



# CITY OF HAMMOND

**Planning Commission, Zoning Commission,  
And Board of Adjustments Meeting and Public Hearing  
At City Council Chambers; 312 East Charles Street  
On Thursday, October 9, 2025 at 5:00 PM  
With Working Session to Be Held Thursday, October 2, 2025 at 12:00 PM**

## Agenda

### 1. Call to Order

### 2. Roll Call

### 3. Review and Approval of Minutes

1. September 11, 2025 Public Hearing

### 4. Planning Commission

1. [2025-08-40-VAR](#) A request by Cheyenne Dunbar for Expanded Conditional Use to allow a mobile home in RS 3 zoning at 1510 Live Oak Drive, located in **District 3**.
2. [2025-09-45-SUB](#) A request by Treg Gibson for a Major Subdivision on Caroline Drive, located in **District 1**.

### 5. Zoning Commission

1. [2025-09-44-Z](#) A request by Tyler Olivia for Annexation of 17400 Highway 190 East into the City limits of Hammond, which will be zoned C-H and located in **District 1**.

### 6. New Business

1. [Amendment to the Unified Development Code \(UDC\) referencing Article 1, Section 1.3 Applicability and 1.7 Minimum Requirements.](#)

### 7. Unfinished Business

1. [2025-07-34-ROW](#) A request by Becky Wells to change Magazine Street to Henry Jackson Sr. Avenue, located in **District 1**.



## **7. Adjournment**

### **Public Comment Procedure**

1. The presiding officer may limit the amount of time for public comment, order the removal of disruptive individuals, and will allow time for the public discussion of each item prior to voting.
2. Those wishing to question, comment on, or introduce new evidence pertaining to an item will request the attention of the presiding officer at the time the item is being considered.
3. The presiding officer will call the individual to give their name and address for the minutes.
4. The Secretary will inform the individual and presiding officer when speaking time expires.

This Commission does not tolerate offensive or profane language, self-indulgency, excessive repetition, and encourages a civil decorum.

Persons needing accommodation or assistance will contact Courtney Threeton at (985) 277-5649 at least twenty four hours prior to the meeting so that arrangements can be made. Advanced notice is greatly appreciated.

