unpaid local or special assessments levied by Local or Special Assessments Ordinance No. 33 Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937, adopted on April 13, 193 1937, on each lot or parcel of real-estate abutting on Charles Street in the City of Hammond, Louisiana, from its intersection with Pine Street to its intersection with Magnolia Street, from its intersection with Magnolia Street to its intersection with Oak Street, from its intersection with Oak Street, to its intersection with West Railroad Avenue, from its inter section with West Railroad Avenue to its intersection with East Railroad Avenue, from its intersection with East Railroad Avenue to itsintersection with Cypress Street, from its intersection with Cypress Street to its intersection with Cherry Street, from its intersection with Cherry Street to its intersection with Holly Street, from its intersection with Holly S Street to its intersection with Olive Street, from its intersection with

Olive Street to its intersection with Chestnut Street and East Railroad Avenue from its intersection with Charles Street to its intersection with Robert Street, from its intersection with Robert Street to its intersection with Church Street improved by the Construction of paving thereon, and which said funds derived from the collection of the unpaid local or special assess ments payable in ten (10) equal annual installments or deferred payments, together with interest thereon, shall be and they are hereby irrevocably pledged and dedicated to the payment of the principal and interest of the said paving certificates herein authorized and shall be set aside in a separate fund and shall not be drawn upon for any other purpose than to pay the principal and interest of said paving certificates herein authorized.

SECTION 8. That this Mayor and Board of Aldermen of the City of Hammond, State of Louisiana, acting as the governing authority of said City, does hereby obligate itself and is bound under the terms, conditions and provisions of law to promptly collect the said annual installments or deferred payments, together with interest thereon, when due and payable representing the unpaid cost of paving said streets within the corporate limits of the City of Hammond, State of Louisiana, levied by said Local or Special Assessment Ordinance No. 33 Aldermanic Series of the City of Hammond, State of Louisiana, for the year 1937, and in event of default in payment thereof, preceed to collect such default or defaults in the manner as provided for by law.

SECTION 9. That the paving certificates herein authorized in the principal amount of Six Thousand, Seven Hundred Fourteen Dollars and Forty Cents (\$6714.40) shall be registered in the Mortgage Records of the Parish of Tangipahoa, Louisiana, as to serial numbers, amount, rate of interest, dates due and streets or parts of streets thereof improved, all in the manner and form as provided for by Section 9 of Act 92 of 1934, and that each of the said paving certificates shall bear the following endorsement, viz:

"This certificate registered in the Mortgage Records of the Parish of Tangipahoa, State of Louisiana, on this the \_\_\_\_ day of \_\_\_\_\_, 1937.

Clerk of Court and Ex-officio Re-Corder of Mortgages, Parish of Tangipahoa, Louisiana."

SECTION 10. That the Mayor and the Clerck of the City of Hammond, Louisiana, be and they are hereby authorized and empowered to sell, negotiate and deliver the paving certificates herein authorized at not less

than their par value plus accured interest to date of delivery and payment therefor, to collect the purchase price for said paving certificates and the funds derived from the sale thereof shall be expended solely in the payment of the cost of the improvements constructed or to be constructed on the said streets of the City of Hammon, Louisiana, as hereinabove set out and designated for no other purpose whatsoever.

SECTION 11. That the Mayor, the Clerk and the Treasurer of the City of Hammond, State of Louisiana, be and they are hereby authorized and directed to issue and deliver vochers drawn against the funds paid in cash and the funds derived from the sale of said paving certificates inaccordance with and in the respective amounts thereof as set out in the respective reports of the Honorable J. M. Fourmy, Engineer of the City, and as accepted by this Mayor and Board of Aldermen on April 13, 1937, in full payment of engineer's fees, attorney's fees and publication cost and, in addition thereto, the cost of printing of said paving certificates and the recordation thereof.

SECTION 12. That a copy of this ordinance shall be published in one issue of the "The Progress", the official journal of the City of Hammond, Louisiana.

This ordinance having been read and adopted section by section, was then read and adopted as a whole by the following vote:

| YEAS: Messrs. O.P.Waldrep, F.J.Lew | is, L.W. Yokum, H.H. McCain    |  |  |
|------------------------------------|--------------------------------|--|--|
| NAYS: None                         | *                              |  |  |
| And the ordinance was declared     | adopted on this the 8th day of |  |  |
| June , 1937.                       | •                              |  |  |
| ,                                  | \$                             |  |  |
| Marroll                            |                                |  |  |
| Clerk                              | Mayor                          |  |  |