NOTICE OF PUBLIC MEETING OF HAMMOND-TANGIPAHOA HOME MORTGAGE AUTHORITY

A public meeting will be held as follows:	
PLACE:	City of Hammond Administrative Annex Building 310 East Charles Street Hammond, Louisiana 70401
DATE:	Monday, January 27, 2025
TIME:	6 p.m.
*Public Input Period	
Old Business:	
1) Adopt	ion of Minutes of December 17, 2024 meeting.
New Business:	
1) Update from architect on the Pavilion;	
2) Author Hannis	ity to review and consider approval of Final Compilation by T. Bourgeois, Auditor.
	Stanley Dameron, Chairman Hammond-Tangipahoa Home Mortgage Authority Hammond City Hall Hammond, LA 70404
In accordance with the Americans with Disabilities Act, if you need special assistance, please call Alma Mitchell (985) 277-5601 describing the assistance necessary.	
*Public comment should be limited to three (3) minutes per person wishing to address the Agenda Items on this Notice. All persons wishing to address should identify themselves and register prior to the call of order.	
This Notice of a Public Meeting of the Hammond-Tangipahoa Home Mortgage Authority was	

posted on the _____day of _____, 2025 by _____at: ____(time)